Day 23 of the month

Day by Day · 110 lines

23 day of the month supplication.

Dua Al-Mab'ath - Mab'ath means the beginning of his mission: when the Prophet received the very first verses from his Lord; when he was meditating, and reflecting, and worshiping in Cave Hira in Mount Noor

Short Dua for Day

O Allah; on this day, (please) cleanse me from sinning;	*allahumma aghsilny fihi mina aldhdhunubi*	اللّهُمّ اغْسِلْنِي فِيهِ مِنَ الذّنُوبِ،
And purify me from defects,	*wa tahhrny fihi mina al`uyubi*	وَطَهّرْنِي فِيهِ مِنَ العُيُوبِ،
And try my heart with the cordial piety;	*wamtahin qalby fihi bitaqwa alqulubi*	وَامْتَحِنْ قَلْبِي فِيهِ بِتَقْوَى القُلُوبِ،
O He Who overlook the slips of the guilty ones.	*ya muqila `atharati almudhnibina*	يَا مُقِيلَ عَثَرَاتِ المُذْنِبِينَ.

Holy Prophet's Dua

"Sacred Holy Lord of the angels and the Spirit!	سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَ الرُّوحِ
Sacred Holy Lord of the Spirit and the Throne!	سُبُّوحٌ قُدُّوسٌ رَبُّ الرُّوحِ وَ الْعَرْشِ
Sacred Holy Lord of the heavens and the earths!	سُبُّوحٌ قُدُّوسٌ رَبُّ السَّمَاوَاتِ وَ الْأَرَضِينَ
Sacred Holy Lord of the seas and the mountains!	سُبُّوحٌ قُدُّوسٌ رَبُّ الْبِحَارِ وَ الْجِبَالِ
Sacred Holy whom the fish, the pests and the beasts in the jungles glorify.	سُبُّوحٌ قُدُّوسٌ يُسَبِّحُ لَهُ الْحِيتَانُ وَ الْهَوَامُّ وَ السِّبَاعُ فِي الْآكَامِ
Sacred Holy whom the nearby-stationed angels glorify.	سُبُّوحٌ قُدُّوسٌ سَبَّحَتْ لَهُ الْمَلَائِكَةُ الْمُقَرَّبُونَ
Sacred Holy He is Sublime thus subdues. Creates thus He is Powerful!	سُبُّوحٌ قُدُّوسٌ عَلَا فَقَهَرَ وَ خَلَقَ فَقَدَرَ
Sacred! Sacred! Sacred! Sacred! Sacred! Sacred! Sacred! Sacred! Holy! Holy! Holy! Holy! Holy! Holy! Holy!	سُبُّوحٌ سُبُّوحٌ سُبُّوحٌ سُبُّوحٌ سُبُّوحٌ سُبُّوحٌ قُدُّوسٌ قُدُّوسٌ قُدُّوسٌ قُدُّوسٌ قُدُّوسٌ قُدُّوسٌ قُدُّوسٌ

Surely you are the best forgiver	إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ
I ask You to bestow Your Blessings on Muhammad and his Progeny (as),	صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِهِ وَ
forgive me and have Mercy on me. Indeed You are the One! The Eternal, Absolute!".	اغفر لي وارحمني. حقا أنت! الأبدي ، المطلق! "

Syed Ibn Baqi

O Allah, I ask You, O You who made the night a garment,	اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا مَنْ جَعَلَ اللَّيْلَ لِباساً
sleep a means of rest, and the day a time of resurrection,	وَ النَّوْمَ سُباتاً وَ جَعَلَ النَّهارَ نُشُوراً
O You who sent the winds as heralds of Your mercy,	يَا مَنْ أَرْسَلَ الرِّياحَ بُشْراً بَيْنَ يَدَيْ رَحْمَتِهِ
and sent down from the sky pure water,	وَ أَنْزَلَ مِنَ السَّماءِ ماءً طَهُوراً
O You who placed fortresses in the sky	يَا مَنْ جَعَلَ فِي السَّماءِ بُرُوجاً
and made therein a lamp and a shining moon,	وَ جَعَلَ فِيها سِراجاً وَ قَمَراً مُنِيراً
O You who let the two seas flow,	يَا مَنْ مَرَجَ الْبَحْرَيْنِ ...
setting between them a barrier	وَ جَعَلَ بَيْنَهُما بَرْزَخاً
and an impassable boundary,	وَ حِجْراً مَحْجُوراً
O You who made the night and the day as a succession	يَا مَنْ جَعَلَ اللَّيْلَ وَ النَّهارَ خِلْفَةً
for those who desire to remember or wish to be thankful,	لِمَنْ أَرادَ أَنْ يَذَّكَّرَ أَوْ أَرادَ شُكُوراً
O You who inspired Moses to strike the sea with his staff,	يَا مَنْ أَوْحَى إِلى مُوسى أَنِ اضْرِبْ بِعَصاكَ الْبَحْرَ
splitting it so that each part was like a great towering mountain,	فَانْفَلَقَ فَكانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ

O You who made the earth a dwelling place, placed within it rivers,	يَا مَنْ جَعَلَ الْأَرْضَ قَراراً وَ جَعَلَ خِلالَهَا أَنْهاراً
set firm mountains upon it, and made a barrier between the two seas,	وَ جَعَلَ لَهَا رَواسِيَ وَ جَعَلَ بَيْنَ الْبَحْرَيْنِ حاجِزاً
O You who respond to the distressed when they call upon You and relieve hardship,	يَا مَنْ يُجِيبُ الْمُضْطَرَّ إِذا دَعاهُ وَ يَكْشِفُ السُّوءَ
I ask You, O Allah, by what I have confided in You today,	أَسْأَلُكَ يَا اللَّهُ بِمَا نَاجَيْتُكَ بِهِ فِي يَوْمِي هَذَا
to send blessings upon Muhammad and his pure family.	أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ
Make a way out for me from my difficulties,	وَ اجْعَلْ لِي مِنْ أَمْرِي مَخْرَجاً
ease my affairs, relieve my worries,	وَ مِنْ أَمْرِي يُسْراً وَ مِنْ هَمِّي فَرَجاً
provide for me from where I expect and from where I do not,	وَ ارْزُقْنِي مِنْ حَيْثُ أَحْتَسِبُ وَ مِنْ حَيْثُ لَا أَحْتَسِبُ
for indeed You bring ease after hardship,	فَإِنَّكَ تَأْتِي بِالْيُسْرِ بَعْدَ الْعُسْرِ
comfort after distress, well-being after trial,	وَ بِالرَّخَاءِ بَعْدَ الشِّدَّةِ وَ بِالْعَافِيَةِ بَعْدَ الْبَلَاءِ
mercy after despair, prosperity after poverty.	وَ بِالرَّحْمَةِ بَعْدَ الْقُنُوطِ وَ بِالْغِنَاءِ [بِالْغِنَى] بَعْدَ الْفَقْرِ
And I ask You, O Lord, for Your love, the love of those who love You,	وَ أَسْأَلُكَ يَا رَبِّ حُبَّكَ وَ حُبَّ مَنْ أَحَبَّكَ
and to love the deed that brings me closer to Your love.	وَ أُحِبَّ عَمَلًا يُقَرِّبُ إِلَى حُبِّكَ
By Your mercy, O Most Merciful of the merciful,	بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ
indeed You are capable of all things,	إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

and may Allah send blessings upon our master Muhammad and his pure family.		وَ صَلَّى اللهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ.

Imam Zainul Abideen

Imam Zainul Abideen (as) Dua

O the Lord of the Grand Night	*ya rabba laylati alqadri*	يَا رَبّ لَيْلَةِ القَدْرِي
And He Who decided it to be better than one thousand months;	*wa ja`ilaha khayran min alfi shahrin*	وَجَاعِلَهَا خَيْراً مِنْ أَلْفِ شَهْرٍ،
And the Lord of night and day	*wa rabba allayli wal-nnahari*	وَرَبّ اللّيْلِ وَالنّهَارِ
And the Lord of mountains and oceans,	*wal-jibali wal-bihari*	وَالجِبَالِ وَالبِحَارِ
And the Lord of darkness and light,	*wal-zzulami wal-anwari*	وَالظّلَمِ وَالأَنْوَارِ
And the earth and the heavens.	*wal-ardi wal-ssama'i*	وَالأَرْضِ وَالسّمَاءِ،
O the Maker, O the Fashioner,	*ya bari'u ya musawwiru*	يَا بَارِئُ يَا مُصَوّرُ
O the All-tender, O the All-favorer	*ya hannanu ya mannanu*	يَا حَنَّانُ يَا مَنَّانُ،
O Allah, O the All-beneficent,	*ya allahu ya rahmanu*	يَا اللهُ يَا رَحْمَانُ
O Allah, O the Self-Subsisting,	*ya allahu ya qayyumu*	يَا اللهُ يَا قَيّومُ
O Allah, O the wonderful Originator,	*ya allahu ya badi`u*	يَا اللهُ يَا بَدِيعُ،
O Allah; O Allah; O Allah;	*ya allahu ya allahu ya allahu*	يَا اللهُ يَا اللهُ يَا اللهُ
To You are the Most Excellent Names,	*laka alasma'u alhusna*	لَكَ الأَسْمَاءُ الحُسْنَى،
And the most elevated examples,	*wal-amthalu al`ulia*	وَالأَمْثَالُ العُلْيَا،
And greatness and bounties.	*wal-kibrya'u wal-ala'u*	وَالكِبْرِيَاءُ وَالآلاءُ،
I beseech You to bless Muhammad and the Household of Muhammad,	*as'aluka an tusalliya `ala muhammadin wa ali muhammadin*	أَسْأَلُكَ أَنْ تُصَلّيَ عَلَى مُحَمّدٍ وَآلِ مُحَمّدٍ،

And to include my name with the list of the happiest ones,	*wa an taj`ala asmy fi hadhihi allaylati fi alssu`ada'i*	وَأَنْ تَجْعَلَ اسْمِي فِي هذِهِ اللَّيْلَةِ فِي السَّعَدَاءِ،
And to add my soul to the martyrs,	*wa ruhy ma`a alshshuhada'i*	وَرُوحِي مَعَ الشُّهَدَاءِ،
And record my good deeds in the most exalted rank	*wa ihsany fi `illiyyina*	وَإِحْسَانِي فِي عِلِّيِّينَ،
And to decide my offense to be forgiven,	*wa isa'aty maghfuratan*	وَإِسَاءَتِي مَغْفُورَةً،
And to grant me certitude that fills in my heart	*wa an tahaba li yaqinan tubashiru bihi qalbi*	وَأَنْ تَهَبَ لِي يَقِيناً تُبَاشِرُ بِهِ قَلْبِي،
And faith that removes dubiosity from me	*wa 'imanan yudhhibu alshshkk `anni*	وَإِيمَاناً يُذْهِبُ الشَّكَّ عَنِّي،
And to make me feel satisfied with that which You decide for me	*wa turdiyany bima qasamta li*	وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي،
And (please) grant us reward in this world	*wa atina fi alddunya hasanatan*	وَآتِنَا فِي الدُّنْيَا حَسَنَةً،
And reward in the Hereafter,	*wa fi alakhirati hasanatan*	وَفِي الآخِرَةِ حَسَنَةً،
And save us from the torment of the burning Fire,	*wa qina `adhaba alnnari alhariqi*	وَقِنَا عَذَابَ النَّارِ الحَرِيقِ،
And (also) confer upon us at this night Your mentioning, thanking You, and desiring for You,	*warzuqny fiha dhikraka wa shukraka wal-rraghbata ilayka*	وَارْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ،
And turning to You, and success to that to which You led Muhammad and the Household of Muhammad, peace be upon him and them.	*wal-inabata wal-ttawfiqa lima waffaqta lahu muhammadan wa ala muhammadin `alayhi wa `alayhimu alssalamu*	وَالإِنَابَةَ وَالتَّوْفِيقَ لِمَا وَفَّقْتَ لَهُ مُحَمّداً وَآلَ مُحَمّدٍ عَلَيْهِ وَعَلَيْهِمُ السّلامُ.

Continue Dua Segments

O the Director of all affairs;	*ya mudabbira ala'umuri*	يَا مُدَبّرَ الأُمُورِ،
O the Resurrector of all those in graves;	*ya ba`itha man fi alquburi*	يَا بَاعِثَ مَنْ فِي القُبُورِ،
O He Who causes oceans to flow;	*ya mujriya albuhuri*	يَا مُجْرِيَ البُحُورِ،
O He Who made the iron pliant for (Prophet) David;	*ya mulayyina alhadidi lidawuda*	يَا مُلَيّنَ الحَدِيدِ لِدَاوُدَ
(Please) send blessings upon Muhammad and the Household of Muhammad...	*salli `ala muhammadin wa ali muhammadin...*	صَلّ عَلَى مُحَمّدٍ وَآلِ مُحَمّدٍ...

Continue Dua Segments

This very night; this very night.	*al-laylata al-laylata*	اللّيْلَة اللّيْلَةَ.

Book of companions

Book of companions- Iqbal Aamal -19th

“O“ my God! Even though there is some doubt about whether this night or the previous one is the Night of Destiny, there is no doubt about Your being one and only and that You purify the deeds.	اللَّهُمَّ إِنْ كَانَ الشَّكَّ فِي أَنَّ لَيْلَةَ الْقَدْرِ فِيهَا أَوْ فِيمَا تَقَدَّمَهَا وَاقِعٌ فَإِنَّهُ فِيكَ وَ فِي وَحْدَانِيَّتِكَ وَ تَزْكِيَتِكَ الْأَعْمَالَ
You would not push away Your servant on any night that he seeks closeness to You, and You accept him.	زَائِلٌ وَ فِي أَيِّ اللَّيَالِي تَقَرَّبَ مِنْكَ الْعَبْدُ
You do not reject him if he is sincere in what he asks and You would fulfill his request. You thank him if he does good deeds. And You would save any deeds he sends up that please You.	لَمْ تُبْعِدْهُ وَ قَبِلْتَهُ وَ أَخْلَصَ فِي سُؤَالِكَ لَمْ تَرُدَّهُ وَ أَجَبْتَهُ وَ عَمِلَ الصَّالِحَاتِ شَكَرْتَهُ وَ رَفَعَ إِلَيْكَ مَا يُرْضِيكَ ذَخَرْتَهُ
O“ my God! Please give me assistance regarding what would bring me closer to You.	اللَّهُمَّ فَأَمِدَّنِي فِيهَا بِالْعَوْنِ عَلَى مَا يُزْلِفُ لَدَيْكَ
Please grab me and lead me towards what would bring me closer to You. And increase my efforts for both worlds.	فِيهِ الْقُرْبَى إِلَيْكَ وَ أَسْبِغْ مِنَ الْعَمَلِ فِي الدَّارَيْنِ سَعْيِي
And make the goods You grant me in this month better for me. And cut me off from my sins by means of repentance.	وَ رَقِّ لِي مِنْ جُودِكَ بِخَيْرَاتِهَا عَطِيَّتِي وَ أَبْتِرْ عَيْلَتِي مِنْ ذُنُوبِي بِالتَّوْبَةِ
And cut me off from my mistakes by Your Extensive Mercy. And please forgive me, my parents, all the believing men and women on this night. Forgiveness of one who is free from the punishment of the weak, Merciful to the ones in privation and poverty- Forgiving to his servants- Most kind to their humbleness and debasement.	وَ مِنْ خَطَايَايَ بِسَعَةِ الرَّحْمَةِ وَ اغْفِرْ لِي فِي هَذِهِ اللَّيْلَةِ وَ لِوَالِدَيَّ وَ لِجَمِيعِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ غُفْرَانَ مُتَنَزِّهٍ عَنْ عُقُوبَةِ الضُّعَفَاءِ رَحِيمٍ بِذَوِي الْفَاقَةِ وَ الْفُقَرَاءِ جَادٍ عَلَى عَبِيدِهِ شَفِيقٍ بِخُضُوعِهِمْ وَ ذِلَّتِهِمْ

Friend whose bounties do not diminish by bestowing on them, and whose wealthiness is not affected by His making them wealthy.	رَفِيقٍ لَا تَنْقُصُهُ الصَّدَقَةُ عَلَيْهِمْ وَ لَا يُفْقِرُهُ مَا يُغْنِيهِمْ مِنْ صَنِيعِهِ
O‟ my God! Please pay back all my debts and that of all who are in debt.	اللَّهُمَّ اقْضِ دَيْنِي وَ دَيْنَ كُلِّ مَدْيُونٍ
Please relieve my grief and that of all who are grief-stricken, improve my affairs as well as the affairs of my wife and children.	وَ فَرِّجْ عَنِّي وَ عَنْ كُلِّ مَكْرُوبٍ وَ أَصْلِحْنِي وَ أَهْلِي وَ وُلْدِي
And improve all mixed up affairs to benefit me. Also grant me legitimate, pure and delicious sustenance, clothes, and provisions for my afterlife.	وَ أَصْلِحْ كُلَّ فَاسِدٍ وَ انْفَعْ مِنِّي وَ اجْعَلْ فِي الْحَلَالِ الطِّيبِ الْهَنِيءِ الْكَثِيرِ السَّابِغِ مِنْ رِزْقِكَ عَيْشِي وَ مِنْهُ لِبَاسِي وَ فِيهِ مُنْقَلَبِي
Cut my hands off of forbidden things without cutting them or making them crippled, or making me dumb, or making me deaf, or making me blind, or making me crippled, or making me impotent, or given me a stomach-ache, or making my other organs defective.	وَ اقْبِضْ عَنِ الْمَحَارِمِ يَدِي مِنْ غَيْرِ قَطْعٍ وَ لَا شَلٍّ وَ لِسَانِي مِنْ غَيْرِ خَرَسٍ وَ أُذُنِي مِنْ غَيْرِ صَمَمٍ وَ عَيْنِي مِنْ غَيْرِ عَمًى وَ رِجْلِي مِنْ غَيْرِ زَمَانَةٍ وَ فَرْجِي مِنْ غَيْرِ إِحْمَالٍ وَ بَطْنِي مِنْ غَيْرِ وَجَعٍ وَ سَائِرِ أَعْضَائِي مِنْ غَيْرِ خَلَلٍ
Please let me enter to see You on the Day I shall stand in front of You while I am free of sins, free of faults, not ashamed of You, for having denied Your Blessings, having never confessed to anyone being a partner with You in Your Power, not having started any sedition, having never fallen into any ditch of unduly shed blood, not having placed anyone‟s yoke on my neck whom You have honored somehow, not having stood under any deceitful flags, and not having turned colors due to false oaths and betrayal of pledges.	وَ أَرِدْنِي [أَوْرِدْنِي] عَلَيْكَ يَوْمَ وُقُوفِي بَيْنَ يَدَيْكَ خَالِصاً مِنَ الذُّنُوبِ نَقِيّاً مِنَ الْعُيُوبِ لَا أَسْتَحْيِي مِنْكَ بِكُفْرَانِ نِعْمَةٍ وَ لَا إِقْرَارٍ بِشَرِيكٍ لَكَ فِي الْقُدْرَةِ وَ لَا بِإِرْهَاجٍ فِي فِتْنَةٍ وَ لَا تَوَرُّطٍ فِي دِمَاءٍ مُحْرِمَةٍ وَ لَا بَيْعَةٍ أُطَوِّقُهَا عُنُقِي لِأَحَدٍ مِمَّنْ فَضَّلْتَهُ بِفَضِيلَةٍ وَ لَا وُقُوفٍ تَحْتَ رَايَةِ غُدَرَةٍ وَ لَا اسْوِدَادِ [أَسْوَدِ] الْوَجْهِ بِالْأَيْمَانِ الْفَاجِرَةِ وَ الْعُهُودِ الْخَائِنَةِ
Please give me enough of Your success and guidance to be able to follow the path of Your Obedience and pleasure, O‟ the Most Compassionate, Most Merciful.”	وَ أَنِلْنِي مِنْ تَوْفِيقِكَ وَ هُدَاكَ مَا نَسْلُكُ بِهِ سُبُلَ طَاعَتِكَ وَ رِضَاكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Night Dua - Muhammad ibn Abi Qarrih

O He Who is intrinsic though He is evident!	*ya batinan fi zuhurihi*	يَا بَاطِناً فِي ظُهُورِهِ
O He Who is evident though He is intrinsic!	*wa ya zahiran fi butunihi*	ويَا ظَاهِراً فِي بُطُونِهِ
O He Who is intrinsic that is not missed!	*wa ya batinan laysa yakhfa*	وَيَا بَاطِناً لَيْسَ يَخْفَىٰ
O He Who is evident but He cannot be seen!	*wa ya zahiran laysa yura*	وَيَا ظَاهِراً لَيْسَ يُرَىٰ
O He Who is described, but neither any other described thing	*ya mawsufan la yablughu bikaynunatihi mawsufun*	يَا مَوْصُوفاً لاَ يَبْلُغُ بِكَيْنُونَتِهِ مَوْصُوفٌ
nor can any boundary attain His Being!	*wa la haddun mahdudun*	وَلاَ حَدٌّ مَحْدُودٌ
O He Who is absent but not lost!	*wa ya gha'iban ghayra mafqudin*	وَيَا غَائِباً غَيْرَ مَفْقُودٍ
O He Who is present but not witnessed!	*wa ya shahidan ghayra mashhudin*	وَيَا شَاهِداً غَيْرَ مَشْهُودٍ
When He is sought, He shall be obtained,	*yutlabu fayusabu*	يُطْلَبُ فَيُصَابُ
and neither the heavens, nor the earth, nor can anything that is between them be empty of Him.	*wa lam yakhlu minhu alssamawatu wal-ardu wa ma baynahuma tarfata `aynin*	وَلَمْ يَخْلُ مِنْهُ ٱلسَّمَاوَاتُ وَٱلارْضُ وَمَا بَيْنَهُمَا طَرْفَةَ عَيْنٍ
He cannot be realized by asking ‘How is He?’	*la yudraku bikayfin*	لاَ يُدْرَكُ بِكَيْفٍ
His place cannot be identified by asking, ‘Where is He?’ or ‘What is His place?’	*wa la yu'ayyanu bi-aynin wa la bihaythin*	وَلاَ يُؤَيَّنُ بِاَيْنٍ وَلاَ بِحَيْثٍ
You are verily the light of all lights	*anta nuru alnnuri*	انْتَ نُورُ ٱلنُّورِ
and the Lord of all lords.	*wa rabbu al-arbabi*	وَرَبُّ ٱلارْبَابِ
You have comprehended all things.	*ahatta bijami`i al-umuri*	احَطْتَ بِجَمِيعِ ٱلامورِ
Glory be to Him Whose like is nonexistent,	*subhana man laysa kamithlihi shay'un*	سُبحَانَ مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ
and He is the All-hearing, the All-seeing.	*wa huwa alssami`u albasiru*	وَهُوَ ٱلسَّمِيعُ ٱلبَصِيرُ

Glory be to Him Who is in this state and nothing else can be ever in his state.	*subhana man huwa hakadha wa la hakadha ghayruhu*	سبحَانَ مَنْ هُوَ هٰكَذَا وَلاَ هٰكَذَا غَيْرُهُ