Dua Yastasheer - Sahifa Alaviya

Daily Duas · 136 lines

Dua Yastasheer

Imam `Ali Amir al-Mu'minin (`a) said, "The Messenger of Allah (`a) taught me this supplication and ordered me to say it under all circumstances - sorrow and joy.

All praise is due to Allah.	*alhamdu lillahi alladhi*	الْحَمْدُ لِلَّهِ ٱلَّذِي
There is no god but He,	*la ilaha illa huwa*	لاَ إِلٰهَ إِلاَّ هُوَ
the True, Manifest King.	*almaliku alhaqqu almubinu*	ٱلْمَلِكُ ٱلْحَقُّ ٱلْمُبِينُ
He is the Administrator without any minister	*almudabbiru bila wazirin*	ٱلْمُدَبِّرُ بِلاَ وَزِيرٍ
and without consultation with any of his slaves.	*wa la khalqin min `ibadihi yastashiru*	وَلاَ خَلْقٍ مِنْ عِبَادِهِ يَسْتَشِيرُ
He is the First Who cannot be described.	*al-awwalu ghayru mawsufin*	ٱلاوَّلُ غَيْرُ مَوْصُوفٍ
He is Eternal after the annihilation of all creatures.	*walbaqi ba`da fana'i alkhalqi*	وَٱلْبَاقِي بَعْدَ فَنَاءِ ٱلْخَلْقِ
He is the greatest Cherisher,	*al`azimu alrrububiyyati*	ٱلْعَظِيمُ ٱلرُّبُوبِيَّةِ
the Light of the heavens and the earth	*nuru alssamawati wal-aradina*	نُورُ ٱلسَّمَاوَاتِ وَٱلارَضِينَ
and their Creator and Maker out of nothing.	*wa fatiruhuma wa mubtadi`uhuma*	وَفَاطِرُهُمَا وَمُبْتَدِعُهُمَا
He created both of them and separated them with a proper separation;	*bighayri `amadin khalaqahuma wa fataqahuma fatqan*	بِغَيْرِ عَمَدٍ خَلَقَهُمَا وَفَتَقَهُمَا فَتْقاً
the heavens hence became stable in obedience to His command	*faqamat alssamawatu ta'i`atin bi-amrihi*	فَقَامَتِ ٱلسَّمَاوَاتِ طَائِعَاتٍ بِأَمْرِهِ
and the earths became fixed on the surface of the water with their pegs.	*wastaqarrat al-araduna bi-awtadiha fawqa alma'i*	وَٱسْتَقَرَّتِ ٱلارَضُونَ بِأَوْتَادِهَا فَوْقَ ٱلْمَاءِ
Then, our Lord subdued the high heavens,	*thumma `ala rabbuna fi alssamawati al`ula*	ثُمَّ عَلاَ رَبُّنَا فِي ٱلسَّمَاوَاتِ ٱلْعُلَىٰ
the All-beneficent, ruled from the Throne.	*alrrahmanu `ala al`arshi istawa*	ٱلرَحْمٰنُ عَلَىٰ ٱلْعَرْشِ ٱسْتَوَىٰ

Everything that is in the heavens and in the earth,	*lahu ma fi alssamawati wa ma fi al-ardi*	لَهُ مَا فِي ٱلسَّمَاوَاتِ وَٱلارْضِ
and in between them and what is below the earth belongs to Him.	*wa ma baynahuma wa ma tahta alththara*	وَمَا بَيْنَهُمَا وَمَا تَحْتَ ٱلثَّرَىٰ
So, I bear witness that You are verily Allah;	*fa-ana ash-hadu bi'annaka anta allahu*	فَانَاْ اشْهَدُ بِانَّكَ انتَ ٱللَّهُ
there is none to elevate what You may lower,	*la rafi`a lima wada`ta*	لاَ رَافِعَ لِمَا وَضَعْتَ
none to lower what You may elevate,	*wa la wadi`a lima rafa`ta*	وَلاَ وَاضِعَ لِمَا رَفَعْتَ
no one to exalt him whom You leave in disgrace,	*wa la mu`izza liman adhlalta*	وَلاَ مُعِزَّ لِمَنْ اذْلَلْتَ
no one to bring into disgrace him whom You exalt,	*wa la mudhilla liman a`zazta*	وَلاَ مُذِلَّ لِمَنْ اعْزَزْتَ
no one to prevent him upon whom You bestow Your favor,	*wa la mani`a lima a`tayta*	وَلاَ مَانِعَ لِمَا اعْطَيْتَ
and no one to bestow anything which You may withhold.	*wa la mu`tiya lima mana`ta*	وَلاَ مُعْطِيَ لِمَا مَنَعْتَ
You are Allah, there is no god but You;	*wa anta allahu la ilaha illa anta*	وَانتَ ٱللَّهُ لاَ إِلَهَ إِلاَّ انتَ
You existed when there was neither stable sky,	*kunta idh lam takun sama'un mabniyyatun*	إِذْ لَمْ تَكُنْ سَمَاءٌ مَبْنِيَّةً
nor broad earth,	*wa la ardun madhiyyatun*	وَلاَ ارْضٌ مَدْحِيَّةً
nor brilliant sun,	*wa la shamsun mudi'atun*	وَلاَ شَمْسٌ مُضِيئَةً
nor dark night,	*wa la laylun muzlimun*	وَلاَ لَيْلٌ مُظْلِمٌ
nor bright day	*wa la naharun mudi'un*	وَلاَ نَهَارٌ مُضِيءٌ
nor vast ocean,	*wa la bahrun lujjiyyun*	وَلاَ بَحْرٌ لُجِّيٌّ
nor stable mountain,	*wa la jabalun rasin*	وَلاَ جَبَلٌ رَاسٍ
nor revolving planet,	*wa la najmun sarin*	وَلاَ نَجْمٌ سَارٍ
nor luminous moon,	*wa la qamarun munirun*	وَلاَ قَمَرٌ مُنِيرٌ

nor blowing wind,	*wa la rihun tahubbu*	وَلاَ رِيحٌ تَهُبُّ
nor raining cloud,	*wa la sahabun yaskubu*	وَلاَ سَحَابٌ يَسْكُبُ
nor flashing lightning,	*wa la barqun yalma`u*	وَلاَ بَرْقٌ يَلْمَعُ
nor praising thunder,	*wa la ra`dun yusabbihu*	وَلاَ رَعْدٌ يُسَبِّحُ
nor breathing soul,	*wa la ruhun tanaffasu*	وَلاَ رُوحٌ تَنَفَّسُ
nor flying bird,	*wa la ta'irun yatiru*	وَلاَ طَائِرٌ يَطِيرُ
nor blazing fire,	*wa la narun tatawaqqadu*	وَلاَ نَارٌ تَتَوَقَّدُ
nor flowing water.	*wa la ma'un yattaridu*	وَلاَ مَاءٌ يَطَّرِدُ
You existed before the existence of all things,	*kunta qabla kulli shay'in*	كُنتَ قَبْلَ كُلِّ شَيْءٍ
You created everything,	*wa kawwanta kulla shay'in*	وَكَوَّنتَ كُلَّ شَيْءٍ
had power over everything,	*wa qadarta `ala kulli shay'in*	وَقَدَرْتَ عَلَىٰ كُلِّ شَيْءٍ
and originated everything.	*wabtada`ta kulla shay'in*	وَٱبْتَدَعْتَ كُلَّ شَيْءٍ
You enriched some and reduced others to poverty,	*wa aghnayta wa afqarta*	وَاغْنَيْتَ وَافْقَرْتَ
caused some to die and brought others to life,	*wa amatta wa ahyayta*	وَامَتَّ وَاحْيَيْتَ
and made some laugh and others weep.	*wa adhakta wa abkayta*	وَاضْحَكْتَ وَابْكَيْتَ
Verily, You rule from the Throne.	*wa `ala al`arshi istawayta*	وَعَلَىٰ ٱلْعَرْشِ ٱسْتَوَيْتَ
Blessed and Exalted be You, O Allah.	*fatabarakta ya allahu wa ta`alayta*	فَتَبَارَكْتَ يَا اللَّهُ وَتَعَالَيْتَ
You are Allah save Whom there is no god;	*anta allahu alladhi la ilaha illa anta*	انتَ ٱللَّهُ ٱلَّذِي لاَ إِلَهَ إِلاَّ انتَ
the Creator and Supporter.	*alkhallaqu almu`inu*	ٱلْخَلاَّقُ ٱلْمُعِينُ

Your Decree is overpowering,	*amruka ghalibun*	اَمْرُكَ غَالِبٌ
Your Knowledge is operative,	*wa `ilmuka nafidhun*	وَعِلْمُكَ نَافِذٌ
Your strategy is wonderful,	*wa kayduka gharibun*	وَكَيْدُكَ غَرِيبٌ
Your promise is fulfilled,	*wa wa`duka sadiqun*	وَوَعْدُكَ صَادِقٌ
Your saying is true,	*wa qawluka haqqun*	وَقَوْلُكَ حَقٌّ
Your judgment is fair,	*wa hukmuka `adlun*	وَحُكْمُكَ عَدْلٌ
Your words are right guidance,	*wa kalamuka hudan*	وَكَلاَمُكَ هُدىً
Your Revelation is light,	*wa wahyuka nurun*	وَوَحْيُكَ نُورٌ
Your mercy is all-inclusive,	*wa rahmatuka wasi`atun*	وَرَحْمَتُكَ وَاسِعَةٌ
Your forgiveness is superb,	*wa `afwuka `azimun*	وَعَفْوُكَ عَظِيمٌ
Your grace is excessive,	*wa fadluka kathirun*	وَفَضْلُكَ كَثِيرٌ
Your gift is most abundant,	*wa `ata'uka jazilun*	وَعَطَاؤُكَ جَزِيلٌ
Your cord is strong,	*wa habluka matinun*	وَحَبْلُكَ مَتِينٌ
Your ability is ever ready,	*wa imkanuka `atidun*	وَإِمْكَانُكَ عَتِيدٌ
Your protégé is supported,	*wa jaruka `azizun*	وَجَارُكَ عَزِيزٌ
Your prowess is strong,	*wa ba'suka shadidun*	وَبَاْسُكَ شَدِيدٌ
and Your stratagem is entrapping.	*wa makruka makidun*	وَمَكْرُكَ مَكِيدٌ
You, O my Lord, are the target of all complaints,	*anta ya rabbi mawdi`u kulli shakwa*	انتَ يَارَبِّ مَوْضِعُ كُلِّ شَكْوَىٰ
the present in all gatherings,	*wa hadiru kulli mala'in*	وَحَاضِرُ كُلِّ مَلإٍ

the witness of all confidential talks,	*wa shahidu kulli najwa*	وَشَاهِدُ كُلِّ نَجْوَىٰ
the ultimate goal of all requests,	*muntaha kulli hajatin*	مُنتَهَىٰ كُلِّ حَاجَةٍ
the expeller of all sorrows,	*mufarriju kulli huznin*	مُفَرِّجُ كُلِّ حُزْنٍ
the affluence of every needy,	*ghina kulli miskinin*	غِنَىٰ كُلِّ مِسْكِينٍ
the stronghold for every refugee,	*hisnu kulli haribin*	حِصْنُ كُلِّ هَارِبٍ
the security of every fearful,	*amanu kulli kha'ifin*	اَمَانُ كُلِّ خَائِفٍ
the shield of the weak,	*hirzu alddu`afa'i*	حِرْزُ ٱلضُّعَفَاءِ
the treasure for the indigent,	*kanzu alfuqara'i*	كَنْزُ ٱلْفُقَرَاءِ
the destroyer of grief,	*mufarriju alghamma'i*	مُفَرِّجُ ٱلْغَمَّاءِ
and the helper of the righteous.	*mu`inu alssalihina*	مُعِينُ ٱلصَّالِحِينَ
Such is Allah, our Lord. There is no god but He.	*dhalika allahu rabbuna la ilaha illa huwa*	ذٰلِكَ ٱللَّهُ رَبُّنَا لاَ إِلٰهَ إِلاَّ هُوَ
You satisfy such of Your slaves as trust in You.	*takfi min `ibadika man tawakkala `alayka*	تَكْفِي مِنْ عِبَادِكَ مَنْ تَوَكَّلَ عَلَيْكَ
You are the protector of him who has recourse to You and implore You,	*wa anta jaru man ladha bika wa tadarra`a ilayka*	وَانتَ جَارُ مَنْ لاَذَ بِكَ وَتَضَرَّعَ إِلَيْكَ
the haven of him who seeks Your haven,	*`ismatu man i`tasama bika*	عِصْمَةُ مَنِ ٱعْتَصَمَ بِكَ
the supporter of him who looks up to You support,	*nasiru man intasara bika*	نَاصِرُ مَنِ ٱنتَصَرَ بِكَ
the forgiver of sins of him who begs Your forgiveness,	*taghfiru aldhdhunuba liman istaghfaraka*	تَغْفِرُ ٱلذُّنُوبُ لِمَنِ ٱسْتَغْفَرَكَ
the Compeller of the tyrants,	*jabbaru aljababirati*	جَبَّارُ ٱلْجَبَابِرَةِ
the Most Grand of the grand,	*`azimu al`uzama'i*	عَظِيمُ ٱلْعُظَمَاءِ
the Most Great of the great,	*kabiru alkubara'i*	كَبِيرُ ٱلْكُبَرَاءِ

the Master of masters,	*sayyidu alssadati*	سَيِّدُ ٱلسَّادَاتِ
the Lord of lords,	*mawla almawali*	مَوْلَىٰ ٱلْمَوَالِي
the Succor of the grieved,	*sarikhu almustasrikhina*	صَرِيخُ ٱلْمُسْتَصْرِخِينَ
the Reliever of the aggrieved,	*munaffisun `an almakrubina*	مُنَفِّسٌ عَنِ ٱلْمَكْرُوبِينَ
the Responder to the calls of the distressed,	*mujibu da`wati almudtarrina*	مُجِيبُ دَعْوَةِ ٱلْمُضْطَرِّينَ
the most hearing of the hearers,	*asma`u alssami`ina*	اسْمَعُ ٱلسَّامِعِينَ
the most-seeing of all observers,	*absaru alnnazirina*	ابْصَرُ ٱلنَّاظِرِينَ
the justest of all judges,	*ahkamu alhakimina*	احْكَمُ ٱلْحَاكِمِينَ
the quickest in reckoning,	*asra`u alhasibina*	اسْرَعُ ٱلْحَاسِبِينَ
the most merciful of all the merciful,	*arhamu alrrahimina*	ارْحَمُ ٱلرَّاحِمِينَ
the best of all forgivers,	*khayru alghafirina*	خَيْرُ ٱلْغَافِرِينَ
the satisfier of the needs of the faithful,	*qadi hawa'iji almu'minina*	قَاضِي حَوَائِجِ ٱلْمُؤْمِنِينَ
and the succorer of the righteous.	*mughithu alssalihina*	مُغِيثُ ٱلصَّالِحِينَ
You are Allah, there is no god but You,	*anta allahu la ilaha illa anta*	انتَ ٱللَّهُ لاَ إِلٰهَ إِلاَّ انتَ
the Lord of the worlds.	*rabbu al`alamina*	رَبُّ ٱلْعَالَمِينَ
You are the Creator and I am a creature,	*anta alkhaliqu wa ana almakhluqu*	انتَ ٱلْخَالِقُ وَانَا ٱلْمَخْلُوقُ
You are the Master and I am a servant,	*wa anta almaliku wa ana almamluku*	وَانتَ ٱلْمَالِكُ وَانَا ٱلْمَمْلُوكُ
You are the Lord and I am a slave,	*wa anta alrrabbu wa ana al`abdu*	وَانتَ ٱلرَّبُّ وَانَا ٱلْعَبْدُ
You are the Provider while I am provided with sustenance,	*wa anta alrraziqu wa ana almarzuqu*	وَانتَ ٱلرَّازِقُ وَانَا ٱلْمَرْزُوقُ

You are the Giver while I am a beggar,	*wa anta almu`ti wa ana alssa'ilu*	وَانتَ ٱلْمُعْطِي وَانَا ٱلسَّائِلُ
You are the Generous while I am a miser,	*wa anta aljawadu wa ana albakhilu*	وَانتَ ٱلْجَوَادُ وَانَا ٱلْبَخِيلُ
You are the Mighty while I am weak,	*wa anta alqawiyyu wa ana aldda`ifu*	وَانتَ ٱلْقَوِيُّ وَانَا ٱلضَّعِيفُ
You are the Noble while I am humble,	*wa anta al`azizu wa ana aldhdhalilu*	وَانتَ ٱلْعَزِيزُ وَانَا ٱلذَّلِيلُ
You are the Independent while I am needy,	*wa anta alghaniyyu wa ana alfaqiru*	وَانتَ ٱلْغَنِيُّ وَانَا ٱلْفَقِيـرُ
You are the Master while I am slave,	*wa anta alssayyidu wa ana al`abdu*	وَانتَ ٱلسَّيِّدُ وَانَا ٱلْعَبْدُ
You are the Forgiver of sins while I am sinful,	*wa anta alghafiru wa ana almusi'u*	وَانتَ ٱلْغَافِرُ وَانَا ٱلْمُسِيْءُ
You are the Omniscient while I am ignorant,	*wa anta al`alimu wa ana aljahilu*	وَانتَ ٱلْعَالِمُ وَانَا ٱلْجَاهِلُ
You are the forbearing while I am hasty,	*wa anta alhalimu wa ana al`ajulu*	وَانتَ ٱلْحَلِيمُ وَانَا ٱلْعَجُولُ
You are the All-Merciful and I lack mercy,	*wa anta alrrahmanu wa ana almarhumu*	وَانتَ ٱلرَّحْمٰنُ وَانَا ٱلْمَرْحُومُ
You are the Healer but I am involved in suffering,	*wa anta almu`afi wa ana almubtala*	وَانتَ ٱلْمُعَافِي وَانَا ٱلْمُبْتَلَىٰ
and You are the Responder and I am the distressed.	*wa anta almujibu wa ana almudtarru*	وَانتَ ٱلْمُجِيبُ وَانَا ٱلْمُضْطَرُّ
I bear witness that You are verily Allah,	*wa ana ash-hadu bi'annaka anta allahu*	وَانَا اشْهَدُ بِاَنَّكَ انتَ ٱللَّهُ
there is no god but You,	*la ilaha illa anta*	لاَ إِلٰهَ إِلاَّ انتَ
You bestow favors upon Your slaves before they beseech them.	*almu`ti `ibadaka bila su'alin*	ٱلْمُعْطِي عِبَادَكَ بِلاَ سُؤَالٍ
I bear witness that You are verily Allah,	*wa ash-hadu bi'annaka anta allahu*	وَاشْهَدُ بِاَنَّكَ انتَ ٱللَّهُ
the One, the Peerless, the Unique, the Independent, the Single,	*alwahidu al-ahadu almutafarridu alssamadu alfardu*	ٱلْوَاحِدُ ٱلاحَدُ ٱلْمُتَفَرِّدُ ٱلصَّمَدُ ٱلْفَرْدُ
and to You is the return.	*wa ilayka almasiru*	وَإِلَيْكَ ٱلْمَصِيرُ

May the blessings of Allah be upon Muhammad and his Household, the immaculate and pure.	*wa salla allahu `ala muhammadin wa ahli baytihi alttayyibina alttahirina*	وَصَلَّىٰ ٱللَّهُ عَلَىٰ مُحَمَّدٍ وَاهْلِ بَيْتِهِ ٱلطَّيِّبِينَ ٱلطَّاهِرِينَ
Forgive my sins,	*waghfir li dhunubi*	وَٱغْفِرْ لِي ذُنُوبِي
keep my faults concealed,	*wastur `alayya `uyubi*	وَٱسْتُرْ عَلَيَّ عُيُوبِي
and extend to me Your special and bounteous sustenance.	*waftah li min ladunka rahmatan wa rizqan wasi`an*	وَٱفْتَحْ لِي مِنْ لَدُنْكَ رَحْمَةً وَرِزْقاً وَاسِعاً
O most Merciful of all those who show mercy!	*ya arhama alrrahimina*	يَا ارْحَمَ ٱلرَّاحِمِينَ
All praise be to Allah, the Lord of the worlds.	*walhamdu lillahi rabbi al`alamina*	وَٱلْحَمْدُ لِلَّهِ رَبِّ ٱلْعَالَمِينَ
Allah is the Sufficient to us and excellent Protector is He.	*wa hasbuna allahu wa ni`ma alwakilu*	وَحَسْبُنَا ٱللَّهُ وَنِعْمَ ٱلْوَكِيلُ
There is neither might nor power but with Allah, the All-high, the All-great.	*wa la hawla wa la quwwata illa billahi al`aliyyi al`azimi*	وَلاَ حَوْلَ وَلاَ قُوَّةَ إِلاَّ بِٱللَّهِ ٱلْعَلِيِّ ٱلْعَظِيمِ

Signifance of Dua Yastashir

Sayyid Ibn Tawus, in Muhaj al-Da`awat, has narrated that Imam `Ali Amir al-Mu'minin (`a) said, "The Messenger of Allah (`a) taught me this supplication and ordered me to say it under all circumstances—sorrow and joy. He also instructed me to convey it to my heir and not to leave it as long as I am alive until I meet Almighty Allah. Additionally, the Messenger of Allah (`a) ordered me to say the supplication every morning and evening, for it is one of the treasures of the Divine Throne." As `Abdullah ibn Ubayy begged the Holy Prophet (s) to tell more about the merits of the supplication, the Holy Prophet did. Anyhow, for acquaintance with the merits of this supplication, the reader is advised to refer to the book of Muhaj al-Da`awat. Ibna tawus in his book Muhaj al Dawat and Kafami in his book Misbah narrate this dua'a on the authority of Imam Ali ibna abi Talib who learned it from the Holy Prophet. The Holy Prophet advised him to recite this dua'a regularly, whether in prosperity or poverty, till death, because it unveils the secretes of creation and divine strategy. Words can not describe its merits. Intelligent can not describe its meanings. No sooner someone begins to recite it, Almighty Allah send blessings, and his mercy surrounds him, peace and tranquillity descend upon him. The sound of this dua'a moves to and from around the arsh, its direct destination. All his desired are fulfilled. His needs are taken care of. He gets freedom from wants and is kept safe from hardships and misfortunes. His mind opens up new dimensions of contemplation. On the day of judgement he will be received by Allah with respect and honour. It cures insanity if recited before a mad man. It relives pain of childbirth if recited before the expectant mother. It recited on forty Fridays consecutively all sins are forgiven. It cures sickness and disperses sorrows. For him who recites it before going to sleep Allah appoints one thousand angels to pray for him till morning. He who recites it and dies within 24 hours it treated like a martyr. It is recommended that it be performed with ablution.