# Day 21 of the month

**Day by Day · 117 lines**

*21 day of the month supplication.*

## Short Dua for Day

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| O Allah; on this day, (please) make for me a course that takes me to Your pleasure; | *allahumma aj`al li fihi ila mardatika dalilan* | اللّهُمّ اجْعَلْ لِي فِيهِ إِلَى مَرْضَاتِكَ دَلِيلاً، |
| And do not make for Satan a course to me; | *wa la taj`al lilshshitani fihi `alayya sabilan* | وَلا تَجْعَلْ لِلشّيْطَانِ فِيهِ عَلَيّ سَبِيلاً، |
| And make Paradise my home and dwelling; | *waj`ali aljannata li manzilan wa maqilan* | وَاجْعَلِ الجَنّةَ لِي مَنْزِلاً وَمَقِيلاً، |
| O He Who settles the needs of the beseechers. | *ya qadiya hawa'iji alttalibina* | يَا قَاضِيَ حَوَائِجِ الطَّالِبِينَ |

## Holy Prophet's Dua

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| In the Name of Allah, the Most Beneficent, the Most Merciful | *ash-hadu an laa ilaaha illallahu wah'dahu laa shareeka lahu* | أَسْتَغْفِرُ اللَّهَ مِمَّا مَضَى مِنْ ذُنُوبِي وَ مَا نَسِيتُهَا وَ هِيَ مُثْبَتَةٌ عَلَيَّ يُحْصِيهَا عَلَيَّ الْكِرَامُ الْكَاتِبُونَ يَعْلَمُونَ مَا أَفْعَلُ |
| I bear witness that there is no God but God. He is One and there are no partners for Him | *wa ash-hadu anna muhammadan a'bduhu wa rasooluhu* | وَ أَسْتَغْفِرُ اللَّهَ [أَسْتَغْفِرُهُ] مِنْ مُوبِقَاتِ الذُّنُوبِ |
| I bear witness that Muhammad is His servant and Prophet | *wa ash-hadu annal jannata 'haqqun wan-naara 'haqqun* | وَ أَسْتَغْفِرُ اللَّهَ [أَسْتَغْفِرُهُ] مِنْ مُفْظِعَاتِ الذُّنُوبِ |
| I bear witness that Paradise is true and Hell is true | *wa annas-sa'ata aatiyatun laa rayba feeha* | وَ أَسْتَغْفِرُ اللَّهَ [أَسْتَغْفِرُهُ] مِمَّا فَرَضَ عَلَيَّ فَتَوَانَيْتُ |
| And I bear witness that the Hour is sure to come and there is no doubt about it | *wa annallahu yab'athu man fil quboor* | وَ أَسْتَغْفِرُهُ مِنْ نِسْيَانِ الشَّيْءِ الَّذِي بَاعَدَنِي مِنْ رَبِّي |

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| and that God shall resurrect the dead from the graves | *wa ash-hadu annar-rabba rabbi laa shareeka lahu wa la walada lahu wa la waalida lahu* | وَ أَسْتَغْفِرُهُ مِنَ الزَّلَّاتِ وَ الضَّلَالاتِ وَ مِمَّا كَسَبَتْ يَدَايَ |
| I bear witness that the Lord is my Lord. There are no partners for Him. He has not been born and nor shall He have a child. | *wa ash-hadu annahul fa'aalu lima yureedu wal qaadiru 'alaa kulli shayin* | وَ أُومِنُ بِهِ وَ أَتَوَكَّلُ عَلَيْهِ كَثِيراً كَثِيراً |
| I bear witness that He does whatever He Wills. He has Power over everything | *was-'sani'u lima yureedu wal qahiru man yasha-u war-rafi'u man yasha-u* | وَ أَسْتَغْفِرُهُ وَ أَسْتَغْفِرُهُ وَ أَسْتَغْفِرُهُ وَ أَسْتَغْفِرُهُ وَ أَسْتَغْفِرُهُ وَ أَسْتَغْفِرُهُ |
| He can create whatever He wills. He is the Subduer who can do what He wills! The Exalter of whom He pleases! | *maalikul mulki wa raaziqul 'ibaadil ghafoorur-rahimul-alimul-halimu* | فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ |
| Lord of Power (and Rule)! Provider of Sustenance for the people! All-Forgiving, Merciful! The Knowledgeable! The Forbearing! | *ash-hadu ash-hadu ash-hadu ash-hadu ash-hadu ash-hadu annaka la yablighu sayyidi kadhalika wa fawqa dhalikal wasifoona kunha 'adhamatik* | وَ أَنْ تَعْفُوَ عَنِّي وَ تَغْفِرَ لِي مَا سَلَفَ مِنْ ذُنُوبِي |
| I bear witness, I bear witness, I bear witness, I bear witness, I bear witness, I bear witness that You-my Master-are so and much more and You are He whose depth of Grandeur those who extol cannot reach | *allahumma salli 'alaa muhammadin wa aalihi* | وَ اسْتَجِبْ يَا سَيِّدِي دُعَائِي |
| O God, Please send your blessings on Muhammad and His Household | *wahdini wa la tudhillani b'ada idh hadaytani* | فَ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ |
| Please guide me and do not let me be deviated after having guided me. | | |
| For surely, You are the Guide. | | |

## Syed Ibn Baqi

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| O Allah, O He who raised the heavens without any pillars that you can see, | | يَا مَنْ رَفَعَ السَّماواتِ [السَّمَاءِ] بِغَيْرِ عَمَدٍ تَرَوْنَها |
| then established Himself upon the Throne, managing the affair, | | ثُمَّ اسْتَوى عَلَى الْعَرْشِ يُدَبِّرُ الْأَمْرَ |
| there is no intercessor except after His permission. | | ما مِنْ شَفِيعٍ إِلَّا مِنْ بَعْدِ إِذْنِهِ |
| O He who knows what every female carries | | يَا مَنْ يَعْلَمُ ما تَحْمِلُ كُلُّ أُنْثى |

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| and what the wombs decrease and increase, | وَ ما تَغِيضُ الْأَرْحامُ وَ ما تَزْدادُ |
| and everything with Him is measured, | وَ كُلُّ شَيْءٍ عِنْدَهُ بِمِقْدارٍ |
| the Knower of the unseen and the seen, the Great, the Most High. | عالِمُ الْغَيْبِ وَ الشَّهادَةِ الْكَبِيرُ الْمُتَعالِ |
| O He for whom the thunder glorifies with His praise, | يَا مَنْ يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ |
| and so do the angels out of fear of Him. | وَ الْمَلائِكَةُ مِنْ خِيفَتِهِ |
| O He by whose remembrance hearts find peace. | يَا مَنْ بِذِكْرِهِ تَطْمَئِنُّ الْقُلُوبُ |
| O He who erases what He wills and establishes, | يَا مَنْ يَمْحُو ما يَشاءُ |
| and with Him is the Mother of the Book. | وَ يُثْبِتُ وَ عِنْدَهُ أُمُّ الْكِتابِ |
| O He against whose decree there is no appeal, | يَا مَنْ لا مُعَقِّبَ لِحُكْمِهِ |
| and He is quick in account. | وَ هُوَ سَرِيعُ الْحِسابِ |
| O He who knows what we conceal and what we reveal, | يَا مَنْ يَعْلَمُ مَا نُخْفِي وَ مَا نُعْلِنُ |
| and nothing is hidden from Allah on earth or in heaven. | وَ ما يَخْفى عَلَى اللَّهِ مِنْ شَيْءٍ فِي الْأَرْضِ وَ لا فِي السَّماءِ |
| O He who made constellations in the sky | يَا مَنْ جَعَلَ فِي السَّماءِ بُرُوجاً |
| and adorned it for beholders. | وَ زَيَّنَهَا لِلنَّاظِرِينَ |
| O He who created man from a drop of semen, | يَا مَنْ خَلَقَ الْإِنْسانَ مِنْ نُطْفَةٍ |
| then suddenly he is a clear adversary. | فَإِذا هُوَ خَصِيمٌ مُبِينٌ |
| O He who made the night and the day follow each other | يَا مَنْ جَعَلَ اللَّيْلَ وَ النَّهارَ خِلْفَةً |
| for whoever wants to remember or wants to give thanks. | لِمَنْ أَرادَ أَنْ يَذَّكَّرَ أَوْ أَرادَ شُكُوراً |

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| O He to whom everything in the heavens and the earth prostrates, | يَا مَنْ يَسْجُدُ لَهُ ما فِي السَّماواتِ وَ ما فِي الْأَرْضِ |
| including every creature and the angels, and they do not become proud. | مِنْ دابَّةٍ وَ الْمَلائِكَةُ وَ هُمْ لا يَسْتَكْبِرُونَ |
| O He who commands justice, good conduct, | يَا مَنْ يَأْمُرُ بِالْعَدْلِ وَ الْإِحْسانِ |
| and giving to relatives, and forbids evil | وَ إِيتاءِ ذِي الْقُرْبى وَ يَنْهى عَنِ السُّوءِ |
| And immorality, bad conduct, and oppression. | وَ الْفَحْشاءِ وَ الْمُنْكَرِ وَ الْبَغْيِ |
| O He who is with those who fear Him | يَا مَنْ هُوَ مَعَ الَّذِينَ اتَّقَوْا |
| and those who are doers of good. | وَ الَّذِينَ هُمْ مُحْسِنُونَ |
| O Allah, I ask You by what I have whispered to You of Your praise today, | اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَا نَاجَيْتُكَ بِهِ مِنْ مِدْحَتِكَ فِي يَوْمِي هَذَا |
| yesterday, and in the days to come, with what I would have asked You by | وَ فِيمَا قَبْلَهُ وَ فِيمَا بَعْدَهُ بِمَا لَوْ عَلِمْتُهُ لَسَأَلْتُكَ بِهِ |
| from Your greatest names had I known them, to grant me the fear of those who work, | مِنْ أَسْمَائِكَ الْعِظَامِ ارْزُقْنِي خَوْفَ الْعَامِلِينَ |
| the deeds of those who fear, the humility of those who worship, | وَ عَمَلَ الْخَائِفِينَ وَ خُشُوعَ الْعَابِدِينَ |
| the worship of those who are humble, the certainty of those who rely on You, | وَ عِبَادَةَ الْخَاشِعِينَ وَ يَقِينَ الْمُتَوَكِّلِينَ |
| the reliance of the believers, the repentance of those who turn back to You, | وَ تَوَكُّلَ الْمُؤْمِنِينَ وَ إِنَابَةَ الْمُخْبِتِينَ |
| and everything Your righteous servants asked of You, | وَ سَائِرَ مَا سَأَلَكَ عِبَادُكَ الصَّالِحُونَ |
| what You granted Your prophets, the pure Imams, and the close angels. | وَ مَا أَعْطَيْتَهُ النَّبِيِّينَ وَ الْأَئِمَّةَ الطَّاهِرِينَ وَ الْمَلَائِكَةَ الْمُقَرَّبِينَ |

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| Rectify for me my hardened soul, my corrupt heart, | | وَ أَصْلِحْ لِي نَفْسِيَ الْقَاسِيَةَ وَ قَلْبِيَ الْفَاسِدَ |
| my deficient intellect, and liberate my neck from the fire. | | وَ عَقْلِيَ النَّاقِصَ وَ فُكَّ عُنُقِي مِنَ النَّارِ |
| Grant me Paradise, safety in this world and the Hereafter, | | وَ ارْزُقْنِي الْجَنَّةَ وَ الْأَمْنَ فِي الدُّنْيَا وَ الْآخِرَةِ |
| and enrich me from Your bounty so that I do not need anyone else. | | وَ أَغْنِنِي عَنْ خَلْقِكَ كُلِّهِمْ بِفَضْلِكَ |
| O Most Merciful of the Merciful, | | يَا أَرْحَمَ الرَّاحِمِينَ |
| and may peace and blessings be upon our master Muhammad and his pure family. | | وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ وَ سَلَّمَ. |

## Imam Zainul Abideen

*Imam Zainul Abideen (as) Dua*

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| O You who cause the night to enter into the day, and cause the day to enter into the night. | *Yā mulija al-layli fi al-nahāri wa mulija al-nahāri fi al-layl* | يَا مُولِجَ اللَّيْلِ فِي النَّهَارِ وَ مُولِجَ النَّهَارِ فِي اللَّيْلِ |
| And bringer forth of the living from the dead, and bringer forth of the dead from the living. | *Wa mukhrija al-ḥayyi mina al-mayyiti wa mukhrija al-mayyiti mina al-ḥayyi* | وَ مُخْرِجَ الْحَيِّ مِنَ الْمَيِّتِ وَ مُخْرِجَ الْمَيِّتِ مِنَ الْحَيِّ |
| O Provider to whomsoever He wills without measure. | *Yā rāziqa man yashā'u bighayri ḥisāb* | يَا رَازِقَ مَنْ يَشاءُ بِغَيْرِ حِسابٍ |
| O Allah, O Most Merciful! O Allah, O Most Merciful! | *Yā Allāhu yā Raḥmān, yā Allāhu yā Raḥmān* | يَا اللَّهُ يَا رَحْمَانُ يَا اللَّهُ يَا رَحْمَانُ |
| To You belong the Most Beautiful Names, the highest examples, the majesty, and the blessings. | *Laka al-asmā'u al-ḥusnā wa al-amthālu al-'ulyā wa al-kibriyā'u wa al-ālā'u* | لَكَ الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبْرِيَاءُ وَ الْآلَاءُ |
| I ask You to send blessings upon Muhammad and the family of Muhammad. | *As'aluka an tuṣalliya 'alā Muḥammad wa āli Muḥammad* | أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ |
| And I ask You by "In the Name of Allah, the Most Gracious, the Most Merciful." | *Wa as'aluka bi-Bismi Allāhi al-Raḥmāni al-Raḥīm* | وَ أَسْأَلُكَ بِبِسْمِ اللَّهِ الرَّحْمنِ الرَّحِيمِ |
| That You make my name on this noble day among the fortunate. | *An taj'ala ismī fī hādhā al-yawmi al-sharīf mina al-su'adā'* | أَنْ تَجْعَلَ اسْمِي فِي هَذَا الْيَوْمِ الشَّرِيفِ مِنَ السُّعَدَاءِ |

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| And my soul among the martyrs. | *Wa rūḥī ma'a al-shuhadā'* | وَ رُوحِي مَعَ الشُّهَدَاءِ |
| And my deeds accepted, and my good actions in the highest ranks. | *Wa 'amalī maqbūlan wa ḥasanātī fī 'illiyyīn* | وَ عَمَلِي مَقْبُولًا وَ حَسَنَاتِي فِي عِلِّيِّينَ |
| And my sins forgiven, O Lord of the Worlds. | *Wa dhunūbī maghfūrah yā Rabba al-'ālamīn* | وَ ذُنُوبِي مَغْفُورَةً يَا رَبَّ الْعَالَمِينَ |
| And I ask You for true certainty that fills my heart. | *Wa as'aluka yaqīnan ṣādiqan yubāshiru qalbī* | وَ أَسْأَلُكَ يَقِيناً صَادِقاً يُبَاشِرُ قَلْبِي |
| And faith that removes doubt from me. | *Wa īmānan yudhhibu al-shakka 'annī* | وَ إِيمَاناً يُذْهِبُ الشَّكَّ عَنِّي |
| And I ask You for a humble heart and beneficial knowledge. | *Wa as'aluka qalban khāshi'an wa 'ilman nāfi'an* | وَ أَسْأَلُكَ قَلْباً خَاشِعاً وَ عِلْماً نَافِعاً |
| And I ask You for well-being from every affliction. | *Wa as'aluka al-'āfiyata min kulli balīyah* | وَ أَسْأَلُكَ الْعَافِيَةَ مِنْ كُلِّ بَلِيَّةٍ |
| And I ask You for complete well-being and its continuity. | *Wa as'aluka tamāma al-'āfiyati wa dawāma al-'āfiyah* | وَ أَسْأَلُكَ تَمَامَ الْعَافِيَةِ وَ دَوَامَ الْعَافِيَةِ |
| O Guardian of well-being, bestow upon me protection. | *Yā waliyy al-'āfiyah, jammil 'alayya bi al-sitr* | يَا وَلِيَّ الْعَافِيَةِ جَمِّلْ عَلَيَّ بِالسَّتْرِ |
| And grant me safety and well-being in religion, in this world, and in the Hereafter. | *Wa al-salāmah wa al-'āfiyah fī al-dīn wa al-dunyā wa al-ākhirah* | وَ السَّلَامَةِ وَ الْعَافِيَةِ فِي الدِّينِ وَ الدُّنْيَا وَ الْآخِرَةِ |
| O Allah, I ask You to bless me in what You have allotted for me. | *Allāhumma innī as'aluka an tubārika lī fīmā qasamta lī* | اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُبَارِكَ لِي فِيمَا قَسَمْتَ لِي |
| And grant me goodness in this world and goodness in the Hereafter. | *Wa ātinī fī al-dunyā ḥasanah wa fī al-ākhirah ḥasanah* | وَ آتِنِي فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً |
| And protect me from the punishment of the Fire. | *Wa qinī 'adhāba al-nār* | وَ قِنِي عَذَابَ النَّارِ |
| And from the torment of burning, the blazing Hell, and the abyss of Hellfire. | *Wa 'adhāba al-ḥarīq, wa 'adhāba al-sa'īr, wa 'adhāba al-jaḥīm* | وَ عَذَابَ الْحَرِيقِ وَ عَذَابَ السَّعِيرِ وَ عَذَابَ الْجَحِيمِ |
| And from the scorching torment and the humiliation in this world and the Hereafter. | *Wa 'adhāba al-samūm, wa 'adhāba al-khizy fī al-dunyā wa al-ākhirah* | وَ عَذَابَ السَّمُومِ وَ عَذَابَ الْخِزْيِ فِي الدُّنْيَا وَ الْآخِرَةِ |

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| And I seek refuge in You from the lesser punishment, and I seek refuge in You from the greater punishment. | *Wa a'ūdhu bika mina al-'adhābi al-adnā wa a'ūdhu bika mina al-'adhābi al-akbar* | وَ أَعُوذُ بِكَ مِنَ الْعَذَابِ الْأَدْنَى وَ أَعُوذُ بِكَ مِنَ الْعَذَابِ الْأَكْبَرِ |
| O Allah, Lord of Muhammad and the family of Muhammad, send Your blessings upon Muhammad and his family. | *Allāhumma Rabba Muḥammad wa Āli Muḥammad, ṣalli 'alā Muḥammad wa Āli Muḥammad* | اللَّهُمَّ رَبَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ |
| And grant me in this night gratitude towards You and remembrance of You. | *Wa arzuqnī fī hādhihi al-laylah shukraka wa dhikraka* | وَ ارْزُقْنِي فِي هَذِهِ اللَّيْلَةِ شُكْرَكَ وَ ذِكْرَكَ |
| And the longing for You, repentance, sincerity, and humility. | *Wa al-raghbata ilayka wa al-inābah wa al-ikhlāṣ wa al-khushū'* | وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ الْإِخْلَاصَ وَ الْخُشُوعَ |
| And submissiveness and certainty in what pleases You concerning me, O Most Merciful of the merciful. | *Wa al-ikhbāta wa al-yaqīn limā yurḍīka 'annī yā arḥama al-rāḥimīn* | وَ الْإِخْبَاتَ وَ الْيَقِينَ لِمَا يُرْضِيكَ عَنِّي يَا أَرْحَمَ الرَّاحِمِينَ |
| O Allah, send blessings upon Muhammad and the family of Muhammad, and do not return me disappointed or rejected. | *Allāhumma ṣalli 'alā Muḥammad wa Āli Muḥammad, wa lā taruddani khā'iban wa lā maqbūḥan* | اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ لَا تَرُدَّنِي خَائِباً وَ لَا مَقْبُوحاً |
| And make me among the accepted ones, and in the Hereafter among the successful ones. | *Wa aj'alnī mina al-maqbūlīn wa fī al-ākhirah mina al-fā'izīn* | وَ اجْعَلْنِي مِنَ الْمَقْبُولِينَ وَ فِي الْآخِرَةِ مِنَ الْفَائِزِينَ |
| By Your mercy, O Most Merciful of the merciful. | *Bi raḥmatika yā arḥama al-rāḥimīn* | بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ |
| And may Allah send blessings upon our master Muhammad, the Prophet, and his family, and grant them peace. | *Wa ṣallā Allāhu 'alā sayyidinā Muḥammad al-nabiyy wa ālihi wa sallam* | وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ وَ آلِهِ وَ سَلَّمَ |

## Book of companions

*Book of companions- Iqbal Aamal -19th*

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| "There is no god but God – Director of all affairs! | | لَا إِلَهَ إِلَّا اللَّهُ مُدَبِّرُ الْأُمُورِ |
| He who brings the various periods! He who creates all things by His Wisdom to indicate His having been from ever before and His being Eternal. | | وَ مُصَرِّفُ الدُّهُورِ وَ خَالِقُ الْأَشْيَاءِ جَمِيعِهَا بِحِكْمَتِهِ دَالَّةً عَلَى أَزَلِيَّتِهِ وَ قِدَمِهِ |

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| جَاعِلُ الْحُقُوقِ الْوَاجِبَةِ لِمَا يَشَاءُ رَأْفَةً مِنْهُ وَ رَحْمَةً يَسْأَلُهَا سَائِلٌ وَ يَأْمُلُ [لِيَسْأَلَ بِهَا سَائِلٌ وَ يَأْمُلَ] إِجَابَةَ دُعَائِهِ بِهَا آمِلٌ | He establishes certain incumbent rights for whoever He pleases out of His Kindness and Mercy so that those who ask may use them to ask and hope for the fulfillment of their supplications. |
| فَسُبْحَانَ مَنْ خَلَقَ [وَ] | Glory be to Him who created. |
| الْأَسْبَابُ إِلَيْهِ كَثِيرَةٌ وَ الْوَسَائِلُ إِلَيْهِ مَوْجُودَةٌ | There are many means to Him, and tools exist towards Him. |
| وَسُبْحَانَ اللَّهِ الَّذِي لَا تَعْتَوِرُهُ فَاقَةٌ | Glory be to Him whom privation shall not destroy and need shall not debase! |
| وَ لَا تَسْتَذِلُّهُ حَاجَةٌ وَ لَا تُطِيفُ بِهِ ضَرُورَةٌ وَ لَا يَحْذَرُ إِبْطَاءَ رِزْقِ رَازِقٍ وَ لَا سَخْطَةَ [سَخَطَ] خَالِقٍ | He is not surrounded by any needs, and does not fear that the Provider may cut off His sustenance. He does not fear the Wrath of the Creator. |
| فَإِنَّهُ الْقَدِيرُ عَلَى رَحْمَةِ مَنْ هُوَ بِهَذِهِ الْخِلَالِ مَقْهُورٌ وَ فِي مَضَائِقِهَا مَحْصُورٌ يَخَافُ وَ يَرْجُو مَنْ بِيَدِهِ الْأُمُورُ وَ إِلَيْهِ الْمَصِيرُ وَ هُوَ عَلَى مَا يَشَاءُ قَدِيرٌ | He has Mercy on those who are subject to these traits and are restricted and fear Him who controls all the affairs and to Him is all our return. He has Power over all that He Wills! |
| اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ مُؤَدِّي الرِّسَالَةِ وَ مُوضِحِ الدَّلَالَةِ | O‟ my God! Please bestow Your Blessings on Your Servant, Messenger and Prophet Muhammad and his Progeny (as) – who delivered Your Message, clarified Your Reasons. |
| أَوْصَلَ كِتَابَكَ وَ اسْتَحَقَّ ثَوَابَكَ وَ أَنْهَجَ سَبِيلَ حَلَالِكَ وَ حَرَامِكَ وَ كَشَفَ عَنْ شَعَائِرِكَ وَ أَعْلَامِكَ | He delivered Your Book and deserves to receive Your Reward. He clearly showed the way of what You made lawful and what You forbade, and uncovered Your Slogans and Signs. |
| فَإِنَّ هَذِهِ اللَّيْلَةَ الَّتِي وَسَمْتَهَا بِالْقَدْرِ وَ أَنْزَلْتَ فِيهَا مُحْكَمَ الذِّكْرِ وَ فَضَّلْتَهَا عَلَى أَلْفِ شَهْرٍ | Indeed this is the night which You called the Night of Destiny, and on which You sent down Your Solid Book, and made it nobler than a thousand months. |

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| وَ هِيَ لَيْلَةُ مَوَاهِبِ الْمَقْبُولِينَ وَ مَصَائِبِ الْمَرْدُودِينَ فَيَا خُسْرَانَ مَنْ بَاءَ فِيهَا بِسَخَطِهِ وَ يَا وَيْحَ مَنْ حُظِيَ فِيهَا بِرَحْمَتِهِ | It is the night of gifts for the accepted and calamities for the rejected. Woe be upon those who return with Your Wrath and blessed be those who enjoy Your Mercy on that night. |
| اللَّهُمَّ فَارْزُقْنِي قِيَامَهَا وَ النَّظَرَ إِلَى مَا عَظَّمْتَ مِنْهَا مِنْ غَيْرِ حُضُورِ أَجَلٍ وَ لَا قُرْبِهِ وَ لَا انْقِطَاعِ أَمَلٍ وَ لَا فَوْتِهِ | O" God! Please bless me with waking up at nights during it, and considering what You exalted on it without my death or its approach without losing hope or missing that night. |
| وَ وَفِّقْنِي فِيهَا لِعَمَلٍ تَرْفَعُهُ وَ دُعَاءٍ تَسْمَعُهُ وَ تَضَرُّعٍ تَرْحَمُهُ وَ شَرٍّ تَصْرِفُهُ وَ خَيْرٍ تَهَبُهُ وَ غُفْرَانٍ تُوجِبُهُ وَ رِزْقٍ تُوَسِّعُهُ وَ دَنَسٍ تُطَهِّرُهُ وَ إِثْمٍ تَغْسِلُهُ وَ دَيْنٍ تَقْضِيهِ وَ حَقٍّ تَتَحَمَّلُهُ وَ تُؤَدِّيهُ وَ صِحَّةٍ تُتِمُّهَا وَ عَافِيَةٍ تُنْمِيهَا وَ أَشْعَاثٍ تَلُمُّهَا وَ أَمْرَاضٍ تَكْشِفُهَا [تَشْفِيهَا] وَ صَنْعَةٍ تَكْنِفُهَا وَ مَوَاهِبَ تَكْثِفُهَا وَ مَصَائِبَ تَصْرِفُهَا وَ أَوْلَادٍ وَ أَهْلٍ تُصْلِحُهُمْ | Grant me success in doing deeds that would be raised up, heard supplications, mercied crying, removed evil, bestowed good, sure forgiveness, extended sustenance, purified offenses,cleansed sins, payed off debts, rights honored, perfected health, continued well-being, alleviated worries, remedied ailments, supported good deeds, disclosed good acts, removed calamities, behaved children and a good wife. |
| وَ أَعْدَاءٍتَغْلِبُهُمْ وَ تَقْهَرُهُمْ وَ تَكْفِي مَا أَهَمَّ مِنْ أَمْرِهِمْ وَ تَقْدِرُ عَلَى قُدْرَتِهِمْ وَ تَسْطُو بِسَطَوَاتِهِمْ وَ تَصُولُ عَلَى صَوْلَاتِهِمْ وَ تَغُلُّ أَيْدِيَهُمْ إِلَى صُدُورِهِمْ وَ تُخْرِسُ عَنْ مَكَارِهِي أَلْسِنَتَهُمْ وَ تَرُدُّ رُءُوسَهُمْ عَلَى صُدُورِهِمْ | Please defeat and overcome enemies, take care of their sorrowful acts, overcome their power, attack them back, defeat them, tie their hands to their chests, dumb their tongues from what disturbs me, and force them to bend their heads down towards their chests. |
| اللَّهُمَّ سَيِّدِي وَ مَوْلَايَ اكْفِنِي الْبَغْيَ وَ مُصَارَعَةَ الْغَدْرِ وَ مَعَاطِبَهُ وَ اكْفِنِي | O" my God! O" my Master and Guardian! Please protect me against oppression, failure, betrayal and being fooled. |
| سَيِّدِي شَرَّ عِبَادِكَ وَ اكْفِ شَرَّ جَمِيعِ عِبَادِكَ وَ انْشُرْ عَلَيْهِمُ الْخَيْرَاتِ مِنِّي حَتَّى تُنْزِلَ عَلَيَّ فِي الْآخِرِينَ | O" my Master! Please take care of the evils of Your creatures for me. Please take care of the evils of all Your creatures for me. Please grant them blessings from me until it is sent to me in the latest generations. |

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| Remember my parents and all the believing men and women with Your Mercy and Forgiveness like a master does for his servants and maids who have been separated from their friends, cannot hear or whisper, and with residence between the layers of the earth; whom calamities have torn into pieces. | وَ اذْكُرْ وَالِدَيَّ وَ جَمِيعَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ مَغْفِرَتِكَ ذِكْرَى سَيِّدٍ قَرِيبٍ لِعَبِيدٍ وَ إِمَاءٍ فَارَقُوا الْأَحِبَّاءَ وَ خَرِسُوا عَنِ النَّجْوَى وَ صَمُّوا عَنِ النِّدَاءِ وَ حَلُّوا أَطْبَاقَ الثَّرَى وَ تُمَزِّقُهُمُ الْبِلَى |
| O‟ my God! Indeed You have established a right for my parents incumbent upon me that I fulfilled by asking You for forgiveness for them. I cannot fulfill this right except through You. And You made it obligatory to pray for them and I prayed for them to You. | اللَّهُمَّ إِنَّكَ أَوْجَبْتَ لِوَالِدَيَّ عَلَيَّ حَقّاً وَ قَدْ أَدَّيْتُهُ بِالاسْتِغْفَارِ لَهُمَا إِلَيْكَ إِذْ لَا قُدْرَةَ لِي عَلَى قَضَائِهِ إِلَّا مِنْ جِهَتِكَ وَ فَرَضْتَ لَهُمَا فِي دُعَائِي فَرْضاً قَدْ أَوْفَدْتُهُ عَلَيْكَ |
| I only have the power to do that much, but You have Power. I have no authority but You do! | إِذْ حَلَّتْ بِيَ الْقُدْرَةُ عَلَى وَاجِبِهَا وَ أَنْتَ تَقْدِرُ وَ كُنْتُ لَا أَمْلِكُ وَ أَنْتَ تَمْلِكُ |
| O‟ my God! Do not punish me for what You made incumbent on me, and do not turn me over to others in what You made incumbent. | اللَّهُمَّ لَا تَحْلُلْ فِيمَا أَوْجَبْتَ وَ لَا تُسَلِّمْنِي فِيمَا فَرَضْتَ |
| Let me have a share of all good prayers, and let all the believing men and women have a share of my prayers except for those who opposed Your Friends and fought with Your Chosen Ones. They wrongfully took charge of the affairs after Your Prophets (as), died in their state of deviation and were entrapped in their own loss. | وَ أَشْرِكْنِي فِي كُلِّ صَالِحِ دُعَاءٍ أَجَبْتَهُ وَ أَشْرِكْ فِي صَالِحِ دُعَائِي جَمِيعَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ إِلَّا مَنْ عَادَى أَوْلِيَاءَكَ وَ حَارَبَ أَصْفِيَاءَكَ وَ أَعْقَبَ بِسُوءِ الْخِلَافَةِ أَنْبِيَاءَكَ وَ مَاتَ عَلَى ضَلَالَتِهِ وَ انْطَوَى فِي غَوَايَتِهِ |
| I disown from praying for them to You. You hold everyone responsible for what they earn! You forgive minor sins and destroy major sins by There is no God but You. | فَإِنِّي أَبْرَأُ إِلَيْكَ مِنْ دُعَاءٍ لَهُمْ أَنْتَ الْقَائِمُ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ غَفَّارٌ لِلصَّغَائِرِ وَ الْمُوبِقُ بِالْكَبَائِرِ بِ لا إِلَهَ إِلَّا أَنْتَ |

سُبْحانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ فَانْشُرْ عَلَيَّ رَأْفَتَكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ النَّبِيِّ وَ آلِهِ وَ سَلَّمَ كَثِيراً.

" Glory be to You! I am amongst the oppressors! Please cover me with Your Kindness – O" the Most Compassionate, Most Merciful. And may God bestow blessings on the Prophet Muhammad and his Progeny (as) and greet them many times."