Zilhajj 1st 10 Days Amaal (Dhul-hijjah)

Hajj · 81 lines

Salaat between Maghrib and Isha

At each of these ten nights, it is recommended to offer a two unit prayer between the Maghrib and `Isha' obligatory prayers and to recite at each unit Surah al-Fatihah once, Surah al-Tawhid once, and the following verse (7:142): The reward of offering this prayer is to participate in the rewards of those who go on Hajj

And We appointed with Moses a time of thirty nights	*wa wa`adna musa thalathina laylatan*	وَوَاعَدْنَا مُوسَىٰ ثَلَاثِينَ لَيْلَةً
and completed them with ten more,	*wa atmamnaha bi`ashrin*	وَأَتْمَمْنَاهَا بِعَشْرٍ
so the appointed time of his Lord was complete forty nights,	*fatamma miqatu rabbihi arba`ina laylatan*	فَتَمَّ مِيقَاتُ رَبِّهِ أَرْبَعِينَ لَيْلَةً
and Moses said to his brother Aaron: Take my place among my people,	*wa qala musa li'akhihi haruna ikhlufni fi qawmi*	وَقَالَ مُوسَىٰ لِأَخِيهِ هَارُونَ ٱخْلُفْنِي فِي قَوْمِي
and act well and do not follow the way of the mischief-makers.	*wa aslih wa la tattabi` sabila almufsidina*	وَأَصْلِحْ وَلَا تَتَّبِعْ سَبِيلَ ٱلْمُفْسِدِينَ

Dua after Fajr and Before Magrib

It is recommended to observe fasting on the first nine days of Dhu'l-hijjah, for it is equal to the fasting of one's whole lifetime & perform these Aamal It is recommended to recite the following supplication, which is reported by Shaykh al-Tusi and Sayyid Ibn Tawus from Imam Ja`far al-Sadiq (peace be upon him), after the obligatory Fajr and before the Maghrib Prayers , since the first day of Dhu'l-Hijjah and up to the eve of the `Arafat Night, the ninth of Dhu'l-Hijjah:

O Allah, these days that You have preferred and favored on other days,	*allahumma hadhihi al-ayyamu allati faddaltaha `ala al-ayyami wa sharraftaha*	اَللَّهُمَّ هٰذِهِ ٱلأَيَّامُ ٱلَّتِي فَضَّلْتَهَا عَلَىٰ ٱلأَيَّامِ وَشَرَّفْتَهَا
You have allowed me to attain them out of Your favor and mercy;	*qad ballaghtaniha bimannika wa rahmatika*	قَدْ بَلَّغْتَنِيهَا بِمَنِّكَ وَرَحْمَتِكَ
so, (please) descend on us Your blessings	*fa'anzil `alayna min barakatika*	فَأَنْزِلْ عَلَيْنَا مِنْ بَرَكَاتِكَ
and expand for us Your boons.	*wa awsi` `alayna fiha min na`ma'ika*	وَأَوْسِعْ عَلَيْنَا فِيهَا مِنْ نَعْمَائِكَ
O Allah, I beseech you to send blessings to Muhammad and the Household of Muhammad	*allahumma inni as'aluka an tusalliya `ala muhammadin wa ali muhammadin*	اَللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
and to guide us on these days to the path of guidance,	*wa an tahdiyana fiha lisabili alhuda*	وَأَنْ تَهْدِيَنَا فِيهَا لِسَبِيلِ ٱلْهُدَىٰ

chastity, sufficiency,	*wal`afafi walghina*	وَٱلْعِفَافِ وِٱلْغِنَىٰ
and doing that which You like and please.	*wal`amali fiha bima tuhibbu wa tarda*	وَٱلْعَمَلِ فِيهَا بِمَا تُحِبُّ وَتَرْضَىٰ
O Allah, I beseech You, O object of all complaints,	*allahumma inni as'aluka ya mawdi`a kulli shakwa*	اَللَّهُمَّ إِنِّي أَسْأَلُكَ يَا مَوْضِعَ كُلِّ شَكْوَىٰ
O Hearer of all confidential talks,	*wa ya sami`a kulli najwa*	وَيَا سَامِعَ كُلِّ نَجْوَىٰ
O Attendant in all sessions,	*wa ya shahida kulli mala'in*	وَيَا شَاهِدَ كُلِّ مَلأٍ
O Knower of all hidden matters,	*wa ya `alima kulli khafiyyatin*	وَيَا عَالِمَ كُلِّ خَفِيَّةٍ
to send blessings to Muhammad and the Household of Muhammad,	*an tusalliya `ala muhammadin wa ali muhammadin*	أَنْ تُصَلِّيَ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّد
relieve us from all hardships on these days,	*wa an takshifa `anna fiha albala'a*	وَأَنْ تَكْشِفَ عَنَّا فِيهَا ٱلْبَلَاءَ
respond to our prayers,	*wa tastajiba lana fiha alddu`a'a*	وَتَسْتَجِيبَ لَنَا فِيهَا ٱلدُّعَاءَ
grant us power, aid us,	*wa tuqawwiyana fiha wa tu`inana*	وَتُقَوِّيَنَا فِيهَا وَتُعِينَنَا
and lead us successfully to all that which You, O our Lord, like and please	*wa tuwaffiqana fiha lima tuhibbu rabbana wa tarda*	وَتُوَفِّقَنَا فِيهَا لِمَا تُحِبُّ رَبَّنَا وَتَرْضَىٰ
and to do acts of obedience to You that which You have made obligatory upon us	*wa `ala ma iftaradta `alayna min ta`atika*	وَعَلَىٰ مَا ٱفْتَرَضْتَ عَلَيْنَا مِنْ طَاعَتِكَ
as well as acts of obedience to Your Messenger and to the men of Your leadership.	*wa ta`ati rasulika wa ahli wilayatika*	وَطَاعَةِ رَسُولِكَ وَأَهْلِ وَلَايَتِكَ
O Allah, I beseech You, O most Merciful of all those who show mercy,	*allahumma inni as'aluka ya arhama alrrahimina*	اَللَّهُمَّ إِنِّي أَسْأَلُكَ يَا أَرْحَمَ ٱلرَّاحِمِينَ
to send blessings to Muhammad and the Household of Muhammad	*an tusalliya `ala muhammadin wa ali muhammadin*	أَنْ تُصَلِّيَ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّد
and grant us [Your] pleasure on these days.	*wa an tahaba lana fiha alrrida*	وَأَنْ تَهَبَ لَنَا فِيهَا ٱلرِّضَا
You are verily Hearer of prayers.	*innaka sami`u alddu`a'i*	إِنَّكَ سَمِيعُ ٱلدُّعَاءِ
Do not deprive us of the good that You cause to come down from the heavens on these days,	*wa la tahrimna khayra ma tunzilu fiha min alssama'i*	وَلَا تَحْرِمْنَا خَيْرَ مَا تُنْزِلُ فِيهَا مِنَ ٱلسَّمَاءِ

purify us from sins,	*wa tahhirna min aldhdhunubi*	وَطَهِّرْنَا مِنَ ٱلذُّنُوبِ
O Knower of all unseen things,	*ya `allama alghuyubi*	يَا عَلاَّمَ ٱلْغُيُوبِ
and make certain for us the abode of immortality.	*wa awjib lana fiha dara alkhuludi*	وَأَوْجِبْ لَنَا فِيهَا دَارَ ٱلْخُلُوْدِ
O Allah, send blessings to Muhammad and the Household of Muhammad	*allahumma salli `ala muhammadin wa ali muhammadin*	اَللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
and do not leave for us a sin but that You forgive it,	*wa la tatruk lana fiha dhanban illa ghafartahu*	وَلَا تَتْرُكْ لَنَا فِيهَا ذَنْباً إِلاَّ غَفَرْتَهُ
no depression but that You relieve it,	*wa la hamman illa farrajtahu*	وَلَا هَمّاً إِلاَّ فَرَّجْتَهُ
no debt but that You help us settle it,	*wa la daynan illa qadaytahu*	وَلَا دَيْناً إِلاَّ قَضَيْتَهُ
no absent but that You make join us,	*wa la gha'iban illa addaytahu*	وَلَا غَائِباً إِلاَّ أَدَّيْتَهُ
and no need in this world and the Next World	*wa la hajatan min hawa'iji alddunya wal-akhirati*	وَلَا حَاجَةً مِنْ حَوَائِجِ ٱلدُّنْيَا وَٱلآخِرَةِ
but that You make it easy and obtainable.	*illa sahhaltaha wa yassartaha*	إِلاَّ سَهَّلْتَهَا وَيَسَّرْتَهَا
You, verily, have power over all things.	*innaka `ala kulli shay'in qadirun*	إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
O Allah! O Knower of all hidden things!	*allahumma ya `alima alkhafiyyati*	اَللَّهُمَّ يَا عَالِمَ ٱلْخَفِيَّاتِ
O Merciful of all tears!	*ya rahima al`abarati*	يَا رَاحِمَ ٱلْعَبَرَاتِ
O Answerer of all prayers!	*ya mujiba aldda`awati*	يَا مُجِيبَ ٱلدَّعَوَاتِ
O Lord of the [layers of the] earth and the heavens!	*ya rabba al-aradina walssamawati*	يَا رَبَّ ٱلأَرَضِينَ وَٱلسَّمَاوَاتِ
O He Who is not confused by various sounds!	*ya man la tatashabahu `alayhi al-aswatu*	يَا مَنْ لَا تَتَشَابَهُ عَلَيْهِ ٱلأَصْوَاتِ
(Please) send blessings to Muhammad and the Household of Muhammad	*salli `ala muhammadin wa ali muhammadin*	صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّد
and include us, on these days, with those whom You release and discharge from Hellfire,	*waj`alna fiha min `utaqa'ika wa tulaqa'ika min alnnari*	وَٱجْعَلْنَا فِيهَا مِنْ عُتَقَائِكَ وَطُلَقَائِكَ مِنَ ٱلنَّارِ

those whom You make win Your Paradise,	*walfa'izina bijannatika*	وَٱلْفَائِزِينَ بِجَنَّتِكَ
and those whom You save, out of Your mercy.	*walnnajina birahmatika*	وَٱلنَّاجِينَ بِرَحْمَتِكَ
O most Merciful of all those who show mercy!	*ya arhama alrrahimina*	يَا أَرْحَمَ ٱلرَّاحِمِينَ
Allah may send blessings to our master, Muhammad, and to his entire Household.	*wa salla allahu `ala sayyidina muhammadin wa alihi ajma`ina*	وَصَلَّىٰ ٱللَّهُ عَلَىٰ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ

Importance of the Dua

On of the deeds for the first day of Zil-Hajjih until the afternoon of the Arafa day is the above dua narrated through a chain of documents to Abi Muhammad Harun ibn Musa al-Talakbari – may God be pleased with him – on the authority of Abil Mufazzal Muhammad ibn Abdullah al-Shaybany – may God have mercy on him, on the authority of Abu Ali Muhammad ibn Humam al-Iskafi, on the authority of Ahmad ibn Mabandad, on the authority of Ahmad ibn Hilal, on the authority of Muhammad ibn Abi Umayr, on the authority of Ibn Miskan, on the authority of Bakr ibn Ubaydullah – partner of Abi Hamzaal-Thumaly, on the authority of Abu Abdullah Ja"far ibn Muhammad (as). Abu Abdullah (as) said the following supplications for the first day of Zil-Hajjih until the afternoon of the Arafa day after the morning prayer and before the evening prayer.

Five Tasbih - Zilhajj 10 days

It is recommended to say the following five testaments on the first ten days of Dhu'l-Hijjah:Archangel Gabriel has conveyed these five testaments as gift of Almighty Allah to Prophet Jesus (peace be upon him) and instructed him to say them on the first ten days of Dhu'l-Hijjah.An excellent reward has been mentioned to be for whoever repeats these five statements one hundred times each day. However, `Allamah al-Majlisi says that each of these five testaments can be also repeated ten times each day.

I bear witness that there is no god save Allah,	*ashhadu an la ilaha illa allahu*	أَشْهَدُ أَنْ لَا إِلَٰهَ إِلَّا ٱللَّهُ
alone without having any partner.	*wahdahu la sharika lahu*	وَحْدَهُ لَا شَرِيكَ لَهُ
His is the kingdom and His is all praise.	*wa lahu alhamdu*	لَهُ ٱلْمُلْكُ وَلَهُ ٱلْحَمْدُ
In His Hand is all goodness,	*biyadihi alkhayru*	بِيَدِهِ ٱلْخَيْرُ
and He has power over all things.	*wa huwa `ala kulli shay'in qadirun*	وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Continue Dua Segments

alone without having any partner.	*wahdahu la sharika lahu*	وَحْدَهُ لَا شَرِيكَ لَهُ
One and Only and Besought of all.	*ahadan samadan*	أَحَداً صَمَداً
He has not taken to Himself wife nor son.	*lam yattakhidh sahibatan wa la waladan*	لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَلَداً

Continue Dua Segments

alone without having any partner,	*wahdahu la sharika lahu*	وَحْدَهُ لَا شَرِيكَ لَهُ
He begets not, nor is He begotten,	*lam yalid wa lam yulad*	لَمْ يَلِدْ وَلَمْ يُولَدْ
and there is none comparable to Him.	*wa lam yakun lahu kufwan ahadun*	وَلَمْ يَكُنْ لَهُ كُفُواً أَحَدٌ

Continue Dua Segments

He brings to life and causes to die,	*yuhyi wa yumitu*	يُحْيِي وَيُمِيتُ
and He is Ever-living and never dies.	*wa huwa hayyun la yamutu*	وَهُوَ حَيٌّ لَا يَمُوتُ
In His Hand is all goodness	*biyadihi alkhayru*	بِيَدِهِ ٱلْخَيْرُ

Continue Dua Segments

Sufficient to me is Allah and nothing else.	*hasbiya allahu wa kafa*	حَسْبِيَ ٱللَّهُ وَكَفَىٰ
May Allah listen from him who prays to Him.	*sami`a allahu liman da`a*	سَمِعَ ٱللَّهُ لِمَنْ دَعَا
There is no end beyond Allah.	*laysa wara'a allahi muntaha*	لَيْسَ وَرَاءَ ٱللَّهِ مُنْتَهَىٰ
I bear witness to Allah for all that He has invited to,	*ashhadu lillahi bima da`a*	أَشْهَدُ لِلَّهِ بِمَا دَعَا
and that He is free of what He has disowned.,	*wa annahu bari'un mimman tabarra'a*	وَأَنَّهُ بَرِيءٌ مِمَّنْ تَبَرَّأَ
and Allah's is the end and the beginning of all things.	*wa anna lillahi al-akhirata wal-ula*	وَأَنَّ لِلَّهِ ٱلآخِرَةَ وَٱلأُولَىٰ

Tahlilaat (hymns of God's unity)

These tahlilaat (hymns of God's unity) that have been quoted from Imam Ali (peace be upon him), have numerous rewards. It would be preferable to recite them ten times a day. On everyday of these ten days one should say these tahlilaat (there is no God but Allah)

There is no god save Allah as often as nights and ages.	*la ilaha illa allahu `adada allayali waldduhuri*	لَا إِلَهَ إِلاَّ ٱللَّهُ عَدَدَ ٱللَّيَالِي وَٱلدُّهُورِ
There is no god save Allah as often as the waves of oceans.	*la ilaha illa allahu `adada amwaji albuhuri*	لَا إِلَهَ إِلاَّ ٱللَّهُ عَدَدَ أَمْوَاجِ ٱلْبُحُورِ
There is no god save Allah and His mercy is better than what they amass.	*la ilaha illa allahu wa rahmatuhu khayrun mimma yajma`una*	لَا إِلَهَ إِلاَّ ٱللَّهُ وَرَحْمَتُهُ خَيْرٌ مِمَّا يَجْمَعُونَ

There is no god save Allah as often as thorns and trees.	*la ilaha illa allahu `adada alshshawki walshshajari*	لَا إِلَهَ إِلاَّ ٱللَّهُ عَدَدَ ٱلشَّوْكِ وَٱلشَّجَرِ
There is no god save Allah as often as hairs and furs.	*la ilaha illa allahu `adada alshsha`ri walwabari*	لَا إِلَهَ إِلاَّ ٱللَّهُ عَدَدَ ٱلشَّعْرِ وَٱلْوَبَرِ
There is no god save Allah as many times as there are stones and loams.	*la ilaha illa allahu `adada alhajari walmadari*	لَا إِلَهَ إِلاَّ ٱللَّهُ عَدَدَ ٱلْحَجَرِ وَٱلْمَدَرِ
There is no god save Allah as often as sights of eyes.	*la ilaha illa allahu `adada lamhi al`uyuni*	لَا إِلَهَ إِلاَّ ٱللَّهُ عَدَدَ لَمْحِ ٱلْعُيُونِ
There is no god save Allah in the night when it departs and in the morning when it brightens.	*la ilaha illa allahu fi allayli idha `as`asa walssubhi idha tanaffasa*	لَا إِلَهَ إِلاَّ ٱللَّهُ فِي ٱللَّيْلِ إِذَا عَسْعَسَ وَٱلصُّبْحِ إِذَا تَنَفَّسَ
There is no god save Allah as often as the wind blows over deserts and rocks.	*la ilaha illa allahu `adada alrriyahi fi albarari walssukhuri*	لَا إِلَهَ إِلاَّ ٱللَّهُ عَدَدَ ٱلرِّيَاحِ فِي ٱلْبَرَارِي وَٱلصُّخُورِ
There is no god save Allah from this day up to the day when the Trumpet will be blown.	*la ilaha illa allahu min alyawmi ila yawmi yunfakhu fi alssuri*	لَا إِلَهَ إِلاَّ ٱللَّهُ مِنَ ٱلْيَوْمِ إِلَىٰ يَوْمِ يُنْفَخُ فِي ٱلصُّورِ

Source: narrated through a chain of documents to Abi Ja"far ibn Babuyih from Ibn Shinas"s book. Our Master the Commander of the Faithful Ali (as)

Signifance of Zilhajj Amaal

Beware that at times when the Almighty God has specified for man to remember God more than other times, a worshipper should exalt God more than at other times. And he should nobly remember God with his intellect and heart and pay attention to the fact that he is present before God who is the Knower of the unseen. One should spend these times to do good deeds and purify all his words and deeds since the Almighty God has chosen these times for remembering Him; He has appointed them as the treasure of His Secrets; He has considered these times to be worthy of exaltation; and He has established them as a chance for doing good and bestowing charity and an opportunity for thanking God. The first ten days of the month of Zil-Hajjih are one of these times since the Almighty God says: "Celebrate the praises of Allah during the Appointed Days."1The Holy Qur"an: Al-Baqara 2:203. And my grandfather Abu Ja"far al-Tusi has quoted the following on the authority of As-Sadiq (MGB) in his book Al-Misbah Al-Kabir and elsewhere, "The Appointed Day in the above verse refers to the first ten days of Zil-Hajjih." Thus, it is best for you to try to become informed of the Almighty God using your intellect, heart and soul in the month of Zil-Hajjih that God has granted you and has established it as a courier or means to deliver its hidden virtues to you. You should try to be like those who receive the blessings of the Almighty God with exaltation and praising, and treat these couriers with generosity and thanking for the great virtue to which they have been guided to. You should employ each of your body parts in performing especial acts of worship so that you remember God in all your acts and sayings during these ten days. Suppose the king of your time or one who has granted something to you and has done good to you, has set a special time for you to be in his presence and praise him. Will you not try to prepare a speech using superior words and beautiful meanings to thank him and describe his favors to you? Will you not completely concentrate on being sincere in your behaviour in his presence such that you cannot neglect him when the king sees you and you are with him? Obviously the Almighty God deserves the most to be treated this way and to be polite in front of Him. He is more preferable than the king to get near to and ask of. Then, why do you swerve to the right and the left and go astray by ignoring God? Do not be negligent since your life is in His Hands - you shall die and you are from the progeny of those who have died and everyone is the product of God's Blessing and the remnants of His Mercy. From Iqbal Aamal explanation The following is narrated through a chain of documents to Al-Mufid Muhammad ibn Muhammad ibn Al-Nu"man – may God sanctify his soul – on the authority of Al-Sharif Abu Abdullah Muhammad ibn Al-Hasan al-Alavi al-Hamedani, on the authority of Al-Hussein ibn Ali al-Salehi, on the authorityof Abil Hassan al-Fazi, on the authority of Sahl ibn Ibrahim ibn Hisham ibn Ubaydullah, on the authority of his grandfather Hisham ibn Ubaydullah ibn Umayr, on the authority of Muhammad ibn al-Fazl, on the authority of his father, on the authority of Abdullah ibn Abd ibn Umayr, on the authority of Abi Ja"far (as), "Indeed God the Sublime bestowed five supplications on Jesus the son of Mary (as) that were brought to him by Gabriel during the ten days."He said, "O" Jesus! Say these supplications as there are no better acts of worship than this which God loves his servants to do during these ten days, i.e. the ten days of Zil-Hajjih." The disciples of Jesus (as) asked him, "O" God"s Spirit! What is the reward of one who says these words?" Jesus (as) replied, "There are no better deeds for all the residents of the Earth than saying them. For whoever says the first one one-hundred times, He shall have more good deeds than everyone else on the Resurrection Day." Anyone who says the second one one-hundred times, it would be as if he has recited the Torah and the Bible twelve times, and he would receive its reward." Jesus (as) asked, "O" Gabriel! What is its reward?" Gabriel replied, "All the angels in the seven heavens cannot endure reciting even one letter of the Bible or the Torah until me and Israfil are resurrected, since he is the first servant to say "There is no Change or Power except with God." Then Jesus (as) continued and said, "Whoever says it three-hundred times, God would record ten-thousand good deeds and remove ten-thousand of his bad deeds and grant him ten-thousand ranks. Seventy-thousand angels would descend from the heavens who raise up their hands and pray for what he said." Then Jesus (as) said, "O" Gabriel! Do the angels send blessings for anyone other than the Prophets?" Gabriel answered, "Whoever believes in what the Prophets and the Messengers have brought and do not change their belief shall be given the reward of the Prophets. Whoever says the fourth one-hundred times, an angel will take up what he said to the Irresistible God and God shall take a look upon the person who said it. Anyone looked upon by God shall never be wretched." Jesus asked, "O" Gabriel! What is the reward of the fifth?" Gabriel answered, "That is my prayer and I am not allowed to explain it."