Day 16 of the month

Day by Day · 83 lines

16 day of the month supplication.

Short Dua for 16th Day

O Allah: on this day, (please) lead me so that I will correspond with the upright ones;	*allahumma waffiqny fihi limwafaqati alabrari*	اللّهُمّ وَفّقْنِي فِيهِ لِمُوَافَقَةِ الأَبْرَارِ،
And keep me away on this day from the company of the evils;	*wa jannibny fihi murafaqata alashrari*	وَجَنّبْنِي فِيهِ مُرَافَقَةَ الأَشْرَارِ،
And lodge me on this day, on account of Your mercy, to the Abode of Perpetual Settlement;	*wa auiny fihi birahmatika ila dari alqarari*	وَآوِنِي فِيهِ بِرَحْمَتِكَ إِلَى دَارِ القَرَارِ،
Out of Your godhead; O the God of the worlds.	*biilhiyytika ya ilaha al`alamina*	بِإِلهِيّتِكَ يَا إِلهَ العَالَمِينَ.

Holy Prophet's Dua

O God! O God! O God! O God! O God! O God! O God!	يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ
O Compassionate! O Compassionate! O Compassionate! O Compassionate! O Compassionate! O Compassionate! O Compassionate! O Compassionate!	يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ
O Merciful! O Merciful! O Merciful! O Merciful! O Merciful! O Merciful! O Merciful!	يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ
O the All-Forgiving! O the All-Forgiving! O the All-Forgiving! O the All-Forgiving!O the All-Forgiving!O the All-Forgiving! O the All-Forgiving!O the All-Forgiving!	يَا غَفُورُ يَا غَفُورُ يَا غَفُورُ يَا غَفُورُ يَا غَفُورُ يَا غَفُورُ يَا غَفُورُ يَا غَفُورُ

O the Compassionate! O the Compassionate! O the Compassionate! O the Compassionate! O the Compassionate! O the Compassionate!	يَا رَءُوفُ يَا رَءُوفُ يَا رَءُوفُ يَا رَءُوفُ يَا رَءُوفُ يَا رَءُوفُ يَا رَءُوفُ يَا رَءُوفُ يَا رَءُوفُ
O Giver! O Giver! O Giver! O Giver! O Giver! O Giver! O Giver! O Giver!	يَا حَنَّانُ يَا حَنَّانُ يَا حَنَّانُ يَا حَنَّانُ يَا حَنَّانُ يَا حَنَّانُ يَا حَنَّانُ يَا حَنَّانُ يَا حَنَّانُ
O the Sublime! O the Sublime! O the Sublime! O the Sublime! O the Sublime! O the Sublime!	يَا عَلِيُّ يَا عَلِيُّ يَا عَلِيُّ يَا عَلِيُّ يَا عَلِيُّ يَا عَلِيُّ يَا عَلِيُّ يَا عَلِيُّ
Please bestow Your Blessings on Muhammad and his Progeny	صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ
as You are All-Forgiving,Merciful!	وَ اغْفِرْ لِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

Muhammad ibn Abi Qarrih

“O” my God! You are my God! I need You and I express my privation to You. I find no one to intercede near You on my behalf, and find nothing in myself greater than my hope in You to make me closer to You.	اللَّهُمَّ أَنْتَ إِلَهِي وَ لِي إِلَيْكَ حَاجَةٌ وَ بِي إِلَيْكَ فَاقَةٌ وَ لَا أَجِدُ إِلَيْكَ شَافِعاً وَ لَا مُتَقَرِّباً أَوْجَهُ فِي نَفْسِي وَ لَا أَعْظَمُ رَجَاءً عِنْدِي مِنْكَ
Indeed I have extended my hands towards You in exaltation of Your Remembrance and honoring of Your Names. I have also presented my needs to You after mentioning Your Blessings to me with my confessions for You, praising You, glorifying You, sanctifying Your Nobleness, and glorifying Your Sanctity.	وَ قَدْ نَصَبْتُ يَدِي إِلَيْكَ فِي تَعْظِيمِ ذِكْرِكَ وَ تَفْخِيمِ أَسْمَائِكَ وَ إِنِّي أُقَدِّمُ إِلَيْكَ بَيْنَ يَدَيْ حَوَائِجِي بَعْدَ ذِكْرِي نَعْمَاءَكَ عَلَيَّ بِإِقْرَارِي لَكَ وَ مَدْحِي إِيَّاكَ وَ ثَنَائِي عَلَيْكَ وَ تَقْدِيسِي مَجْدَكَ وَ تَسْبِيحِي قُدْسَكَ
Praise belongs to You for You made it incumbent upon me to thank You, let me know Your Blessings and provided me with health.	الْحَمْدُ لَكَ بِمَا أَوْجَبْتَ عَلَيَّ مِنَ الشُّكْرِ [شُكْرَكَ] وَ عَرَّفْتَنِي مِنْ نَعْمَائِكَ وَ أَلْبَسْتَنِي مِنْ عَافِيَتِكَ

O‟ my Master! Please honor me with Your Abundant Gifts as You have said, „ If ye are grateful, I will add more (favors) unto you; But if ye show ingratitude, truly My Punishment is terrible indeed.‟Ibrahim14:7	وَ أَفْضَلْتَ عَلَيَّ مِنْ جَزِيلِ عَطِيَّتِكَ فَإِنَّكَ قُلْتَ سَيِّدِي لَئِنْ شَكَرْتُمْ لَأَزِيدَنَّكُمْ وَ لَئِنْ كَفَرْتُمْ إِنَّ عَذابِي لَشَدِيدٌ
Your Words and Your Promise are true. O‟ my Master! You said, „But if ye count the favors of Allah, never will ye be able to number them... Ibrahim14:34.	وَ قَوْلُكَ صِدْقٌ وَ وَعْدُكَ حَقٌّ وَ قُلْتَ سَيِّدِي وَ إِنْ تَعُدُّوا نِعْمَتَ اللَّهِ لا تُحْصُوها
And said, „Call on your Lord with humility and in private...‟4Al-A'raf 7:55. And said, „...but call on Him with fear and longing (in your hearts): for the Mercy of Allah is (always) near to those who do good.‟1	وَ قُلْتَ ادْعُوا رَبَّكُمْ تَضَرُّعاً وَ خُفْيَةً وَ قُلْتَ ادْعُوهُ خَوْفاً وَ طَمَعاً إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِنَ الْمُحْسِنِينَ
O‟ my God! I ask You for a little from the very much, in the midst of my many needs from You, and You since eternity are able to do without them, but for me it is gigantic while it is very simple and easy for You.	اللَّهُمَّ إِنِّي أَسْأَلُكَ قَلِيلًا مِنْ كَثِيرٍ مَعَ حَاجَةٍ بِي إِلَيْهِ عَظِيمَةٌ وَ غِنَاكَ عَنْهُ قَدِيمٌ وَ هُوَ عِنْدِي كَثِيرٌ وَ هُوَ عَلَيْكَ سَهْلٌ يَسِيرٌ
O‟ my God! Truly, when You Pardon my sins, overlook my mistakes, are lenient to my injustice, cover up my foul actions, show forebearance despite my many transgressions committed willfully or negligently, I am tempted to ask You for what I do not deserve.	اللَّهُمَّ إِنَّ عَفْوَكَ عَنْ ذَنْبِي وَ تَجَاوُزَكَ عَنْ خَطِيئَتِي وَ صَفْحَكَ عَنْ ظُلْمِي وَ سَتْرَكَ عَلَى قَبِيحِ عَمَلِي وَ حِلْمَكَ عَنْ كَبِيرِ جُرْمِي عِنْدَ مَا كَانَ مِنْ خَطَئِي وَ عَمْدِي أَطْمَعَنِي
I persist in calling out, believing in You, and I invoke You, talking familiarly, not afraid, or fearful, but assured of You whenever I turn to You. However, even if there is a short delay, I blame You out of my ignorance, perhaps the delay may be a blessing in disguise because You alone know all the consequences.	فِي أَنْ أَسْأَلَكَ مَا لَا أَسْتَوْجِبُهُ مِنْكَ فَصِرْتُ أَدْعُوكَ آمِناً وَ أَسْأَلُكَ مُسْتَأْنِساً لَا خَائِفاً وَ لَا وَجِلًا مُدِلًّا عَلَيْكَ فِيمَا قَصَدْتُ فِيهِ إِلَيْكَ فَإِنْ أَبْطَأَ عَنِّي عَتَبْتُ بِجَهْلِي عَلَيْكَ وَ لَعَلَّ الَّذِي أَبْطَأَ عَنِّي هُوَ خَيْرٌ لِي لِعِلْمِكَ بِعَاقِبَةِ الْأُمُورِ

O‟ Lord! I know no generous master who is more accommodating to dissatisfied servants than You are to me. You call me but I turn away from You. You act friendly with me, but I am aggressive with You. You are friends with me, but I do not accept it from you as if I have favored You. This does not prevent You from bestowing Your Mercy and Kindness on me.	فَلَمْ أَرَ مَوْلًى كَرِيماً أَصْبَرَ عَلَى عَبْدٍ لَئِيمٍ مِنْكَ عَلَيَّ يَا رَبِّ إِنَّكَ تَدْعُونِي فَأُوَلِّي عَنْكَ وَ تَتَحَبَّبُ إِلَيَّ فَأَتَبَغَّضُ إِلَيْكَ وَ تَتَوَدَّدُ إِلَيَّ فَلَا أَقْبَلُ مِنْكَ كَأَنَّ لِي التَّطَوُّلَ عَلَيْكَ ثُمَّ لَا يَمْنَعُكَ ذَلِكَ مِنَ الرَّحْمَةِ لِي وَ الْإِحْسَانِ إِلَيَّ وَ التَّفَضُّلِ عَلَيَّ بِجُودِكَ وَ كَرَمِكَ
Please favor me with Your Generosity and Kindness. Please bestow Your Blessings on Muhammad and his Progeny, have Mercy on Your ignorant servant, and grant him by Your Kindness and Benevolence. Verily You are Benevolent and Kind.‟ ”	فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ ارْحَمْ عَبْدَكَ الْجَاهِلَ وَ عُدْ عَلَيْهِ بِفَضْلِ إِحْسَانِكَ وَ جُودِكَ إِنَّكَ جَوَادٌ كَرِيمٌ.

Syed Ibn Baqi

O Allah, O He who sent down the Quran confirming what was before it,	اللَّهُمَّ يَا مَنْ أَنْزَلَ الْقُرْآنَ مُصَدِّقاً لِمَا بَيْنَ يَدَيْهِ
and revealed the Torah and the Gospel beforehand as guidance for the people,	وَ أَنْزَلَ التَّوْرَاةَ وَ الْإِنْجِيلَ مِنْ قَبْلُ هُدًى لِلنَّاسِ
and clear proofs of guidance and criterion.	وَ بَيِّنَاتٍ وَ أَنْزَلَ الْفُرْقَانَ
O He who shapes in the wombs whatever He wills however He wills,	يَا مَنْ يُصَوِّرُ فِي الْأَرْحَامِ مَا يَشَاءُ كَيْفَ يَشَاءُ
there is no deity except Him, the Almighty, the Wise.	لا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ
O Owner of sovereignty, You give sovereignty to whom You will	يَا مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشاءُ
and You take sovereignty away from whom You will.	وَ تَنْزِعُ الْمُلْكَ مِمَّنْ تَشاءُ
You honor whom You will and You humble whom You will. In Your hand is all good.	وَ تُعِزُّ مَنْ تَشاءُ وَ تُذِلُّ مَنْ تَشاءُ بِيَدِكَ الْخَيْرُ
Indeed, You are over all things capable.	إِنَّكَ عَلى كُلِّ شَيْءٍ قَدِيرٌ

You bring the night into the day, and You bring the day into the night;	تُولِجُ اللَّيْلَ فِي النَّهارِ وَ تُولِجُ النَّهارَ فِي اللَّيْلِ
You bring the living out of the dead, and You bring the dead out of the living.	وَ تُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَ تُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ
And You provide for whom You will without account.	وَ تَرْزُقُ مَنْ تَشاءُ بِغَيْرِ حِسابٍ
O He who chose Adam, Noah, the family of Abraham,	يَا مَنِ اصْطَفى آدَمَ وَ نُوحاً وَ آلَ إِبْراهِيمَ
and the family of Imran over the worlds, descendants one of another,	وَ آلَ عِمْرانَ عَلَى الْعالَمِينَ ذُرِّيَّةً بَعْضُها مِنْ بَعْضٍ
and Allah is Hearing and Knowing.	وَ اللَّهُ سَمِيعٌ عَلِيمٌ
O He who, if a good deed is done, He doubles it	يَا مَنْ إِنْ تَكُ حَسَنَةً يُضاعِفْها
and gives from His presence a great reward.	وَ يُؤْتِ مِنْ لَدُنْهُ أَجْراً عَظِيماً
O He to whom belongs whatever is in the heavens and whatever is on the earth	يَا مَنْ لَهُ ما فِي السَّماواتِ وَ ما فِي الْأَرْضِ
and whatever is between them and whatever is under the soil.	وَ ما بَيْنَهُما وَ ما تَحْتَ الثَّرى
And Allah was self-sufficient, Praiseworthy.	وَ كانَ اللَّهُ غَنِيًّا حَمِيداً
O He who witnesses what He has sent down by His knowledge,	يَا مَنْ يَشْهَدُ بِمَا أَنْزَلَ أَنْزَلَهُ بِعِلْمِهِ
and the angels bear witness.	وَ الْمَلَائِكَةُ يَشْهَدُونَ
And sufficient is Allah as Witness.	وَ كَفى بِاللَّهِ شَهِيداً
O He whose hands are outstretched, He spends however He wills.	يَا مَنْ يَداهُ مَبْسُوطَتانِ يُنْفِقُ كَيْفَ يَشاءُ
There is no deity except Him, the Mighty, the Wise.	لا إِلهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

O Allah, I ask You by praising Yourself and by Your great names	اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَا مَدَحْتَ بِهِ نَفْسَكَ وَ بِعَظِيمِ أَسْمَائِكَ
to accept my prayer, my devotion, my standing in worship, my charity,	أَنْ تَتَقَبَّلَ صَلَاتِي وَ نُسُكِي وَ قِيَامِي وَ صَدَقَتِي
my supplication to You, and my submission before You	وَ تَضَرُّعِي إِلَيْكَ وَ خُضُوعِي بَيْنَ يَدَيْكَ
on this day, in this month, before it, and after it.	فِي يَوْمِي هَذَا وَ فِي شَهْرِي هَذَا وَ فِيمَا قَبْلَهُ وَ فِيمَا بَعْدَهُ
And grant me the best of what You have provided to Your righteous servants	وَ تَرْزُقَنِي خَيْرَ مَا رَزَقْتَ عِبَادَكَ الصَّالِحِينَ
by Your mercy, O Most Merciful of the merciful.	بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ
And may Allah send blessings upon our master Muhammad and his pure family.	وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ الطَّاهِرِينَ.

Imam Zainul Abideen

"O Allah, O Merciful, O Allah, O Merciful, O Allah, O Merciful, O Allah, O Merciful, O Allah, O Merciful, O Allah, O Merciful, O Allah, O Merciful, O Allah, O Merciful, O Allah, O Merciful, O Allah, O Merciful, O Allah, O Merciful, O Allah, O Merciful, O Allah, O Merciful.	"اللَّهُمَّ يَا رَحْمَانُ يَا اللَّهُ يَا اللَّهُ يَا رَحْمَانُ يَا اللَّهُ يَا رَحْمَانُ يَا اللَّهُ يَا رَحْمَانُ يَا اللَّهُ يَا رَحْمَانُ يَا اللَّهُ يَا رَحْمَانُ يَا اللَّهُ يَا رَحْمَانُ يَا اللَّهُ يَا رَحْمَانُ يَا اللَّهُ يَا رَحْمَانُ يَا اللَّهُ يَا رَحْمَانُ.
I ask You by Your great, magnificent, pleasing, satisfying, majestic, perfect, famous, complete, witnessed names, which no one is named with but You.	أَسْأَلُكَ بِأَسْمَائِكَ الْكَبِيرَةِ الْعَظِيمَةِ الرَّضِيَّةِ الْمَرْضِيَّةِ الْجَلِيلَةِ التَّامَّةِ الْمَشْهُورَةِ الْكَامِلَةِ الْمَشْهُودَةِ الَّتِي لَا يُسَمَّى بِهَا أَحَدٌ غَيْرُكَ.

يَا اللَّهُ يَا ذَا الْعَظَمَةِ وَ الْجَلَالِ وَ الْإِكْرَامِ وَ الْكِبْرِيَاءِ وَ الْقُدْسِ وَ الشَّرَفِ وَ الرَّحْمَةِ وَ الْقُدْرَةِ وَ الْفَضْلِ الْعَظِيمِ الدَّائِمِ يَا اللَّهُ يَا سَيِّدِي يَا مُعِيدُ. ا حَلِيمُ يَا حَكِيمُ يَا ظَاهِرُ يَا بَاطِنُ يَا رَفِيعُ يَا مَنِيعُ يَا كَرِيمُ يَا عَظِيمُ يَا فَرْدُ يَا وَتْرُ يَا وَاحِدُ يَا أَحَدُ يَا صَمَدُ يَا بَاعِثُ يَا وَارِثُ يَا رَحْمَانُ يَا رَحِيمُ يَا اللَّهُ.

O Allah, O Possessor of greatness, majesty, honor, pride, holiness, nobility, mercy, power, and immense favor, O Allah, O my master, O Restorer, O Forbearing, O Wise, O Manifest, O Hidden, O Exalted, O Preventer, O Generous, O Great, O Unique, O Odd, O One, O Single, O Eternal, O Resurrector, O Inheritor, O Merciful, O Merciful, O Allah.

أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَ بِهِ نَفْسَكَ أَوْ ذَكَرْتَهُ فِي كِتَابِكَ أَوْ عَلَّمْتَهُ أَحَداً مِنْ خَلْقِكَ أَوِ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ.

I ask You by every name that is Yours, You named Yourself with it, or You mentioned it in Your Book, or You taught it to any of Your creation, or You kept it in the knowledge of the unseen with You.

يَا اللَّهُ يَا رَحْمَانُ يَا أَحَدُ يَا صَمَدُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ يَا أَحَدُ يَا يَا صَمَدُ يَا أَحَدُ يَا صَمَدُ يَا أَحَدُ يَا صَمَدُ يَا أَحَدُ يَا صَمَدُ يَا أَحَدُ يَا صَمَدُ.

O Allah, O Merciful, O One, O Eternal, O Merciful, O Merciful, O Merciful, O Merciful, O Merciful, O Merciful, O Merciful, O One, O O Eternal, O One, O Eternal, O One, O Eternal, O One, O Eternal, O One, O Eternal,

أَسْأَلُكَ وَ أَتَوَسَّلُ بِأَسْمَائِكَ كُلِّهَا مَا عَلِمْتُ مِنْهَا وَ مَا لَمْ أَعْلَمْ وَ بِمُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْبِيَائِكَ وَ رُسُلِكَ وَ مَلَائِكَتِكَ الْمُقَرَّبِينَ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ صَلَاةً كَثِيرَةً طَيِّبَةً مُبَارَكَةً

them and what I did not know, and by Muhammad and the family of Muhammad, and Your prophets and Your messengers and Your close angels, bless Muhammad and the family of Muhammad, a lot of good, blessed prayer.

وَ أَسْأَلُكَ أَنْ لَا تَدَعَ لِي ذَنْباً إِلَّا غَفَرْتَهُ وَ لَا خَطِيئَةً إِلَّا مَحَوْتَهَا وَ لَا عَثْرَةً إِلَّا أَقَلْتَهَا وَ لَا عَيْلَةً إِلَّا أَغْنَيْتَهَا وَ لَا فَاقَةً إِلَّا سَدَدْتَهَا وَ لَا غَمّاً إِلَّا كَشَفْتَهُ وَ لَا هَمّاً إِلَّا فَرَّجْتَهُ وَ لَا دَيْناً إِلَّا قَضَيْتَهُ وَ لَا عُرْيَاناً إِلَّا كَسَوْتَهُ وَ لَا مَرِيضاً إِلَّا شَفَيْتَهُ وَ لَا دَاءً إِلَّا أَذْهَبْتَهُ وَ لَا مَكْرُوهاً إِلَّا صَرَفْتَهُ وَ لَا عَدُوّاً إِلَّا كَفَيْتَهُ وَ لَا حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا وَ الْآخِرَةِ إِلَّا قَضَيْتَهَا لِي عَلَى أَفْضَلِ أَمَلِي.

And I ask You not to leave me a sin but You forgave it, and not a mistake but You erased it, and not a stumble but You reduced it, and not a defect but You enriched it, and not a need but You fulfilled it, and not a sorrow but You revealed it, and not a worry but You relieved it, and not a debt but You paid it, and not a nakedness but You clothed it, and not a sick but You healed it, and not a disease but You removed it, and not a disliked thing but You turned it away, and not an enemy but You sufficed him, and not a need from the needs of this world and the Hereafter but You fulfilled it for me on my best hope.

يَا وَلِيَّ الْمُؤْمِنِينَ اكْفِنِي هَمِّي وَ أَعْطِنِي أَفْضَلَ أُمْنِيَّتِي وَ كُلَّمَا رَغِبْتُ إِلَيْكَ فِيهِ مِنْ خَيْرِ الدُّنْيَا وَ الْآخِرَةِ وَ غَشِّنِي سُرُورَ الدُّنْيَا وَ الْآخِرَةِ إِنَّكَ عَلى كُلِّ شَيْءٍ قَدِ

O Guardian of the believers, suffice me my worry and give me my best wish and everything I desired from You in the good of this world and the Hereafter, and cover me with the joy of this world and the Hereafter, indeed You are capable of all things,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ أَفْضَلَ صَلَوَاتِكَ وَ بَارِكْ عَلَيْهِمْ أَفْضَلَ بَرَكَاتِكَ وَ السَّلَامُ عَلَيْهِمْ وَ عَلَى أَرْوَاحِهِمْ وَ أَجْسَادِهِمْ وَ الصَّالِحِينَ مِنْ ذُرِّيَّاتِهِمْ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ وَ صَلَّى اللَّهُ عَلَى رَسُولِهِ سَيِّدِنَا مُحَمَّدٍ وَ آلِهِ وَ سَلَّمَ.

O Allah, bless Muhammad and the family of Muhammad, Your best blessings, and bless them, Your best blessings, and peace be upon them, and upon their souls, and their bodies, and the righteous ones from their offspring, and the mercy of Allah and His blessings, and may Allah bless His Messenger, our master Muhammad, and his family, and peace be upon them."

Book of companions

Book of companions- Iqbal Aamal -16th

اللَّهُمَّ سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ تُعْبَدُ بِتَوْفِيقِكَ

O my God! There is no God but You: glory be to You. You are Worshipped by Your success

وَ تُجْحَدُ بِخِذْلَانِكَ أَرَيْتَ عِبَرَكَ وَ ظَهَرَتْ غِيَرُكَ

You are denied for Your letting down, You have shown us the lessons, and Your changes have become apparent

The remains of the past are left for those who remain to learn from. Lusts are powerful and carnal desires are attractive	وَ بَقِيَتْ آثَارُ الْمَاضِينَ عِظَةً لِلْبَاقِينَ وَ الشَّهَوَاتُ غَالِبَةٌ وَ اللَّذَّاتُ مُجَاذِبَةٌ
We use our bad free will to challenge Your Decrees and Prohibitions	نَعْتَرِضُ أَمْرَكَ وَ نَهْيَكَ بِسُوءِ الِاخْتِيَارِ
We are blind towards good insight and have deviated from the Right Path, and evaded ways of righteousness	وَ نَمِيلُ عَنِ الرَّشَادِ وَ نُنَافِرُ طُرُقَ السَّدَادِ
Thus if You rush and take revenge, it would not be oppression	فَلَوْ [فَإِنْ] عَجَّلْتَ لا انتقمت [لَانْتَقَمْتَ] وَ مَا ظَلَمْتَ
However, You give us more time with Your Continued Kindness	وَ لَكِنَّكَ تُمْهِلُ عَوْداً عَلَى بَدِئِكَ [بَدْئِكَ] بِالْإِحْسَانِ
and wait to perfect Your Kindness and Grace	وَ تُنْظِرُ تَعَمُّداً لِلرَّأْفَةِ وَ الِامْتِنَانِ
How many people did You bestow Your Blessings upon and granted an opportunity to repent from the great sin?	فَكَمْ مِمَّنْ أَنْعَمْتَ عَلَيْهِ وَ مَكَّنْتَهُ أَنْ يَتُوبَ كُفْرَ الْحُوبِ
How many people did You direct to the Right Path after they were stuck in a bad situation?	وَ أَرْشَدْتَهُ الطَّرِيقَ بَعْدَ أَنْ تَوَغَّلَ فِي الْمَضِيقِ
They would have been lost if You had not guided them, but it was Your clear reasons that saved them	فَكَانَ ضَالًّا لَوْ لَا هِدَايَتُكَ وَ كَانَ طَائِحاً حَتَّى تَخَلَّصَتْهُ دَلَائِلُكَ
How many people did You bestow Your Blessings upon but they rebelled. and gave them more time, but they became stubborn	وَ كَمْ مِمَّنْ وَسَّعْتَ لَهُ فَطَغَى وَ رَاخَيْتَ لَهُ فَاسْتَشْرَى
So, You took revenge and destroyed them	فَأَخَذْتَهُ أَخْذَةَ الِانْتِقَامِ وَ جَذَذْتَهُ جُذَاذَ الصِّرَامِ
O my God! Please establish me amongst those from whose deeds You are pleased on this night	اللَّهُمَّ فَاجْعَلْنِي فِي هَذِهِ اللَّيْلَةِ مِمَّنْ رَضِيتَ عَمَلَهُ

وَ غَفَرْتُ زَلَّتَهُ وَ رَحِمْتَ غَفْلَتَهُ وَ أَخَذْتَ إِلَى طَاعَتِكَ نَاصِيَتَهُ	whose slippages You Forgive, and whose negligence You have Mercy upon, and whom You grab and lead towards obeying You
وَ جَعَلْتَ إِلَى جَنَّتِكَ أَوْبَتَهُ وَ إِلَى جِوَارِكَ رَجْعَتَهُ	and have placed his return near You in Paradise
وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ وَ سَلَّمَ	Please bestow blessings on the Prophet Muhammad and his Progeny and peace
يَا أَرْحَمَ الرَّاحِمِينَ	O the Most Compassionate, Most Merciful