Surah e Yaseen

Thursday Night Amaal · 84 lines

In the Name of Allah, the Most Gracious, the Most Merciful	بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ
Ya Seen.	يس ①
By the Qur'an, full of wisdom.	وَالْقُرْآنِ الْحَكِيمِ ②
Indeed, you are among the messengers,	إِنَّكَ لَمِنَ الْمُرْسَلِينَ ③
On a straight path.	عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ○
A revelation of the Almighty, the Most Merciful,	تَنزِيلَ الْعَزِيزِ الرَّحِيمِ ○
That you may warn a people whose forefathers were not warned, so they are unaware.	لِتُنذِرَ قَوْماً مَا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ ○
Certainly, the word has come into effect upon most of them, so they will not believe.	لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ لاَ يُؤْمِنُونَ ⑦
Indeed, We have placed shackles around their necks, and they are up to their chins, so their heads are forced up.	إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلاَلاً فَهِيَ إِلَى الأَذْقَانِ فَهُمْ مُقْمَحُونَ ⑧
And We have placed before them a barrier and behind them a barrier and covered them, so they do not see.	وَجَعَلْنَا مِن بَيْنِ أَيْدِيهِمْ سَدّاً وَمِنْ خَلْفِهِمْ سَدّاً فَأَغْشَيْنَاهُمْ فَهُمْ لاَ يُبْصِرُونَ ⑨
And it is the same for them whether you warn them or do not warn them—they will not believe.	وَسَوَاءٌ عَلَيْهِمْ أَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ⑩
You can only warn the one who follows the Reminder and fears the Most Merciful unseen. So give him glad tidings of forgiveness and a noble reward.	إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَٰنَ بِالْغَيْبِ ۖ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ⑪

Indeed, it is We who bring the dead to life and record what they have put forth and what they left behind, and all things We have enumerated in a clear Register.	إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ ۚ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ١٢
And present to them an example: the people of the city, when the messengers came to it.	وَاضْرِبْ لَهُم مَّثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ ١٣
When We sent to them two, but they denied them, so We strengthened them with a third, and they said, "Indeed, we are messengers to you."	إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُم مُّرْسَلُونَ ١٤
They said, "You are not but men like us, and the Most Merciful has not revealed a thing. You are only lying."	قَالُوا مَا أَنتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنزَلَ الرَّحْمَٰنُ مِن شَيْءٍ إِنْ أَنتُمْ إِلَّا تَكْذِبُونَ ١٥
They said, "Our Lord knows that we are messengers to you."	قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُم لَمُرْسَلُونَ ١٦
And our duty is only clear notification.	وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ١٧
They said, "Indeed, we consider you an omen of bad luck. If you do not desist, we will surely stone you, and a painful punishment from us will surely touch you."	قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ ۖ لَئِن لَّمْ تَنتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ ١٨
They said, "Your omen is with yourselves. Is it because you were reminded? Rather, you are a transgressing people."	قَالُوا طَائِرُكُم مَّعَكُمْ ۚ أَئِن ذُكِّرْتُم ۚ بَلْ أَنتُمْ قَوْمٌ مُّسْرِفُونَ ١٩
And there came from the farthest end of the city a man, running. He said, "O my people, follow the messengers."	وَجَاءَ مِنْ أَقْصَى الْمَدِينَةِ رَجُلٌ يَسْعَىٰ قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ٢٠
"Follow those who do not ask of you any payment, and they are rightly guided."	اتَّبِعُوا مَن لَّا يَسْأَلُكُمْ أَجْرًا وَهُم مُّهْتَدُونَ ٢١
And why should I not worship He who created me and to whom you will be returned?	وَمَا لِيَ لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ٢٢

أَأَتَّخِذُ مِن دُونِهِ آلِهَةً إِن يُرِدْنِ الرَّحْمَٰنُ بِضُرٍّ لَّا تُغْنِ عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا يُنقِذُونِ ٢٣	Should I take other than Him false deities? If the Most Merciful intends for me some adversity, their intercession will not avail me at all, nor can they save me.
إِنِّي إِذًا لَّفِي ضَلَالٍ مُّبِينٍ ٢٤	Indeed, I would then be in manifest error.
إِنِّي آمَنتُ بِرَبِّكُمْ فَاسْمَعُونِ ٢٥	Indeed, I have believed in your Lord, so listen to me.
قِيلَ ادْخُلِ الْجَنَّةَ ۖ قَالَ يَا لَيْتَ قَوْمِي يَعْلَمُونَ ٢٦	It was said, "Enter Paradise." He said, "I wish my people could know."
بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ٢٧	"Of how my Lord has forgiven me and placed me among the honored."
وَمَا أَنزَلْنَا عَلَىٰ قَوْمِهِ مِن بَعْدِهِ مِن جُندٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنزِلِينَ ٢٨	And We did not send down upon his people after him any soldiers from the heaven, nor would We have done so.
إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ ٢٩	It was not but one shout, and immediately they were extinguished.
يَا حَسْرَةً عَلَى الْعِبَادِ مَا يَأْتِيهِم مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ٣٠	How regretful for the servants. There did not come to them any messenger except that they used to ridicule him.
أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُم مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ٣١	Have they not considered how many generations We destroyed before them —that they to them will not return?
وَإِن كُلٌّ لَّمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ٣٢	And indeed, all of them will yet be brought present before Us.
وَآيَةٌ لَّهُمُ الْأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ ٣٣	And a sign for them is the dead earth. We have brought it to life and brought forth from it grain, and from it they eat.
وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ٣٤	And We placed therein gardens of palm trees and grapevines and caused to gush forth from it some springs.

That they might eat of His fruit. And their hands have not produced it, so will they not be grateful?	لِيَأْكُلُوا مِن ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ ۖ أَفَلَا يَشْكُرُونَ ﴿٣٥﴾
Exalted is He who created all pairs—from what the earth grows and from themselves and from that which they do not know.	سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنبِتُ الْأَرْضُ وَمِنْ أَنفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾
And a sign for them is the night. We remove from it the daylight, so they are [left] in darkness.	وَآيَةٌ لَّهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُم مُّظْلِمُونَ ﴿٣٧﴾
And the sun runs [on course] toward its stopping point. That is the determination of the Exalted in Might, the Knowing.	وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾
And the moon—we have determined for it phases, until it returns [appearing] like the old date stalk.	وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾
It is not allowable for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming.	لَا الشَّمْسُ يَنبَغِي لَهَا أَن تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ۚ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾
And a sign for them is that We carried their forefathers in a laden ship.	وَآيَةٌ لَّهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلْكِ الْمَشْحُونِ ﴿٤١﴾
And We created for them from the likes of it that which they ride.	وَخَلَقْنَا لَهُم مِّن مِّثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾
And if We should will, We could drown them; then no one responding to a cry would there be for them, nor would they be saved.	وَإِن نَّشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنقَذُونَ ﴿٤٣﴾
Except as a mercy from Us and provision for a time.	إِلَّا رَحْمَةً مِّنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾
But when it is said to them, "Beware of what is before you and what is behind you; perhaps you will receive mercy..."	وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٥﴾

And no sign comes to them from the signs of their Lord except that they turn away therefrom.	وَمَا تَأْتِيهِم مِّنْ آيَةٍ مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ○
And when it is said to them, "Spend from that which Allah has provided for you," those who disbelieve say to those who believe, "Should we feed one whom Allah would have fed if He willed? You are not but in clear error."	وَإِذَا قِيلَ لَهُمْ أَنفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنُطْعِمُ مَن لَّوْ يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ○٧
And they say, "When is this promise, if you should be truthful?"	وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ ○٨
They do not await except one blast which will seize them while they are disputing.	مَا يَنظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ ○٩
And they will not be able [to give] any instruction, nor to their people can they return.	فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ○١٠
And the Horn will be blown; and at once from the graves to their Lord they will hasten.	وَنُفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنسِلُونَ ○١١
They will say, "O woe to us! Who has raised us up from our sleeping place? [The reply will be], "This is what the Most Merciful had promised, and the messengers told the truth."	قَالُوا يَا وَيْلَنَا مَن بَعَثَنَا مِن مَّرْقَدِنَا ۜ هَٰذَا مَا وَعَدَ الرَّحْمَٰنُ وَصَدَقَ الْمُرْسَلُونَ ○١٢
It will not be but ne blast, and at once they are all brought present before Us.	إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ○١٣
So today no soul will be wronged at all, and you will not be recompensed except for what you used to do.	فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ ○
Indeed, the companions of Paradise, that Day, will be amused in [joyful] occupation—	إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغُلٍ فَاكِهُونَ ○

They and their spouses—in shade, reclining on adorned couches.	هُمْ وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى الْأَرَائِكِ مُتَّكِئُونَ ○
For them therein is fruit, and for them is whatever they request.	لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُم مَّا يَدَّعُونَ ○٧
"Peace," a word from a Merciful Lord.	سَلَامٌ قَوْلًا مِّن رَّبٍّ رَّحِيمٍ ○٨
[Then He will say], "But stand apart today, you criminals."	وَامْتَازُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ○٩
"Did I not enjoin upon you, O children of Adam, that you not worship Satan—for indeed, he is to you a clear enemy —"	أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَن لَّا تَعْبُدُوا الشَّيْطَانَ ۖ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ○١٠
And that you worship [only] Me? This is a straight path.	وَأَنِ اعْبُدُونِي ۚ هَٰذَا صِرَاطٌ مُّسْتَقِيمٌ ○١١
And he had already led astray from among you much of creation, so did you not use reason?	وَلَقَدْ أَضَلَّ مِنكُمْ جِبِلًّا كَثِيرًا ۖ أَفَلَمْ تَكُونُوا تَعْقِلُونَ ○١٢
This is the Hellfire which you were promised.	هَٰذِهِ جَهَنَّمُ الَّتِي كُنتُمْ تُوعَدُونَ ○١٣
[Enter to] burn therein today for what you used to deny.	اصْلَوْهَا الْيَوْمَ بِمَا كُنتُمْ تَكْفُرُونَ ○
That Day We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn.	الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُم بِمَا كَانُوا يَكْسِبُونَ ○
And if We willed, We could have obliterated their eyes, and they would race to find the path, and how could they see?	وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّىٰ يُبْصِرُونَ ○
And if We willed, We could have deformed them, paralyzing them in their places so they would not be able to proceed, nor could they return.	وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ ○١٧
And he to whom We grant long life We reverse in creation; so will they not understand?	وَمَن نُّعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ ۖ أَفَلَا يَعْقِلُونَ ○١٨

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنبَغِي لَهُ ۚ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُّبِينٌ ۝٩	And We did not give Prophet Muhammad knowledge of poetry, nor is it befitting for him. It is not but a message and a clear Qur'an.
لِيُنذِرَ مَن كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ،	To warn whoever is alive and justify the word against the disbelievers.
أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُم مِّمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ،	Do they not see that We have created for them from what Our hands have made, grazing livestock, and [then] they are their owners?
وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ۝٧٢	And We have tamed them for them, so some of them they ride, and some of them they eat.
وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ ۖ أَفَلَا يَشْكُرُونَ ۝٧٣	And for them therein are [other] benefits and drinks, so will they not be grateful?
وَاتَّخَذُوا مِن دُونِ اللَّهِ آلِهَةً لَّعَلَّهُمْ يُنصَرُونَ ۝٧٤	But they have taken besides Allah [false] deities that perhaps they would be helped.
لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُندٌ مُّحْضَرُونَ ۝٧٥	They are not able to help them, and they [themselves] are for them soldiers in attendance.
فَلَا يَحْزُنكَ قَوْلُهُمْ ۘ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ۝٧٦	So do not let their speech grieve you. Indeed, We know what they conceal and what they declare.
أَوَلَمْ يَرَ الْإِنسَانُ أَنَّا خَلَقْنَاهُ مِن نُّطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ،	Does man not consider that We created him from a sperm-drop—then at once he is a clear adversary?
وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ۖ قَالَ مَن يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ،	And he presents for Us an example and forgets his own creation. He says, "Who will give life to bones while they are disintegrated?"
قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ،	Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing."

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقِدُونَ ﴿٨٠﴾	It is He who made for you from the green tree, fire, and then from it you ignite.
أَوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِقَادِرٍ عَلَىٰ أَن يَخْلُقَ مِثْلَهُم ۚ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾	Is not He who created the heavens and the earth able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator.
إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَن يَقُولَ لَهُ كُن فَيَكُونُ ﴿٨٢﴾	His command is only when He intends a thing that He says to it, "Be," and it is.
فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٣﴾	So exalted is He in whose hand is the realm of all things, and to Him you will be returned.