Dua Ahad (Second)

Daily Duas · 63 lines

Dua Ahad - Second Supplication

From the authority of Jabir bn Yazid AL-Ja'afi, Abu Ja'afar (peace be on him) said: whoever offer this supplication once in his life time, he will be written among those that are free from slavery and will be written in the register of the Imam (peace be on him), and will be called with his name and that of his father when Imam Al-Mahdi rise up, then the book will be given to him and it shall be said to him, take the covenant book for your covenant with us in the world; that is the saying of Allah which says: « إِلَّا مَنِ اتَّخَذَ عِنْدَ الرَّحْمنِ عَهْداً » {save those who have taken with the All-mercy covenant}[1] Then offer the following supplication while in a state of purification:

O Allah, O God of gods, O One, O Unique.	*Allahumma ya ilahal-alihati, ya Wahidu, ya Ahad*	أَللَّهُمَّ يا إِلهَ الْآلِهَةِ ، يا واحِدُ ، يا أَحَدُ
O Last of the last, O Subduer of the subduers.	*Ya Akhiral-akhirina, ya Qahiral-qahirina*	يا آخِرَ الْآخِرينَ ، يا قاهِرَ الْقاهِرينَ
O Exalted, O Magnificent.	*Ya Aliyyu ya Azimu*	يا عَلِيُّ يا عَظيمُ
You are the Highest, the Most Exalted, You are above every height.	*Antal-Aliyyul-A'la, alawta fawqa kulli uluww*	أَنْتَ الْعَلِيُّ الْأَعْلى ، عَلَوْتَ فَوْقَ كُلِّ عُلُوٍّ
This, O my Master, is my covenant, and You fulfill Your promise.	*Hadha ya sayyidi 'ahdi wa anta munjizu wa'di*	هذا يا سَيِّدي عَهْدي وَأَنْتَ مُنْجِزُ وَعْدي
So fulfill, O my Master, my covenant.	*Fasil ya mawlaya 'ahdi*	فَصِلْ يا مَوْلايَ عَهْدي
And accomplish Your promise, I believe in You.	*Wa anjiz wa'di, amantu bik*	وَأَنْجِزْ وَعْدي ، آمَنْتُ بِكَ
And I ask You by Your Arabic veil.	*Wa as'aluka bi hijabikal-'Arabiyyi*	وَأَسْأَلُكَ بِحِجابِكَ الْعَرَبِيِّ
And by Your Persian veil, and by Your Hebrew veil.	*Wa bi hijabikal-'ajamiyyi, wa bi hijabikal-'ibraniyyi*	وَبِحِجابِكَ الْعَجَمِيِّ ، وَبِحِجابِكَ الْعِبْرانِيِّ
And by Your Syriac veil, and by Your Roman veil.	*Wa bi hijabikas-siryaniyyi, wa bi hijabikar-Rumiyyi*	وَبِحِجابِكَ السِّرْيانِيِّ ، وَبِحِجابِكَ الرُّومِيِّ
And by Your Indian veil, and establish Your knowledge with the first care.	*Wa bi hijabikal-Hindiyyi, wa athbit ma'rifataka bil-'inayatil-ula*	وَبِحِجابِكَ الْهِنْدِيِّ ، وَأَثْبِتْ مَعْرِفَتَكَ بِالْعِنايَةِ الْأُولى
For You are Allah, unseen, and You are in the highest view.	*Fa'innaka antAllahu la tura, wa anta bil-manzaril-a'la*	فَإِنَّكَ أَنْتَ اللَّهُ لاتُرى ، وأَنْتَ بِالْمَنْظَرِ الْأَعْلى
And I draw near to You by Your Messenger, the warner, may Allah bless him and his family.	*Wa ataqarrabu ilayka bi Rasulikal-mundhiri salla Allahu 'alayhi wa aalihi*	وَأَتَقَرَّبُ إِلَيْكَ بِرَسُولِكَ الْمُنْذِرِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

And by Ali, Commander of the Believers, may Allah's blessings be upon him, the guide.	*Wa bi Aliyyin Amirilmuminina salawatullahi 'alayhil-hadi*	وَبِعَلِيٍّ أَميرِالْمُؤْمِنينَ صَلَواتُ اللَّهِ عَلَيْهِ الْهادي
And by Al-Hasan, the master, and by Al-Husayn, the martyr, the grandsons of Your Prophet.	*Wa bil-Hasanis-Sayyidi wa bil-Husaynish-Shahidi sibtay Nabiyyik*	وَبِالْحَسَنِ السَّيِّدِ وَبِالْحُسَيْنِ الشَّهيدِ سِبْطَيْ نَبِيِّكَ
And by Fatima al-Batul, and by Ali ibn al-Husayn, Zayn al-Abidin, possessor of calluses.	*Wa bi Fatimatal-Batuli, wa bi Aliyyi bnil-Husayni Zaynul-'Abidina dhith-thafanat*	وَبِفاطِمَةَ الْبَتُولِ ، وَبِعَلِيِّ بْنِ الْحُسَيْنِ زَيْنِ الْعابِدينَ ذِى الثَّفَناتِ
And Muhammad ibn Ali al-Baqir of Your knowledge, and by Ja'far ibn Muhammad al-Sadiq.	*Wa Muhammadi bni Aliyyil-Baqiri 'an 'ilmik, wa bi Ja'fari bni Muhammadis-Sadiq*	وَمُحَمَّدِ بْنِ عَلِيٍّ الْباقِرِ عَنْ عِلْمِكَ ، وَبِجَعْفَرِ بْنِ مُحَمَّدٍ الصَّادِقِ
Who testified to Your covenant and Your promise, and by Musa ibn Ja'far al-Hasur, who fulfills Your covenant.	*Alladhi saddaqa bi mithaika wa bi mi'adika, wa bi Musa bni Ja'faril-Hasuril-qa'imi bi 'ahdik*	اَلَّذي صَدَّقَ بِميثاقِكَ وَبِميعادِكَ ، وَبِمُوسَى بْنِ جَعْفَرٍ الْحَصُورِ الْقائِمِ بِعَهْدِكَ
And by Ali ibn Musa ar-Rida, content with Your judgment, and by Muhammad ibn Ali al-Hibr al-Fadil.	*Wa bi Aliyyi bni Musa ar-Rida ar-radi bi hukmik, wa bi Muhammadi bni Aliyyil-hibril-fadil*	وَبِعَلِيِّ بْنِ مُوسَى الرِّضَا الرَّاضي بِحُكْمِكَ ، وَبِمُحَمَّدِ بْنِ عَلِيٍّ الْحِبْرِ الْفاضِلِ
The approved among the believers, and by Ali ibn Muhammad al-Amin al-Mu'taman, guide of those seeking guidance.	*Al-Murtada fil-mu'minina, wa bi Aliyyi bni Muhammadinil-Aminil-mu'tamani, hadil-mustarshidin*	اَلْمُرْتَضى فِي الْمُؤْمِنينَ ، وَبِعَلِيِّ بْنِ مُحَمَّدٍ الْأَمينِ الْمُؤْتَمَنِ، هادِي الْمُسْتَرْشِدينَ
And by al-Hasan ibn Ali al-Tahir al-Zaki, the treasury of the successors.	*Wa bil-Hasani bni Aliyyin at-Tahiriz-Zakiyyi, khazanatil-wasayyin*	وَبِالْحَسَنِ بْنِ عَلِيٍّ الطَّاهِرِ الزَّكِيِّ ، خَزانَةِ الْوَصِيّينَ
And I draw near to You by the Imam al-Qa'im al-'Adl al-Muntazar al-Mahdi, our Imam and the son of our Imam, may Allah's blessings be upon them all.	*Wa ataqarrabu ilayka bil-Imamil-qa'imil-'adlil-muntazaril-Mahdiyyi, imamina wabni imamina salawatullahi 'alayhim ajma'in*	وَأَتَقَرَّبُ إِلَيْكَ بِالْإِمامِ الْقائِمِ الْعَدْلِ الْمُنْتَظَرِ الْمَهْدِيِّ ، إِمامِنا وَابْنِ إِمامِنا صَلَواتُ اللَّهِ عَلَيْهِمْ أَجْمَعينَ
O He who is majestic and great, and is worthy of that, so He pardons and has mercy.	*Ya man jalla fa'azuma wa [huwa] ahlu dhalika fa'afa wa rahim*	يا مَنْ جَلَّ فَعَظُمَ و [هُوَ] أَهْلُ ذلِكَ فَعَفى وَرَحِمَ

O He who decrees and is kind, I complain to You of my weakness, and what my actions have fallen short of in Your oneness.	*Ya man qadara fa latafa, ashku ilayka da'fi, wa ma qasura 'anhu 'amali min tawhidik*	يا مَنْ قَدَرَ فَلَطُفَ ، أَشْكُو إِلَيْكَ ضَعْفي ، وَما قَصُرَ عَنْهُ عَمَلي مِنْ تَوْحيدِكَ
And the essence of Your knowledge, and I turn to You with the white naming, and with the great Oneness.	*Wa kunhi ma'rifatik, wa atawajjahu ilayka bit-tasmiyatil-bayda'i, wa bil-wahdaniyyatil-kubra*	وَكُنْهِ مَعْرِفَتِكَ ، وَأَتَوَجَّهُ إِلَيْكَ بِالتَّسْمِيَةِ الْبَيْضاءِ ، وَبِالْوَحْدانِيَّةِ الْكُبْرى
Which those who turned away and deserted fell short of.	*Allati qasura 'anha man adbara wa tawalla*	اَلَّتي قَصُرَ عَنْها مَنْ أَدْبَرَ وَتَوَلَّى
And I believe in Your greatest veil, and in Your perfect, highest words.	*Wa amantu bi hijabikal-a'zami, wa bi kalimati kat-tammati l-'ulya*	وَآمَنْتُ بِحِجابِكَ الْأَعْظَمِ ، وَبِكَلِماتِكَ التَّامَّةِ الْعُلْيا
Which You created from the abode of trial, and You settled those whom You loved in the Garden of Refuge.	*Allati khalaqta minha daral-bala'i, wa ahlalta man ahbabta jannatal-ma'wa*	اَلَّتي خَلَقْتَ مِنْها دارَ الْبَلاءِ ، وَأَحْلَلْتَ مَنْ أَحْبَبْتَ جَنَّةَ الْمَأْوى
And I believe in the forerunners and the truthful, the companions of the right from the believers.	*Wa amantu bis-sabiqina was-siddiqina, as-habil-yamini minal-mu'minin*	وَآمَنْتُ بِالسَّابِقينَ وَالصِّدّيقينَ ، أَصْحابِ الْيَمينِ مِنَ الْمُؤْمِنينَ
And those who mixed a righteous deed with another evil, that You do not place others over me besides them.	*[Wa] alladhina khalatu 'amalan salihan wa akhara sayyi'an alla tuwalliyani ghayrahum*	[وَ] الَّذينَ خَلَطُوا عَمَلاً صالِحاً وَآخَرَ سَيِّئاً أَلّا تُوَلِّيَني غَيْرَهُمْ
And do not separate me from them tomorrow when You present contentment with the judgment of the decree.	*Wa la tufarriqa bayni wa baynahum ghadan idha qaddamtar-rida bi faslil-qada'i*	وَلاتُفَرِّقَ بَيْني وَبَيْنَهُمْ غَداً إِذا قَدَّمْتَ الرِّضا بِفَصْلِ الْقَضاءِ
I believe in their secret, their public, and the conclusions of their deeds.	*Amantu bi sirrihim wa 'alaniyatihim wa khawatimi a'malihim*	آمَنْتُ بِسِرِّهِمْ وَعَلانِيَتِهِمْ وَخَواتيمِ أَعْمالِهِمْ
Translation: For You seal them if You will, O He who honored me with the acknowledgment of Oneness.	*Fa'innaka takhtimu 'alayha idha shi'ta, ya man athhafani bil-iqrari bil-wahdaniyyah*	فَإِنَّكَ تَخْتِمُ عَلَيْها إِذا شِئْتَ، يا مَنْ أَتْحَفَني بِالْإِقْرارِ بِالْوَحْدانِيَّةِ
And bestowed upon me the knowledge of Lordship, and saved me from doubt and blindness.	*Wa habani bi ma'rifatir-rububiyyah, wa khallasani minash-shakki wal-'ama*	وَحَباني بِمَعْرِفَةِ الرُّبُوبِيَّةِ ، وَخَلَّصَني مِنَ الشَّكِّ وَالْعَمى
I am content with You as Lord, and with the elect as proofs.	*Raditu bika rabban, wa bil-asfiya'i hujajan*	رَضيتُ بِكَ رَبّاً ،وَبِالْأَصْفِياءِ حُجَجاً

And with the veiled as prophets, and with the messengers as guides.	*Wa bil-mahjubina anbiya', wa bir-rusuli adilla'*	وَبِالْمَحْجُوبِينَ أَنْبِيَاءَ ، وَبِالرُّسُلِ أَدِلَّاءَ
And with the pious as leaders, and as one who hears You and is obedient.	*Wa bil-muttaqina umara', wa sami'an laka muti'a*	وَبِالْمُتَّقِينَ أُمَرَاءَ ، وَسامِعاً لَكَ مُطِيعاً

After Obligatory Salaat

*Shorther different Invocation after every obligatory daily prayers for the renewal of allegiance for Imam-e-zamaan (a.t.f.s.) Allama Majlisi in **Bihar Al Anwar, Volume 83, Page 61* narrates from the book, "Al-Ikhteyaar" of Sayyed Ibn Baaqi, that Imam Sadeq (a.s.) said, "One who recites this supplication after every obligatory daily prayers, will certainly get the privilege of seeing Imam-e-Zamaan(a.t.f.s.), in sleep or otherwise.*

O Allah, convey to our Master, the Lord of the Age,	*Allāhumma balligh mawlānā ṣāḥiba az-zamān,*	أَللّٰهُمّ بَلِّغْ مَوْلَانَا صَاحِبَ الزّمَانِ،
Wherever he may be and wherever he may be,	*Aynamā kāna wa ḥaythumā kāna,*	أَيْنَمَا كَانَ وَحَيْثُمَا كَانَ،
From the east of the earth to its west, its plains and its mountains,	*Min mashāriqi al-arḍ wa maghāribihā, sahlahā wa jabalihā,*	مِنْ مَشَارِقِ ٱلْأَرْضِ وَمَغَارِبِهَا، سَهْلِهَا وَجَبَلِهَا،
On behalf of me, my parents, my children, and my brothers, greetings and peace,	*ʿAnnī wa ʿan wālidayya wa ʿan wuldy wa ikhwānī at-taḥiyyata wa as-salām,*	عَنِّيْ وَعَنْ وَالِدَيّ وَعَنْ وُلْدِيْ وَإِخْوَانِيْ التّحِيّةَ وَالسّلَمَ،
Equal to the number of His creatures, the weight of His Throne, what His Book has recorded, and what His Knowledge encompasses.	*ʿAdada khalqi Allāh wa zinata ʿarsh Allāh wa mā aḥṣāhu kitābuhu wa aḥāṭa bihi ʿilmuhu.*	عَدَدَ خَلْقِ الله وَزِنَةَ عَرْشِ الِه وَ مَا اَحْصَاهُ كِتَابُهُ وَاَحَاطَ بِهِ عِلْمُهُ.
O Allah, I renew for him on this morning and throughout the days of my life,	*Allāhumma innī ujaddidu lahu fī ṣabīḥati hādhā al-yawm wa mā ʿishtu fīhi min ayyām ḥayātī,*	أَللّٰهُم اِنّيْ أُجَدّدُ لَهُ فِيْ صَبِيْحَةِ هٰذَا الْيَوْمِ وَمَا عِشْتُ فِيْهِ مِنْ اَيَامِ حَيَاتِيْ،
A covenant, a pact, and an allegiance to him that is upon my neck,	*ʿAhdan wa ʿaqdan wa bayʿatan lahu fī ʿunuqī,*	عَهْدًا وَعَقْدًا وَبَيْعَةً لَهُ فِيْ عُنُقِيْ،
From which I will not turn away nor will I ever deviate.	*Lā aḥūlu ʿanhā wa lā azūlu abadan,*	لَا اَحُوْلُ عَنْهَا وَلَا اَزُوْلُ اَبَدًا.
O Allah, make me among his supporters and defenders,	*Allāhumma ijʿalnī min anṣārihi wa adh-dhābbīna ʿanhu,*	أَللّٰهُمّ اجْعَلْنِيْ مِنْ اَنْصَارِهِ وَالذّابّيْنَ عَنْهُ،
And those who follow his commands and prohibitions during his days,	*Wa al-mumtaṯhilīna li-awāmirihi wa nawāhīhi fī ayyāmihi,*	وَالْمُمْتَثِلِيْنَ لَأَوَامِرِهِ وَنَوَاهِيْهِ فِيْ اَيَامِهِ،
And those who will be martyred in front of him.	*Wa al-mustash-hadīna bayna yadayhi,*	وَالْمُسْتَشْهَدِيْنَ بَيْنَ يَدَيْهِ.

O Allah, if death, which You have decreed as an inevitable judgment upon Your servants, comes between me and him,	*Allāhumma in ḥāla baynī wa baynahu al-mawtu al-ladhī jaʿaltahu ʿalā ʿibādika ḥatman maqḍiyyan,*	أَللّٰهُمّ اِنْ حَالَ بَيْنِيْ وَ بَيْنَهُ الْمَوْتُ الّذِيْ جَعَلْتَهُ عَلٰى عِبَادِكَ حَتْمًا مَقْضِيًا،
Then bring me out of my grave, wrapped in my shroud, brandishing my sword,	*Fa-akhrajnī min qabri, muʾtaziran kafanī, shāhiran saifī,*	فَأَخْرِجْنِيْ مِن قَبْرِى، مُؤْتَزِرًا كَفَنِيْ، شَاهِرًا سَيْفِيْ،
Holding my lance in my hand, ready to respond to the call of the caller in the present and the future.	*Mujarridan qanātī, mulabbi d-daʿwat ad-dāʿī fī al-ḥāḍir wa al-bādī,*	مُجَرّدًا قَنَاتِيْ، مُلَبّياً دَعْوَةَ الدّاعِيْ فِي الْحَاضِرِ وَالْبَادِيْ.
O Allah, show me the righteous appearance and the praiseworthy light,	*Allāhumma arinī aṭ-ṭalʿata ar-rasheeda wa al-ghurrata al-ḥameeda,*	أَللّٰهُمّ اَرِنِيْ الطّلْعَةَ الرّشِيْدَةَ وَ الْغُرّةَ الْحَمِيْدَةَ،
And brighten my eyes with a glance towards him,	*Wa akḥul baṣrī bi-naẓratin minnī ilayh,*	وَ اكْحُلْ بَصَرِيْ بِنَظْرَةٍ مِنّي اِلَيْهِ،
And hasten his relief and ease his emergence.	*Wa ʿajjil farajahu wa sahhil makhrajahu,*	وَعَجّلْ فَرَجَهُ وَسَهّلْ مَخْرَجَهُ.
O Allah, strengthen his back and fortify his strength, and prolong his life,	*Allāhumma ashdd azrahu wa qaww ẓahrahu wa ṭawwil ʿumrahu,*	أَللّٰهُمّ اشْدُدْ اَزْرَهُ وَقَوِّ ظَهْرَهُ وَ طَوِّلْ عُمْرَهُ،
And through him, revive Your lands and enliven Your servants,	*Wa aʿmir illāhumma bihi bilādak wa aḥyi bihi ʿibādak,*	وَ اعْمُرِ اللّٰهُمّ بِهِ بِلَادَكَ وَاَحْيِ بِهِ عِبَادَكَ،
For You have said, and Your word is true: "Corruption has appeared on land and sea because of what the hands of people have earned."	*Fa-innaka qulta wa qawluka al-ḥaq: "Ẓahara al-fasād fī al-barri wa al-baḥri bimā kasabat aydī an-nās."*	فَاِنّكَ قُلْتَ وَقَوْلُكَ الْحَق: ’’ظَهَرَ الْفَسَادُ فِي الْبَرّ وَالْبَحْرِ بِمَا كَسَبَتْ اَيْدِى النّاسِ.‘‘
So O Allah, reveal to us Your representative and the son of the daughter of Your Prophet,	*Fa-aẓhir illāhumma lanā waliyyaka wa ibn binti nabiyyika,*	فَأَظْهِرِ اللّٰهُمّ لَنَا وَلِيّكَ وَابْنَ بِنْتِ نَبِيّكَ،
The one named after Your Messenger, peace be upon him and his family,	*Al-musammā bismi rasūlika ṣallā Allāhu ʿalayhi wa ālihi,*	الْمُسَمّىٰ بِاسْمِ رَسُولِكَ صَلّى اللهُ عَلَيْهِ وَآلِهِ،
So that he may gain nothing from falsehood except that he tears it apart, and Allah establishes the truth through his words and realizes it.	*Ḥattā lā yaẓfara bishayʾin mina al-bāṭil illa mazzaqahu wa yuḥiq allāha al-ḥaqq bi-kalimātihi wa yuḥaqqiqah.*	حَتّىٰ لَا يَظْفَرَ بِشَيْءٍ مِنَ الْبَاطِلِ اِلاّ مَزّقَهُ وَيُحِق اللهُ الْحَقّ بِكَلِمَاتِهِ وَ يُحَقّقَهُ.
O Allah, remove this grief from this nation by his appearance,	*Allāhumma ikshif hādhihi al-ghummata ʿan hādhihi al-ummah bi-ẓuhūrih,*	أَللّٰهُمّ اكْشِفْ هٰذِهِ الْغُمّةَ عَنْ هٰذِهِ الْأُمّةِ بِظُهُوْرِهِ،

Indeed, they see it as distant, but we see it as near,	*Innahum yarawnahu baʿīdan wa narāhu qarīban,*	اِنّهُمْ يَرَوْنَهُ بَعِيْدًا وَنَرَاهُ قَرِيْبًا،
And may the blessings of Allah be upon Muhammad and his family.	*Wa ṣallā Allāhu ʿalā Muḥammadin wa ālihi.*	وَ صَلّى اللهُ عَلٰى مُحَمّدٍ وَ آلِهِ.