Salat of Lady Fatima al-Zahra (s.a.)

Salat of the Masumeen · 47 lines

The method

It is narrated that Lady Fatimah al-Zahra', peace be upon her, used to offer a two-unit prayer taught by Archangel Gabriel. In the first unit, she used to recite Surah al-Fatihah and repeat Surah al-Qadr one hundred times.

In the second unit, she used to recite Surah al-Fatihah and Surah al-Tawhid. After Taslim (i.e. the concluding part of a prayer), she would say the following litany:

Glory be to the Lord of Honor and Sublime Authority.	*subhana dhi al`izzi alshshamikhi almunifi*	سُبْحَانَ ذِي ٱلْعِزِّ ٱلشَّامِخِ ٱلْمُنِيفِ
Glory be to the Lord of Majesty and Exalted Greatness.	*subhana dhi aljalali albadhikhi al`azimi*	سُبْحَانَ ذِي ٱلْجَلاَلِ ٱلْبَاذِخِ ٱلْعَظِيمِ
Glory be to the Lord of eternal, splendid sovereignty.	*subhana dhi almulki alfakhiri alqadimi*	سُبْحَانَ ذِي ٱلْمُلْكِ ٱلْفَاخِرِ ٱلْقَدِيمِ
Glory be to Him Who dressed Himself with splendor and beauty.	*subhana man labisa albahjata waljamala*	سُبْحَانَ مَنْ لَبِسَ ٱلْبَهْجَةَ وَٱلْجَمَالَ
Glory be to Him Who is clad in light and dignity.	*subhana man taradda bilnnuri walwaqari*	سُبْحَانَ مَنْ تَرَدَّىٰ بِٱلنُّورِ وَٱلْوَقَارِ
Glory be to Him Who makes out the footprints of the ant on the stone.	*subhana man yara athara alnnamli fi alssafa*	سُبحَانَ مَنْ يَرَىٰ أَثَرَ ٱلنَّمْلِ فِي ٱلصَّفَا
Glory be to Him Who knows (the exact time and place of) the bird dipping down through the air.	*subhana man yara waq`a alttayri fi alhawa'i*	سُبحَانَ مَنْ يَرَىٰ وَقْعَ ٱلطَّيْرِ فِي ٱلْهَوَاءِ
Glory be to Him Who is like this and no one (other than Him) is like this.	*subhana man huwa hakadha la hakadha ghayruhu*	سُبْحَانَ مَنْ هُوَ هٰكَذَا لاَ هٰكَذَا غَيْرُهُ
O He besides Whom there is no lord to be supplicated!	*ya man laysa ghayrahu rabbun yud`a*	يَا مَنْ لَيْسَ غَيْرَهُ رُبٌّ يُدْعَىٰ
O He above Whom there is no god to be feared!	*ya man laysa fawqahu ilahun yukhsha*	يَا مَنْ لَيْسَ فَوْقَهُ إِلٰهٌ يُخْشَىٰ
O He except Whom there is no master to be revered!	*ya man laysa dunahu malikun yuttaqa*	يَا مَنْ لَيْسَ دُونَهُ مَلِكٌ يُتَّقَىٰ
O He Who has no counselor to be approached!	*ya man laysa lahu wazirun yu'ta*	يَا مَنْ لَيْسَ لَهُ وَزِيرٌ يُؤْتَىٰ
O He Who has no attendant to be bribed!	*ya man laysa lahu hajibun yursha*	يَا مَنْ لَيْسَ لَهُ حَاجِبٌ يُرْشَىٰ
O He Who has no doorkeeper to be visited (secretly)!	*ya man laysa lahu bawwabun yughsha*	يَا مَنْ لَيْسَ لَهُ بَوَّابٌ يُغْشَىٰ

O He Who gives not but generously and liberally no matter how many the demands are	*ya man la yazdadu `ala kathrati alssu'ali illa karaman wa judan*	يَا مَنْ لاَ يَزْدَادُ عَلَىٰ كَثْرَةِ ٱلسُّؤَالِ إِلاَّ كَرَماً وَجُوداً
and deals not with numerous sins but mercifully and kindly!	*wa `ala kathrati aldhdhunubi illa `afwan wa safhan*	وَعَلَىٰ كَثْرَةِ ٱلذُّنُوبِ إِلاَّ عَفْواً وَصَفْحاً
Send blessings upon Muhammad and his Household...	*salli `ala muhammadin wa ali muhammadin...*	صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ...
O My God and Master,	*ya ilahi wa sayyidi*	يَا إِلٰهِي وَسَيِّدِي
whilst one prepares oneself, sets up,	*man tahayya'a aw ta`abba'a*	مَنْ تَهَيَّأَ أَوْ تَعَبَّأَ
arranges, or gets ready	*aw a`adda aw ista`adda*	أَوْ أَعَدَّ أَوِ ٱسْتَعَدَّ
for visiting a mortal	*li-wifadati makhluqin*	لِوِفَادَةِ مَخْلُوقٍ
in the hope of attaining a gift, interests,	*raja'a rifdihi wa fawa'idihi*	رَجَاءَ رِفْدِهِ وَفَوَائِدِهِ
a souvenir, bequests, or presents from him,	*wa na'ilihi wa fawadilihi wa jawa'izihi*	وَنَائِلِهِ وَفَوَاضِلِهِ وَجَوَائِزِهِ
to You, O my God, have I prepared myself, set up,	*fa-ilayka ya ilahi kanat tahyi'ati wa ta`bi'ati*	فَإِلَيْكَ يَا إِلٰهِي كَانَتْ تَهْيِئَتِي وَتَعْبِئَتِي
arranged and got ready	*wa i`dadi wasti`dadi*	وَإِعْدَادِي وَٱسْتِعْدَادِي
in the hope of attaining Your interests, favors,	*raja'a fawa'idika wa ma`rufika*	رَجَاءَ فَوَائِدِكَ وَمَعْرُوفِكَ
souvenirs, and presents.	*wa na'ilika wa jawa'izika*	وَنَائِلِكَ وَجَوَائِزِكَ
Hence, (please) do not disappoint me of all these.	*fala tukhayyibni min dhalika*	فَلاَ تُخَيِّبْنِي مِنْ ذٰلِكَ
O You with Whom no asker is disappointed	*ya man la takhibu `alayhi mas'alatu alssa'ili*	يَا مَنْ لاَ تَخِيبُ عَلَيْهِ مَسْأَلَةُ ٱلسَّائِلِ
and no present of an earner causes You reduction.	*wa la tanqusuhu `atiyyatu na'ilin*	وَلاَ تَنْقُصُهُ عَطِيَّةُ نَائِلٍ
In fact, I have not come to You with a righteous deed that I have done	*fa'inni lam atika bi`amalin salihin qaddamtuhu*	فَإِنِّي لَمْ آتِكَ بِعَمَلٍ صَالِحٍ قَدَّمْتُهُ
nor with an intercession of a creature that I hope	*wa la shafa`ati makhluqin rajawtuhu*	وَلاَ شَفَاعَةِ مَخْلُوقٍ رَجَوْتُهُ

to seek Your nearness through him	*ataqarrabu ilayka bishafa`atihi*	أَتَقَرَّبُ إِلَيْكَ بِشَفَاعَتِهِ
save Muhammad and his Household,	*illa muhammadan wa ahla baytihi*	إِلاَّ مُحَمَّداً وَأَهْلَ بَيْتِهِ
Your blessings be upon him and them.	*salawatuka `alayhi wa `alayhim*	صَلَوَاتُكَ عَلَيْهِ وَعَلَيْهِمْ
I am coming to You hoping for Your munificent amnesty	*ataytuka arju `azima `afwika*	أَتَيْتُكَ أَرْجُو عَظِيمَ عَفْوِكَ
that You have conferred upon the sinners	*alladhi `udta bihi `ala alkhatta'ina*	ٱلَّذِي عُدْتَ بِهِ عَلَىٰ ٱلْخَطَّائِينَ
who confined themselves to the commitment to forbidden acts;	*`inda `ukufihim `ala almharimi*	عِنْدَ عُكُوفِهِمْ عَلَىٰ ٱلْمحَارِمِ
nevertheless, their long-lasting commitment to forbidden acts has not made You	*falam yamna`ka tulu `ukufihim `ala almharimi*	فَلَمْ يَمْنَعْكَ طُولُ عُكُوفِهِمْ عَلَىٰ ٱلْمَحَارِمِ
stop conferring upon them with Your forgiveness.	*an judta `alayhim bilmaghfirati*	أَنْ جُدْتَ عَلَيْهِمْ بِٱلْمَغْفِرَةِ
You, O my Master, always confer upon me with Your graces	*wa anta sayyidi al`awwadu bilnna`ma'i*	وَأَنْتَ سَيِّدِي ٱلْعَوَّادُ بِٱلنَّعْمَاءِ
while I always recommit sins.	*wa ana al`awwadu bilkhata'i*	وَأَنَا ٱلْعَوَّادُ بِٱلْخَطَاءِ
I thus ask You by the Right of Muhammad and his Household, the Immaculate,	*as'aluka bihaqqi muhammadin wa alihi alttahirina*	أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَآلِهِ ٱلطَّاهِرِينَ
to forgive my grand sins,	*an taghfira li dhanbiya al`azima*	أَنْ تَغْفِرَ لِي ذَنْبِيَ ٱلْعَظِيمَ
for none forgives the grand sins but the All-great.	*fa'innahu la yaghfiru al`azima illa al`azimu*	فَإِنَّهُ لاَ يَغْفِرُ ٱلْعَظِيمَ إِلاَّ ٱلْعَظِيمُ
O All-great, O All-great, O All-great,	*ya `azimu ya `azimu ya `azimu*	يَا عَظِيمُ يَا عَظِيمُ يَا عَظِيمُ
O All-great!	*ya`azimu*	يَا عَظِيمُ