Tasbih to be recited on the Eve of Arafah

Hajj · 10 lines

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Recite the following 10 tasbeeh-aat on 8th Zilhajj as many times, even a thousand times:

Glory be to Him Whose Throne is in the heavens.	*subhana alladhi fi alssama'i `arshuhu*	سُبْحَانَ ٱلَّذِي فِي ٱلسَّمَاءِ عَرْشُهُ
Glory be to Him Whose dominion is on the earth.	*subhana alladhi fi al-ardhi hukmuhu*	سُبْحَانَ ٱلَّذِي فِي ٱلأَرْضِ حُكْمُهُ
Glory be to Him Whose decree is in the graves.	*subhana alladhi fi alquburi qadha'uhu*	سُبْحَانَ ٱلَّذِي فِي ٱلْقُبُورِ قَضَاؤُهُ
Glory be to Him Whose ways are in oceans.	*subhana alladhi fi albahri sabiluhu*	سُبْحَانَ ٱلَّذِي فِي ٱلْبَحْرِ سَبِيلُهُ
Glory be to Him Whose authority is (clearly shown) in Hellfire.	*subhana alladhi fi alnnari sultanuhu*	سُبْحَانَ ٱلَّذِي فِي ٱلنَّارِ سُلْطَانُهُ
Glory be to Him Whose mercy is in Paradise.	*subhana alladhi fi aljannati rahmatuhu*	سُبْحَانَ ٱلَّذِي فِي ٱلْجَنَّةِ رَحْمَتُهُ
Glory be to Him Whose justice is on the Resurrection Day.	*subhana alladhi fi alqiyamati `adluhu*	سُبْحَانَ ٱلَّذِي فِي ٱلْقِيَامَةِ عَدْلُهُ
Glory be to Him Who raised the skies.	*subhana alladhi rafa`a alssama'a*	سُبْحَانَ ٱلَّذِي رَفَعَ ٱلسَّمَاءِ
Glory be to Him Who expanded the earth.	*subhana alladhi basata al-ardha*	سُبْحَانَ ٱلَّذِي بَسَطَ ٱلأَرْضَ
Glory be to Him save Whom there is no shelter and no salvation.	*subhana alladhi la malja'a wa la manja minhu illa ilayhi*	سُبْحَانَ ٱلَّذِي لَا مَلْجَأَ وَلَا مَنْجَا مِنْهُ إِلاَّ إِلَيْهِ

Significance

As reported by Hassan ibn Ashnas in his book. Abul Fath al-Baras Emla narrated on the authority of Abu Abdullah al-Hussein in Ismaeel al-Qazi, on the authority of Yusuf ibn Musa, on the authority of Muslim al-Azudi, on the authority of Urwat ibn Qays al-Yahmadi, on the authority of Umma al-Fayz the maid of Abdul Malik ibn Marvan, on the authority of Abdullah ibn Masood, "I heard Abdullah ibn Masood say, „"If anyone recites the tasbeeh 100 times on the night of Arafa, whatever he asks God the Honorable the Exalted will be fulfilled except if he prays to commit sins, or cut off ties of kinship."" I asked Ibn Masood, "Did you report this on the authority of the Prophet (saws)? He said: "Yes."