Ziyarat Ale Yasin - Imam Mahdi (A.J.T.F.S.)

Ziyarat of Imam Mahdi (ajtfs) · 76 lines

Ziyarat Aal e Yaseen - Imam Mahdi (atfs)

Ziarah Aal-e-Yaseen is an important Ziarah of Imam-e-Zaman (peace be upon him).

Peace be upon the Household of Yasin.	*salamun `ala ale yasin*	سَلاَمٌ عَلَىٰ آلِ يٰسٓ
Peace be upon you, O caller to Allah and interpreter of His Verses.	*alssalamu `alayka ya da`iya allahi wa rabbaniyya ayatihi*	اَلسَّلاَمُ عَلَيْكَ يَا دَاعِيَ ٱللَّهِ وَرَبَّانِيَّ آيَاتِهِ
Peace be upon you, O door to Allah and applier of His religion.	*alssalamu `alayka ya baba allahi wa dayyana dinihi*	اَلسَّلاَمُ عَلَيْكَ يَا بَابَ ٱللَّهِ وَدَيَّانَ دِينِهِ
Peace be upon you, O viceroy of Allah and backer of His right.	*alssalamu `alayka ya khalifata allahi wa nasira haqqihi*	اَلسَّلاَمُ عَلَيْكَ يَا خَلِيفَةَ ٱللَّهِ وَنَاصِرَ حَقِّهِ
Peace be upon you, O Argument of Allah and sign of His volition.	*alssalamu `alayka ya hujjata allahi wa dalila iradatihi*	اَلسَّلاَمُ عَلَيْكَ يَا حُجَّةَ ٱللَّهِ وَدَلِيلَ إِرَادَتِهِ
Peace be upon you, O reciter of the Book of Allah and its interpreter.	*alssalamu `alayka ya taliya kitabi allahi wa tarjumanihi*	اَلسَّلاَمُ عَلَيْكَ يَا تَالِيَ كِتَابِ ٱللَّهِ وَتَرْجُمَانَهُ
Peace be upon you at the hours of Your night and the two ends of Your day.	*alssalamu `alayka fi ana'i laylika wa atrafi naharika*	اَلسَّلاَمُ عَلَيْكَ فِي آنَاءِ لَيْلِكَ وَأَطْرَافِ نَهَارِكَ
Peace be upon you, O herald of Allah on His lands.	*alssalamu `alayka ya baqiyyata allahi fi ardihi*	اَلسَّلاَمُ عَلَيْكَ يَا بَقِيَّةَ ٱللَّهِ فِي أَرْضِهِ
Peace be upon you, O covenant of Allah that He has made and confirmed.	*alssalamu `alayka ya mithaqa allahi alladhi akhadhahu wa wakkadahu*	اَلسَّلاَمُ عَلَيْكَ يَا مِيثَاقَ ٱللَّهِ ٱلَّذِي أَخَذَهُ وَوَكَّدَهُ
Peace be upon you, O Promise of Allah that He has assured.	*alssalamu `alayka ya wa`da allahi alladhi daminahu*	اَلسَّلاَمُ عَلَيْكَ يَا وَعْدَ ٱللَّهِ ٱلَّذِي ضَمِنَهُ
Peace be upon you, O appointed pennon,	*alssalamu `alayka ayyuha al`alamu almansubu*	اَلسَّلاَمُ عَلَيْكَ أَيُّهَا ٱلْعَلَمُ ٱلْمَنْصُوبُ
poured knowledge,	*wal`ilmu almasbubu*	وَٱلْعِلْمُ ٱلْمَصْبُوبُ
aid, and expansive mercy.	*walghawthu walrrahmatu alwasi`atu*	وَٱلْغَوْثُ وَٱلرَّحْمَةُ ٱلْوَاسِعَةُ
This is verily a promise that shall never be belied.	*wa`dan ghayra makdhubin*	وَعْداً غَيْرَ مَكْذُوبٍ

Peace be upon you whenever you rise (to undertake the mission).	*alssalamu `alayka hina taqumu*	اَلسَّلاَمُ عَلَيْكَ حِينَ تَقُومُ
Peace be upon you whenever you sit.	*alssalamu `alayka hina taq`udu*	اَلسَّلاَمُ عَلَيْكَ حِينَ تَقْعُدُ
Peace be upon you whenever you recite and elucidate.	*alssalamu `alayka hina taqra'u wa tubayyinu*	اَلسَّلاَمُ عَلَيْكَ حِينَ تَقْرَأُ وَتُبَيِّنُ
Peace be upon you whenever you offer prayer and supplicate.	*alssalamu `alayka hina tusalli wa taqnutu*	اَلسَّلاَمُ عَلَيْكَ حِينَ تُصَلِّي وَتَقْنُتُ
Peace be upon you whenever you genuflect and prostrate (yourself for Allah).	*alssalamu `alayka hina tarka`u wa tasjudu*	اَلسَّلاَمُ عَلَيْكَ حِينَ تَرْكَعُ وَتَسْجُدُ
Peace be upon you whenever you profess Allah's Godhead and profess His All-greatness.	*alssalamu `alayka hina tuhallilu wa tukabbiru*	اَلسَّلاَمُ عَلَيْكَ حِينَ تُهَلِّلُ وَتُكَبِّرُ
Peace be upon you whenever you praise Allah and implore for His forgiveness.	*alssalamu `alayka hin tahmadu wa tastaghfiru*	اَلسَّلاَمُ عَلَيْكَ حِينَ تَحْمَدُ وَتَسْتَغْفِرُ
Peace be upon you whenever you begin and end your day.	*alssalamu `alayka hina tusbihu wa tumsi*	اَلسَّلاَمُ عَلَيْكَ حِينَ تُصْبِحُ وَتُمْسِي
Peace be upon you in the night when it draws a veil	*alssalamu `alayka fi allayli idha yaghsha*	اَلسَّلاَمُ عَلَيْكَ فِي ٱللَّيْلِ إِذَا يَغْشَىٰ
and the day when it shines in brightness.	*walnnahari idha tajalla*	وَٱلنَّهَارِ إِذَا تَجَلَّىٰ
Peace be upon you, O entrusted leader.	*alssalamu `alayka ayyuha al-imamu alma'munu*	اَلسَّلاَمُ عَلَيْكَ أَيُّهَا ٱلإِمَامُ ٱلْمَأْمُونُ
Peace be upon you, O favored and expected.	*alssalamu `alayka ayyuha almuqaddamu alma'mulu*	اَلسَّلاَمُ عَلَيْكَ أَيُّهَا ٱلْمُقَدَّمُ ٱلْمَأْمُولُ
Peace be upon you to the ultimate meaning of peace.	*alssalamu `alayka bijawami`i alssalami*	اَلسَّلاَمُ عَلَيْكَ بِجَوَامِعِ ٱلسَّلاَمِ
I solicit you, O my master,	*ushhiduka ya mawlaya*	أُشْهِدُكَ يَا مَوْلاَيَ
to testify to me that I bear witness that there is no god but Allah;	*anni ashhadu an la ilaha illa allahu*	أَنِّي أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ ٱللَّهُ
One and Only Lord and having no associate,	*wahdahu la sharika lahu*	وَحْدَهُ لاَ شَرِيكَ لَهُ
and that Muhammad is His servant and messenger.	*wa anna muhammadan `abduhu wa rasuluhu*	وَأَنَّ مُحَمَّداً عَبْدُهُ وَرَسُولُهُ
There is no one more beloved by Allah than him and his household.	*la habiba illa huwa wa ahluhu*	لاَ حَبِيبَ إِلاَّ هُوَ وَأَهْلُهُ

And I solicit you, O my master, to testify to me that I bear witness	*wa ushhiduka ya mawlaya*	وَأُشْهِدُكَ يَا مَوْلاَيَ
that `Ali the Commander of the Faithful is His argument,	*anna `aliyyan amira almu'minina hujjatuhu*	أَنَّ عَلِيّاً أَمِيرَ ٱلْمُؤْمِنِينَ حُجَّتُهُ
al-Hasan is His argument,	*walhasana hujjatuhu*	وَٱلْحَسَنَ حُجَّتُهُ
al-Husayn is His argument,	*walhusayna hujjatuhu*	وَٱلْحُسَيْنَ حُجَّتُهُ
`Ali the son of al-Husayn is His argument,	*wa `aliyya bna alhusayni hujjatuhu*	وَعَلِيَّ بْنَ ٱلْحُسَيْنِ حُجَّتُهُ
Muhammad the son of `Ali is His argument,	*wa muhammada bna `aliyyin hujjatuhu*	وَمُحَمَّدَ بْنَ عَلِيٍّ حُجَّتُهُ
Ja`far the son of Muhammad is His argument,	*wa ja`fara bna muhammadin hujjatuhu*	وَجَعْفَرَ بْنَ مُحَمَّدٍ حُجَّتُهُ
Musa the son of Ja`far is His argument,	*wa musa bna ja`farin hujjatuhu*	وَمُوسَىٰ بْنَ جَعْفَرٍ حُجَّتُهُ
`Ali the son of Musa is His argument,	*wa `aliyya bna musa hujjatuhu*	وَعَلِيَّ بْنَ مُوسَىٰ حُجَّتُهُ
`Ali the son of Muhammad is His argument,	*wa `aliyya bna muhammadin hujjatuhu*	وَعَلِيَّ بْنَ مُحَمَّدٍ حُجَّتُهُ
and al-Hasan the son of `Ali is His argument.	*walhasana bna `aliyyin hujjatuhu*	وَٱلْحَسَنَ بْنَ عَلِيٍّ حُجَّتُهُ
I also bear witness that you are verily the argument of Allah.	*wa ashhadu annaka hujjatu allahi*	وَأَشْهَدُ أَنَّكَ حُجَّةُ ٱللَّهِ
You all are the first and the last.	*antum al-awwalu wal-akhiru*	أَنْتُمُ ٱلأَوَّلُ وَٱلآخِرُ
And (I bear witness) that your (promised) Return is undoubtedly true	*wa anna raj`atakum haqqun la rayba fiha*	وَأَنَّ رَجْعَتَكُمْ حَقٌّ لاَ رَيْبَ فِيهَا
“On the day when its belief avails not a soul	*yawma la yanfa`u nafsan imanuha*	يَوْمَ لاَ يَنْفَعُ نَفساً إِيمَانُهَا
which theretofore believed not,	*lam takun amanat min qablu*	لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ
nor in its belief earned good by works,”	*aw kasabat fi imaniha khayran*	أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْراً
death is true,	*wa anna almawta haqqun*	وَأَنَّ ٱلْمَوْتَ حَقٌّ
and Nakir and Nakir are true.	*wa anna nakiran wa nakiran haqqun*	وَأَنَّ نَاكِراً وَنَكِيراً حَقٌّ

And I bear witness that the Raising for death is true,	*wa ashhadu anna alnnashra haqqun*	وَأَشْهَدُ أَنَّ ٱلنَّشْرَ حَقٌّ
the Resurrection is true,	*walba`tha haqqun*	وَٱلْبَعَثَ حَقٌّ
the Discriminating Bridge is true,	*wa anna alssirata haqqun*	وَأَنَّ ٱلصِّرَاطَ حَقٌّ
the Watchtower is true,	*walmirsada haqqun*	وَٱلْمِرْصَادَ حَقٌّ
the Balance (of deeds) is true,	*walmizana haqqun*	وَٱلْمِيزَانَ حَقٌّ
the Gathering is true,	*walhashra haqqun*	وَٱلْحَشْرَ حَقٌّ
the Reckoning is true,	*walhisaba haqqun*	وَٱلْحِسَابَ حَقٌّ
Paradise and Hell are true,	*waljannata walnnara haqqun*	وَٱلْجَنَّةَ وَٱلنَّارَ حَقٌّ
and the promise of Paradise and the threat with Hell are true.	*walwa`da walwa`ida bihima haqqun*	وَٱلْوَعْدَ وَٱلْوَعِيدَ بِهِمَا حَقٌّ
O My master! Certainly wretched is he who opposes you	*ya mawlaya shaqiya man khalafakum*	يَا مَوْلاَيَ شَقِيَ مَنْ خَالَفَكُمْ
and certainly happy is he who obeys you.	*wa sa`ida man ata`akum*	وَسَعِدَ مَنْ أَطَاعَكُمْ
So, testify to me all that which I have besought you to testify.	*fashhad `ala ma ashhadtuka `alayhi*	فَٱشْهَدْ عَلَىٰ مَا أَشْهَدْتُكَ عَلَيْهِ
I am verily an ally of you	*wa ana waliyyun laka*	وَأَنَا وَلِيٌّ لَكَ
and denouncing your enemy.	*bari'un min `aduwwika*	بَرِيءٌ مِنْ عَدُوِّكَ
The truth is only that which you accept,	*falhaqqu ma raditumuhu*	فَٱلْحَقُّ مَا رَضِيتُمُوهُ
the wrong is only that which you disallow,	*walbatilu ma askhattumuhu*	وَٱلْبَاطِلُ مَا أَسْخَطْتُمُوهُ
the good is only that which you enjoin,	*walma`rufu ma amartum bihi*	وَٱلْمَعْرُوفُ مَا أَمَرْتُمْ بِهِ
and the evil is only that which you forbid.	*walmunkaru ma nahaytum `anhu*	وَٱلْمُنْكَرُ مَا نَهَيْتُمْ عَنْهُ
My soul is thus believing in Allah;	*fanafsi mu'minatun billahi*	فَنَفْسِي مُؤْمِنَةٌ بِٱللَّهِ

One and Only Lord and having no associate,	*wahdahu la sharika lahu*	وَحْدَهُ لاَ شَرِيكَ لَهُ
and also in His Messenger, in the Commander of the Faithful,	*wa birasulihi wa bi'amiri almu'minina*	وَبِرَسُولِهِ وَبِأَمِيرِ ٱلْمُؤْمِنِينَ
and in you all, O my master, from the beginning to the end.	*wa bikum ya mawlaya awwalikum wa akhirikum*	وَبِكُمْ يَا مَوْلاَيَ أَوَّلِكُمْ وَآخِرِكُمْ
I have prepared myself to back you	*wa nusrati mu`addatun lakum*	وَنُصْرَتِي مُعَدَّةٌ لَكُمْ
and my love is sincerely dedicated to you.	*wa mawaddati khalisatun lakum*	وَمَوَدَّتِي خَالِصَةٌ لَكُمْ
Respond! Respond!	*amina amina*	آمِينَ آمِينَ

Signifance of Ziyarat Aal E Yasin

*Ziarah Aal-e-Yaseen is an important Ziarah of Imam-e-Zaman (peace be upon him). It is actually a Hadith Qudsi (direct saying of Allah(swt)) as reported in Mafatih-al-Jinnan. According to the traditions, "Aal-e-Yaseen" is equivalent to "Aal-e-Muhammad(peace be upon them)" and is the correct pronunciation (Qira'at) of verse 37:130 of the Holy Quran. Beside its superb beauty, one of the interesting points about this Duaa is that, in it, we confess all the central beliefs one by one. It is also recommended to be recited to obtain relief from oppression. Mafatih al-Jinan: Ziyarat Aal-i Yasin The honorable Shaykh Ahmad ibn Abi Talib Tabrisi in his valuable work (called) al-Ihtijaj has related that in his letter to Muhammad Himyari, answering the questions raised by him, Imam Mahdi (`a) wrote, "In the Name of God, the Compassionate, the Merciful. Neither you understand His affair, nor do you accept from His friends, Mature wisdom; - but (the preaching of) Warners profits them not, (from those who have not faith), peace be upon us and all righteous servants of Allah. Whenever you want to pay attention to God through us and also to us, recite the following as God has said:" (Allahumma inna hadhihi buq`atun tahhartahaîAnother entrance leave: Allamah Majlisi has cited an entrance leave from an old manuscript that begins with "O Allah! Verily this is the mausoleum You purified and is the locality You dignified * It is a Hadith Qudsi (direct saying of Allah(swt)) in Mafatih-al-Jinnan. is reported from Shaykh Ahmad ibn Abi-Talib al-Tabrisi in his book of al-Ihtijaj: The chain of narrators is: Al-Tabarsi narrates that Mohammad son of Abdullah al-Hemyari received this Ziyarah in a written letter from Imam Mahdi (a) during the minor occultation. Ref.:Al-Ehtejaaj by Shaykh al-Tabarsi.*