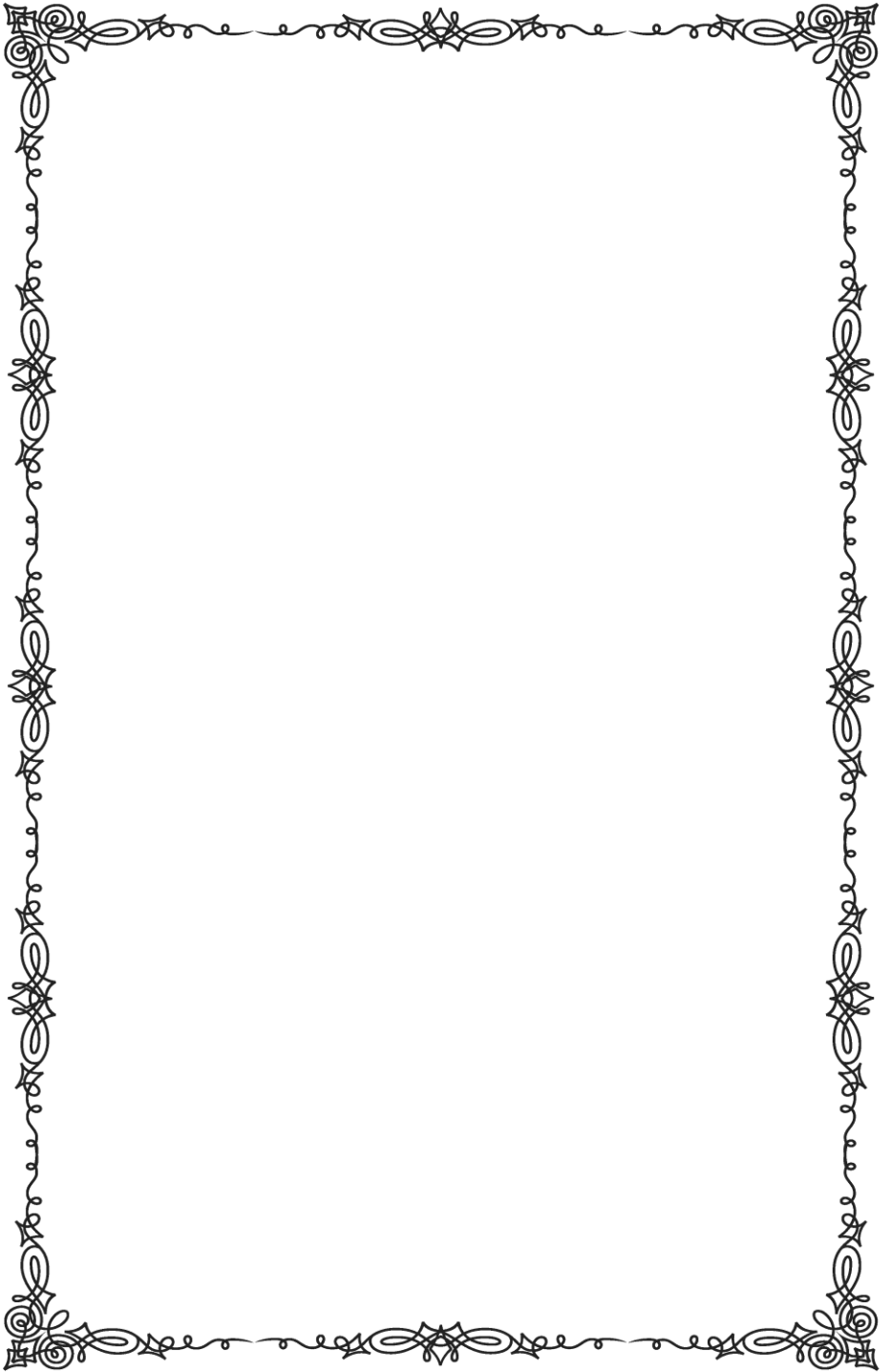




Gain Sense of

Allah

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

شروع اللہ کا نام لے کر جو بڑا مہربان نہایت رحم والا ہے



GAIN SENSE OF ALLAH

Hyder Raza S/O Abu Jaffar (Late)

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ﴿٤١﴾ (إبراهيم ٣١)

Our Lord! Grant me protection and my parent and the belivers one the day when the reekoning shall come to pass! [41] Ibrahim (Abraham)

Please recite a Surah-e-Fatiha for
Abu Jaffer S/O Ali Mohammed
Kaneez Syeda D/O Ali Sajjad
Hassan Jaffer S/O Abu Jaffer
Ashraf Ali S/O Mohammed Ali
Mohd. Shabbir S/O Ghulam Abkar
Bilqees Bano D/O Ali Mohammed
Abu Mehdi S/O Mohammed Ali
and
All the Momineen & Mominat

وَ اخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا ﴿٢٤﴾
(سورة بنى اسرائيل ٢٤)

And make yourself submissively gentle to them with compassion, and say: O my Lord! Have compassion on them, as they brought me up (when I was) little.

(Al-Israa-24)

“The Paths of Right and Wrong”

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| S # | Topics | P # |
|------------|--|------------|
| 01 | Questions | 04 |
| 02 | Contact | 05 |
| 03 | Who is Allah? | 06 |
| 04 | Difference Between Our Servings and Others | 10 |
| 05 | Our Responsibilities | 12 |
| 06 | Required Knowledge | 13 |
| 07 | Our Senses | 14 |
| 08 | Images And Statues | 15 |
| 09 | Proof Of Allah's Hiding | 17 |
| 10 | Finding Allah | 18 |
| 11 | Allah's Controls | 20 |
| 12 | Allah's Symbols Or Messengers | 21 |
| 13 | Day Of Judgment | 31 |
| 14 | Creation Honor | 33 |
| 15 | Human in Loss | 35 |
| 16 | A Devotionalist | 36 |
| 17 | Allah; Kind And Forgiving | 39 |
| 18 | Participation: | 46 |
| 19 | Showing-Off | 48 |
| 20 | Religion Of Islam | 49 |
| 21 | Summary | 53 |
| 22 | Conclusion | 54 |
| 23 | Answers | 56 |

DO WE HAVE ANSWERS FOR THESE QUESTIONS?

- i. How do we believe in Allah without seeing Him?
- ii. How do we know Allah is alone?
- iii. How does Allah control everything?
- iv. If there was more than one GOD, so what would happen?
- v. How much knowledge is required to understand Allah?
- vi. How is everything busy in doing prayer for Allah?
- vii. Why can't we make the statue of Allah?
- viii. Why did Allah promise for heaven only for us?
- ix. Is this justice, if Allah is promise for the heaven only for us?
- x. Why did Allah create us?
- xi. Why are we special?
- xii. What are our responsibilities?
- xiii. Why do angels ask first question about Allah in grave?
- xiv. Who are the Messengers and Imams?
- xv. Why did Allah fix the last day of universe (Qayamat)?
- xvi. How do we know, if Allah likes our prayer or not?
- xvii. If someone isn't following the Messengers or Imams, can they reach Allah?
- xviii. Which religion is perfect?

These are the questions that came into my mind then I refer to the Quran and Ahadees. Allah gave me all answers of these questions, which I would share with you. Of course I am not scholar or Masoom, so there might be some mistakes because of limited knowledge, but I did this thing only for Allah and Allah knows me better.

My intention is only for understanding of Allah, who created us and we shouldn't just believe in Allah, because of our parent or family background. Everyone should do some research about Him, who gave us everything and He wants only serving.

I also try here to use easy language and simple examples; which children can easily understand. If you feel full research or any part of research is useful for you or your children, so please you should give them for reading and if you find any mistakes, errors or you have any question or advice, please inform me, I will appreciate it.

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Reference:

All English translation of the Quran is from:

<http://al-islam.org/quran/>

WHO IS ALLAH?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the most beneficent and most merciful.

كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ ثُمَّ يُمَيِّتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾

How do you deny Allah and you were dead and He gave you life? Again He will cause you to die and again bring you to life, then you shall brought back to Him.
(al-Baqar-28)

هُوَ الَّذِي خَلَقَ لَكُمْ مَّا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ سَمَاوَاتٍ ۗ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٩﴾

He it Is, Who created for you all that is in the earth, and He directed Himself to the sky, so He made them complete seven sky, and He knows all things.
(al-Baqar. The Cow-29)

Here are some questions, if Allah is the judge and He always does justice for all, so why did he create everything for us? Not only this, he also promised us for heaven after death, (if we follow Him).

إِنَّ الْمُبْتَلِينَ فِي ظِلِّ وَعَيْونِ ﴿٣١﴾ وَفَوَاكِهَ مِمَّا يَشْتَهُونَ ﴿٣٢﴾

Surely those who guard (against evil) shall be amid shades and fountains {41}, And fruits such as they desire. {42}
Al-Mursalaat (the Emissaries)

But why didn't He promise with others, like animals, Trees, Sun and water, etc. He is also the creator of these things. That means there is something special with us, which we should know.

Some people think, we are special because of our mind. But Allah gave mind to everyone as per their needs. Animal also have mind and make their house, care for their children, save their lives and some follow your instruction like Dog, Monkey, Parrot etc. which is a proof of their mind. Same as others like Angels and Jinn also have mind.

Secondly, if we are special for only our mind, then it is also not fair, because Allah gave us that mind and this is not our effort. If Allah gave this mind to others then they might be special like us, so why did Allah promise us for heaven. That means something else is our specialty, which we should know. So first we should know about,

- 1. Why did He create us and what does He want?**
- 2. Why did Allah give us everything, compared to others? Or is this fair?**
- 3. Why are we special and what is the specialty with us?**

These are questions that we can refer to the Quran, so when we ask the Quran, why Allah created us and Quran says

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾ (سورة الذاريات-٥٦)

And I have not created the jinn and the men except that they should serve Me. (ADh-Dhaariyat-56)

So now it is clear, Allah created us only to serve (prayer) Him. So our duty is only praying as Quran mentioned. But when we read verse Muzzammil, Quran says

يَا أَيُّهَا الْمُزَّمِّلُ ﴿٦﴾ قُمْ اللَّيْلَ إِلَّا قَلِيلًا ﴿٧﴾ نِصْفَهُ أَوْ انْقُصْ مِنْهُ قَلِيلًا ﴿٨﴾
(سورة المزمل - ١-٣)

You who have wrapped up in your garments! Rise to pray in the night except a little! Half of it, or lessen it a little, (1-3) al-Muzzammil (The Enshrouded one)

What happened here? Allah doesn't want us to do too much prayer, and He says, you should do prayer at night but for few hours, not for whole night. Ya Allah, why don't you stop angel prayer, who are continuously doing the prayer and they are doing prostration, from long time, they never move their head.

وَلَهُ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ ﴿١٩﴾ وَمَنْ عِنْدَا لَا يَسْتَكْبِرُوْنَ عَنْ عِبَادَتِهٖ وَلَا يَسْتَحْسِرُوْنَ ﴿٢٠﴾
(سورة الانبياء- ١٩)

And whoever is in the sky and the earth is His; and those who are with Him are not proud to serve Him, nor do they grow weary. (Anbiyaa The Prophets-19)

(سورة الانبياء- ٢٠) يُسَبِّحُوْنَ اللَّيْلَ وَالنَّهَارَ لَا يَفْتُرُوْنَ ﴿٢٠﴾

They glorify (Him) by night and day; they are never languid. (al-Anbiyaa-20)

Ya Allah, why did you tell us for little prayer even that we are more valuable compare to angel. That means there are some differences between our prayer and angel's prayer, which we should know, because that reason is only our specialty.

4. Why is our prayer more valuable compared to others?
5. How do we serve prayer, the way Allah likes?

These are very important questions because these types of questions come in our grave. First question in grave will be "Mon Rubboka" (who is your God). Why do the angels ask us about our God. Don't they know we are Muslim and we follow only Allah in our whole life? Not only for us, this question also for all of Allah's messenger and Imams. That means, everybody shall give the answer as per their own knowledge. So first we will try to understand the differences between our prayer and angels prayers?

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ۗ وَإِنَّمَا تُوَفَّقُونَ أُجُورَكُمْ يَوْمَ الْقِيَامَةِ ۗ فَمَن زُحِرَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ ۗ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ ﴿١٨٥﴾

(سورة آل عمران-١٨٥)

١٨٥

Every soul shall taste of death, and you shall only be paid fully your reward on the resurrection day; then whoever is removed far away from the fire and is made to enter the garden he indeed has attained the object; and the life of this world is nothing but a provision of vanitie.

(aal-Imran-185)

DIFFERENCE BETWEEN OUR SERVING AND OTHERS:

There is major difference of believing Allah. Angels believe Allah, because they are near or they can hear Him, But human have never seen Him or never heard Him. Human believe Allah without seeing Him.

Humans are doing prayer with self control (Akhtiyari), but others don't, like Sun, it serve is just following Allah's orders and everyday rise from East to set at West. Sun doesn't have power to change own route. It also follows Allah's order but without any power. But Allah gave full power to human and if human do serve that's their quality. This is specialty of human.

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۗ قَالُوا أَتَجْعَلُ فِيهِ آدَمًا مِّنْ يَّسُفِدُ فِيهِ أَوْ يَسْفِكُ الدِّمَآءَ ۗ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۗ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ﴿٣٠﴾ (البقره-٣٠)

And when your Lord said to the angels, I am going to place in the earth a khalif, they said: What! wilt Thou place in it such as shall make mischief in it and shed blood, and we celebrate Thy praise and extol Thy holiness? He said: Surely I know what you do not know.
(al-Baqar The Cow-30)

For e.g. If you have two kids and they have different ages, one is seven years old and other is just two months old. If you want to go out and give order to the kids, don't move from your place until you get back. When you are back and you see both your kids didn't move. So who is following your order? Of course both because no one move, but one can move who is seven years old, but he doesn't move and obeyed your order. Other also doesn't move, but he can't move and doesn't have power to move, because he is just two months old. Now if you give any gift so who deserves it?

إِنَّ اللَّهَ لَآيَ ظَلِمَ النَّاسَ شَيْئًا وَ لَآ كِنَّ النَّاسَ أَنفُسَهُمْ
يَ ظَلَمُونَ ﴿٣٣﴾ (سورة يونس-٣٣)

Surely Allah does not do any injustice to men, but men are unjust to themselves. (Younus Jonas-44)

Of course Allah is always doing justice and He wants self serve prayer (akhtiyari abadad) even that for few minutes. Only Human and Jinn are doing self serve compare to others, because He promised them for heaven.

تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ عِبَادِنَا مَنْ كَانَ تَقِيًّا ﴿٦٣﴾ (سورة المريم-٦٣)

This is that heaven of which we will make those owners that are religious. (Maryam Marry-63)

As Imam Ali (A.S) Said, **"I am not praying for Heaven nor am I praying due to fear of Hell. I am only praying for Allah, because He deserves it"** If someone prays for heaven, which is like (businessman) greed prayer and if someone prays because he is scared of Hell, that is a prisoner's prayer, both aren't for Allah.

كُلُّوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٤٤﴾ (سورة المرسلات-٤٣، ٤٤)

Surely thus do We reward the doers of good. Surely thus do We reward the doers of good.

(Al-Mursalaat the Emissaries 43-44)

OUR RESPONSIBILITIES:

There are some of our responsibilities, which we should fulfill; otherwise, all our prayer (abadat) may not be accepted. Islam divided our responsibilities in to two categories, one is fundamentals or basics of Islam, which there are five of, as following:

- Tuheed:** *(Believe of Allah),*
Adel: *(Allah is always judge and doing justice)*
Nabuwat: *(Believe of all Allah's messengers).*
Imamat: *(Believe of Imams who are chosen by Allah)*
Qayamat: *(The last day of universe or day of justice).*

These are the basics of Islam and we can't follow completely to anyone for these fundamentals, not even the Messengers, Imams, or Parents, etc., of course we can't find Allah without messengers or Imam, but you should have your own research for Allah, then believe in Allah. The messengers and Imams came to guide us and they explained to us how we can find Allah. This is the reason of the grave's question "*Mon Rubboka*" that means what do you know about Allah or you followed Allah because others told you.

- 6. How do we serve Allah and who's Allah? Have we any research about Allah or we just followed as per our parent's instructions?**
- 7. How do we believe Allah without seeing Him?**

8. Is there only one Allah or more than one? If only one, so what is the example of proof?
9. How does Allah control everything in the universe?
10. Why did Allah fix the last day of the universe?

REQUIRED KNOWLEDGE:

These questions are looking very hard. Do they require whole life study in any school (Madressah)? No, these questions need only basic knowledge like about five to nine years ages old kid. The reason I say this, because Islam is compulsory (necessary) the prayer (Namaz) for nine years old girl. That means nine years age knowledge is enough for understanding of Allah. As Imam / Masoomeen told us, *"If you want to know Allah, first you should know about yourself."* So first we talk about ourselves and than talk about Allah.

For example, we consider our body as a small universe. Allah gave us six senses to know anything, which are eyes, nose, hands, ears, tongue, and mind. These are the power we have only for understanding of anything. There are five things which we can see, eyes, nose, hands, ears, and tongue, but mind we can't see. Now we discuss individual function of these, because we can't use any other power, which Allah has not given us.

OUR SENSES:

Eyes, we see everything with eye and easily understand what it is. But we can't see Allah with eye, which means eyes, are not helping us for understanding of Allah.

Ears, we hear a voice and understand who is talking or which voice is this, but we can't hear Allah with our ears. That means ears are not helping us for understanding of Allah?

Hands, we touch anything and understand about that thing, but we can't touch Allah by our hands. That means hands are not helping us for understanding of Allah.

Nose, we can smell anything like rose or perfume and find out what it is, and easily understand which smell it is, but we can't smell Allah and nose is also not helpful for understanding of Allah

Tongue, we taste anything with our tongue and easily understand what taste there is, but we can't taste Allah with our tongue.

Mind, which may help us for understanding of Allah. Because we can not see mind, but we believe that everything is controlled by our mind to the body (small universe).

For example, football player is controlling the football with his own feet, but actually his mind is controlling the football. If his mind does not control his legs so he can't control the football. Also everyone believe that mind always in our head, so how mind control our legs and how much time is required to control our legs. So

now it is proved, if we can't see the mind that doesn't mean it is not in our body. Also mind is controlling everything in our body without any wastage of time. Everybody also believe that, only one mind is in our body, if there are two or more minds, then we might lose the control, because one mind might give instruction to body for walk and other may give instruction to stop, so body can't follow the instructions.

IMAGES AND STATUES:

Secondly, we should know about image, photo and statue etc., which we can make only of things we can see, like tree, human, animal and sky etc. But if we feel anything we can't make any statue or image of it, like heat, cold, air and mind etc. Everybody believes weather is cold or hot, but nobody can make statue of cold or hot. We just feel these things and believe that without any statue.

Note: We can't draw an image, picture, figure or statue for these things, which we can't see or understand by feeling. Can anyone make the sketch or statue about mind, air, hot or cold etc.? No, These things we feel only and believe without seeing.

وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۚ سُبْحٰنَهُ ۗ بَلْ لَّهُ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ط
 كُلُّ لَّهُ قٰنِطُوْنَ ﴿١١٦﴾

(سورة البقرة-١١٦)

And they say: Allah has taken to himself a son. Glory be to Him; rather, whatever is in the heavens and the earth is His; all are obedient to Him. (al-Baqar-116)

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ ۗ إِنَّمَا
 الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلَّمْتَهُ ۖ فَخَلَّمَهَا إِلَىٰ مَرْيَمَ وَرُوحٌ
 مِّنْهُ ۖ فَآمَنُوا بِاللَّهِ وَرُسُلِهِ ۖ وَلَا تَقُولُوا ثَلَاثَةً ۗ إِنَّمَا هِيَ إِخْوَانُكُمْ
 إِنَّمَا اللَّهُ إِلَهٌ وَاحِدٌ ۗ سُبْحٰنَهُ أَنْ يَكُونَ لَهُ وَلَدٌ ۗ لَّهُ مَا فِي السَّمٰوٰتِ وَمَا
 فِي الْأَرْضِ ۗ وَكَفَىٰ بِاللَّهِ وَكِيلًا ﴿١٧١﴾

(سورة النساء-١٧١)

O followers of the Book! do not exceed the limits in your religion, and do not speak (lies) against Allah, but (speak) the truth; the Messiah, Isa son of Marium is only a messenger of Allah and His Word which He communicated to Marium and a spirit from Him; believe therefore in Allah and His messengers, and say not, Three. Desist, it is better for you; Allah is only one Allah; far be It from His glory that He should have a son, whatever is in the heavens and whatever is in the earth is His, and Allah is sufficient for a Protector.

(AL NISA,171)

PROOF OF ALLAH'S HIDING:

Once we understand about our body (small universe) and its functions then we can easily understand about the whole universe. As we notice, our body have five visible parts which is connected to our mind or sending the message to our mind. These are important parts as well, but one is hidden part which is controlling our whole body, which is called mind. Same as; five things are in the big universe which are visible and are called Mohammed^(P.F.U.H), Ali^(A.S), Fatima^(A.S), Hasan^(A.S), and Hussain^(A.S) and one is hidden part, that is ALLAH, who is controlling everything in universe. These five people are the symbols of Allah, but not Allah. (see page # 21)

لَا تُدْرِكُهُ الْاَبْصَارُ ۗ وَهُوَ يُدْرِكُ الْاَبْصَارَ ۗ وَهُوَ اللَّطِيفُ الْخَبِيرُ
 ﴿١٠٣﴾ قَدْ جَاءَكُمْ بَصَائِرُ مِنْ رَبِّكُمْ ۗ فَمَنْ اَبْصَرَ فَلِنَفْسِهِ ۗ وَمَنْ عَمِيَ
 فَعَلَيْهَا ۗ وَمَا اَنَا عَلَيْكُمْ بِخَفِيظٍ ﴿١٠٤﴾

(الانعام-١٠٣، ١٠٤)

Vision comprehends Him not, and He comprehends (all) vision; and He is the Knower of subtleties, the Aware, [103]. Indeed there have come to you clear proofs from your Lord; who ever will therefore see, it is for his own soul and whoever will be blind, it shall be against himself and I am not a keeper over you[104].

(Al-Anaam)

وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ ۗ قَالَ رَبِّ اَرِنِي اَنْظُرْ اِلَيْكَ ۗ قَالَ
 لَنْ اَنْظُرَكَ وَلَكِنْ اَنْظُرْ اِلَى الْجَبَلِ فَاِنْ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ اَنْظُرُكَ ۗ فَلَمَّا
 تَجَلَّىٰ رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ مُوسَىٰ صَعِقًا ۗ فَلَمَّا اَفَاقَ قَالَ
 سُبْحٰنَكَ تُبْتُ اِلَيْكَ وَاَنَا اَوَّلُ الْمُؤْمِنِيْنَ ﴿١٤٣﴾

(سورة الاعراف-١٤٣)

And when Musa came at Our appointed time and his Lord spoke to him, he said: My Lord! show me (Thyself), so that I may look upon Thee. He said: You cannot (bear to) see Me but look at the mountain, if it remains firm in its place, then will you see Me; but when his Lord manifested His glory to the mountain He made it crumble and Musa fell down in a swoon; then when he recovered, crumble and Musa fell down in a swoon; then when he recovered, he said: Glory be to Thee, I turn to Thee, and I am the first of the believers.

(Al-Araaf-143)

FINDING ALLAH:

But there is still a question, how can we feel Allah, so as I mentioned above a football player, who plays with his feet, but his movement comes from his mind. Same like this, when we see the universe and its movement like Sun, Moon, Earth, Water, day and night etc. Or growth of trees and children etc. so how do they move or grow without any power or without any control. Of course someone is controlling these things, who must have huge power, otherwise it will be impossible to move the earth.

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ
الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ
مِنْ مَاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ
وَتَضْرِيْفِ الرِّيحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ
لِّقَوْمٍ يَعْقِلُونَ ﴿١٦٣﴾

(سورة البقرة-١٦٣)

Most surely in the creation of the skies and the earth and the alternation of the night and the day, and the ships that run in the sea with that which profits men, and the water that Allah sends down from the cloud, then gives life with it to the earth after its death and spreads in it all (kinds of) animals, and the changing of the winds and the clouds made subservient between the heaven and the earth, there are signs for a people who understand.

(Al-Baqar The Cow-164)

In other hand, if we keep a piece of wood in safe place and nobody move that, then we notice this piece doesn't move or doesn't change the size, so how every day trees are increasing, earth is moving, children are growing. Of

course someone is changing these things; otherwise these things are never change without any power. If someone is moving the earth or things, that mean He is bigger than earth or he is the creator of earth.

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۗ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾
 الْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾ لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ۗ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

(سورة يس - 38, 39, 40)

And the sun runs on to a term appointed for it; that is the ordinance of the Mighty, the Knowing. And (as for) the moon, We have ordained for it stages till it becomes again as an old dry palm branch. Neither is it allowable to the sun that it should overtake the moon, nor can the night outstrip the day; and all float on in a sphere

(Yaseen.38-40)

I have many examples, but I mention here only few examples. Suppose we are walking in desert area and then we see there some organized pots on the ground. What is our first thinking about the pots? These pots came from ground, or someone made the pots and organized them. Of course we never think about pots came from sand. So when we see some pots and thinks about it creator, so how can the universe come all by itself, earth is moving by itself or trees (wood) are growing by themselves. If wood grows automatically, so why our wooden stuffs (furniture) are not change or grows.

Once we think about pots creator then we should think about universe creator, who should be bigger than universe or He should have enough power to create anything like universe.

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ
 مَوْزُونٍ ﴿١٩﴾ وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ ﴿٢٠﴾ وَ
 إِنَّ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خُزَائِنُهُ ۗ وَمَا نُنزِّلُهُ إِلَّا بِقَدَرٍ مَعْلُومٍ ﴿٢١﴾ وَ
 أَرْسَلْنَا الرِّيحَ لَوَاحٍ فَأَنْزَلْنَا مِنْ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ ۗ وَمَا أَنْتُمْ
 لَهُ بِخَازِنِينَ ﴿٢٢﴾ وَإِنَّا لَنَحْنُ نُحْيِي وَنُمِيتُ وَنَحْنُ الْوَارِثُونَ ﴿٢٣﴾ (سورة الحج)

And the earth-- We have spread it forth and made in it firm mountains and caused to grow in it of every suitable thing, [19]. And We have made in it means of subsistence for you and for him for whom you are not the suppliers, [20]. And there is not a thing but with Us are the treasures of it, and We do not send it down but in a known measure, [21]. And We send the winds fertilizing, then send down water from the cloud so We give it to you to drink of, nor is it you who store it up, [22]. And most surely We bring to life and cause to die and We are the heirs, (The Rock. Al-Hijr 19-23)

ALLAH'S CONTROLS:

Also we should discuss how Allah is controlling everything in universe. As I mentioned about mind functions and gave example of football player and his movement. Now here I give you an example of a dancer, who move their whole body at the same time and they move their hands, feet, head, stomach, etc. These movements also come from their mind and you can notice they move whole body and control each and every step by mind. Also these movements are without any time consuming. ***"If one mind can control all parts of our body, so what problem if Allah control everything in universe."***

أَمْ اتَّخَذُوا إِلَهًا مِّنَ الْأَرْضِ هُمْ يُنشِئُونَ ﴿٢١﴾ (سورة الانبياء-٢٢)

Or have they taken gods from the earth who raise (the dead).
(Al-Anbiyaa The Prophets-21)

لَوْ كَانَ فِيهِمَا آلِهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا ۗ فَسُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ عَمَّا
يَصِفُونَ ﴿٢٢﴾ (سورة الانبياء-٢٢)

If there had been in them any gods except Allah, they would both have certainly been in a state of disorder; therefore glory be to Allah, the Lord of the dominion, above what they attribute (to Him). (al-Anbiyaa-22)

ALLAH'S SYMBOLS OR MESSENGERS:

If we fully understand about Allah, His justices and last day of universe, then we should follow his message from His messengers (Prophets). As I mentioned above five things are very important in our body, but there are other parts of our body which are helpful to prove the existence of our mind. The same way, in this universe, all the things which Allah has made to prove his existence are also of importance, but among all these there are five personalities which are exactly like the important parts of our body. i.e. eye, nose, ear, hand and tongue. Of course Allah sent hundred and twenty four thousand messengers and twelve Imams, all of them are important and they have own values, but these five persons are most important in universe, same like Allah's books, which are four but Quran is most important. Allah created everything for them.

(سورة القلم-٣)

وَإِنَّكَ لَعَلَىٰ خَلْقِ عَظِيمٍ ﴿٣﴾

And most surely you conform (yourself) to sublime morality.
(al-Qalam The pen-4)

(الاحزاب-٣٥) يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا ﴿٣٥﴾

O Prophet! Surely We have sent you as a witness, and as a bearer of good news and as a Warner,
(al-ahzaab The Clans-45)

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَلَا تُبَدِّلُوا
أَعْمَالَكُمْ ﴿٣٣﴾ (سورة محمد-٣٣)

O you who believe! obey Allah and obey the Messenger, and do not make your deeds of no effect.
(Mohammed-33)

These are the symbols of Allah and if Allah didn't create them then we can't understand about Allah and His habits (attribute), because Allah gave them all the habits which He wants to introduce. For example, Allah is beneficent and merciful, but how do we know what beneficent and merciful is? If we see them whole life then we can easily understand about beneficent and merciful, because they did everything under beneficent and merciful even that with their enemy. Allah also mentioned many times about them and He advised us **"always follow them"**, that means Allah sent them for our guidance. So we should follow them without any argue. If someone is arguing with them, so actually they aren't arguing with them, he is arguing directly to Allah, because they are symbols of Allah. Now, disobeying them is actually disobeying Allah and not following

them or killing them is actually same as finishing Allah's symbols.

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ
ط وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾
(سورة الاحزاب-٤٠)

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Last of the prophets; and Allah is cognizant of all things.

(Alahzaab The clans-40)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾
(سورة الاحزاب-٥٦)

Surely Allah and His angels bless the Prophet; O you who believe! call for (Divine) blessings on him and salute him with a (becoming) salutation.

(alahzaabThe clans-56)

وَيَقَوْمٍ هَذِهِ نَاقَةٌ لَّكُمْ آيَةٌ فَذَرُوهَا تَأْكُلْ فِي آَرْضِ اللَّهِ وَلَا تَمَسُّوهَا بِسُوءٍ
فَيَأْخُذَكُمْ عَذَابٌ قَرِيبٌ ﴿٦٤﴾
(سورة هود-٦٤)

And, O my people! this will be (as) Allah's she-camel for you, a sign; therefore leave her to pasture on Allah's earth and do not touch her with evil, for then a near chastisement will overtake you . (Hud-64)

Or if someone is killed them, they actually removed symbols of Allah, like camel of Prophet Salay(A.S)'. If someone considers them as ordinary person or thinks they are like us, so here I give you an example, as I mentioned above our body have five important things (eyes, ears, hands, etc). If someone remove own original eyes and fix there stone eyes, which looks like same as original eyes. Do they see anything with stone eyes? No, because stone eyes is fix in same place and looks as

same, but stone eyes doesn't have any links with our mind. Same like this, if someone declares to be a prophet after the holy prophet (S.A.W) or takes their position of Prophet, they may be look like same as these persons, but they don't have any links with Allah like stone eyes and those who did these things, they changed the symbols of Allah, and their example is like people of Hazrat Salay(A.S).

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ﴿٣٣﴾

(سورة الاحزاب-٣٣)

Allah only desires to keep away the uncleanness from you, O people of the House! and to purify you a (thorough) purifying. (al-ahzaab The clans-33)

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَٰئِكَ رَفِيقًا ﴿٦٩﴾

(سورة النساء-٦٩)

And whoever obeys Allah and the Messenger, these are with those upon whom Allah has bestowed favors from among the prophets and the truthful and the martyrs and the good, and a goodly company is they!

(Al-Nissa The Women-69)

يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمَامِهِمْ ۗ فَمَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ فَأُولَٰئِكَ يَقْرَءُونَ كِتَابَهُمْ وَلَا يُظْلَمُونَ فَتِيلًا ﴿٧١﴾

(سورة بنى اسرائيل-٧١)

(Remember) the day when We will call every people with their Imam; then whoever is given his book in his right hand, these shall read their book; and they shall not be dealt with a whit unjustly. (al-Israeel-71)

This is Allah's policy and Allah knows it well that he has made his messengers just so that they look like

human beings. But some of his messengers or symbols he has kept hidden and put human beings into a struggle to search for these symbols and follow their instructions. The same way Allah has made it compulsory for us to follow some other people along with Allah and his messengers, which have authority and have enough knowledge.

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ
فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ ۚ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾ (سورة النساء-٥٩)

O you who believe! obey Allah and obey the Messenger and those in authority from among you; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end. (Al Nisaa. 59)

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ
الزَّكَاةَ وَهُمْ رَاكِعُونَ ﴿٥٤﴾ وَمَنْ يَتَوَلَّ اللَّهَ وَرَسُولَهُ وَالَّذِينَ آمَنُوا فَإِنَّ
حِزْبَ اللَّهِ هُمُ الْغَالِبُونَ ﴿٥٥﴾ (سورة المائدة-٥٥، ٥٦)

O ye who believe! if any from among you turn back from his faith, soon will God produce a people whom He will love as they will love Him, lowly with the believers, mighty against the rejecters, fighting in the way of God, and never afraid of the reproaches of such as find fault. That is the Grace of God, which He will bestow on whom He pleaseth: and God encompasseth all, and He knoweth all things.[54]. Your (real) friends are (no less than) God, His Messenger, and the (fellowship of) believers, those who establish regular prayers and regular charity, and they bow down humbly (in worship) [55]. Al Ma'idah (The Repast)

If a person has total belief on Allah and his messenger then truly his has fulfilled his duties of being a Muslim and it his compulsory for him to believe on Allah's oneness and all of his messengers. Not only this, but also to not worship any other except Allah. As it is in the sentence of Qalmah "No God except Allah, and Muhammed^(P.B.U.H.) is the Prophet of Allah". Nobody can be a Muslim without this Qalmah. But this is also not necessary that every Muslim has to have true belief or have iman. So it necessary to have faith in the Qalmah to be a Muslim, but for true belief (iman), more requirements are needed. That is way Allah has given a clear message to the Muslims in the Quran.

قَالَتِ الْأَعْرَابُ آمَنَّا ^ط قُلْ لَمْ تُؤْمِنُوا وَلَكِنْ قُولُوا أَسَلْنَاكُمْ لِنَدْخُلَ
 الْإِيمَانَ فِي قُلُوبِكُمْ ^ط
 (سُورَةُ الرَّحْمٰنِ - حُجْرَات - ١٣)

The desert Arabs say, "We believe." Say, "Ye have no faith; but ye (only) say, 'We have submitted our wills to God.' For not yet has Faith entered your hearts. But if ye obey God and His Messenger, He will not belittle aught of your deeds: for God is Oft-Forgiving, Most Merciful." [14]
 (Al Hujurat)

In this verse, it is proved that reciting the Qalmah is not only enough, but to get true belief there are some other requirements which are compulsory on every Muslim to fulfill these requirements and find all the symbols of Allah and all their assistants and follow their instructions. Quran has pointed out such people which are the assistants of the Messengers. We find in many places in the Holy Quran that the Messengers have prayed to Allah in which they have expressed their

wishes that their assistant should be appointed. For e.g. Hazrat Musa ^{A.S} prayed to Allah that his cousin Hazrat Haroon ^{A.S} should be appointed as his assistant. The Same way Hazrat Ibrahim ^{A.S} prayed for this position and he also prayed for Imamat in his generation. Allah granted his prayer and clearly told that to which people Imamat will be given to.

وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَتْهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ
 إِمَامًا ۗ قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٣﴾

(سورة البقرة - ١٢٣)

And when his Lord tried Ibrahim with certain words, he fulfilled them. He said: Surely I will make you an Imam of men. Ibrahim said: And of my offspring? My covenant does not include the unjust, said He.

(Al Baqra. 124)

In this verse Allah has declared two things very clearly. One is that no one can become assistant, guide, or Imam of any prophet or messenger without Allah appointing him. Even if the messenger wants somebody to be his assistant he can't choose anyone without Allah's will. Whoever the Imam or leader is he would be selected by Allah. The second thing is that to gain this position we have to be innocent. Allah has clarified that Imamat will not be given to unjust people. Obviously to become an Imam or assistant, it is necessary to be innocent and generation has to be clean. That person had never bowed before any other God except Allah and neither has he ever committed a sin, because if he has committed a sin he has been unjust to himself and has become a part of unjust people. If he is

unjust he can't become an assistant of any prophet or Imam.

In this verse we also understand another thing that besides prophet hood, there is another thing called Imamat, for which the prophet themselves have prayed for, that Imamat should be given in their generations. Hazrat Ibrahim ^{A.S} prayed for this and Almighty Allah granted his wish and promised that, if there will be Imamat it will be from the generation of Hazrat Ibrahim ^{A.S}. Now if someone is an Imam or an assistant of a Prophet, it is very important for him to fulfill these requirements then that person can be an Imam or assistant and his powers and responsibilities can be like a prophet but still he wouldn't be a prophet. That's why whenever Hazrat Musa ^{A.S}. went to Koh-e-Toor for some time, he handed over all his responsibilities Hazrat Haroon ^{A.S}. when he came back he saw that the people of his nation were praising and praying to a cow, he was very angry at Hazrat Haroon ^{A.S}. Hazrat Musa ^{A.S}. said that it was your responsibility to not let the nation get off the right path to the wrong way, to which Hazrat Haroon ^{A.S}. replied that they did not listen to me at all.

Now, after the death of our Holy Prophet ^(P.B.U.H) no other messenger will come and if someone even declares to be a prophet, it will be a lie. What about the generations that will come after the death of our Holy Prophet ^(P.B.U.H), Do they not need any more guidance. And if it is that way, then Allah has made a source of guidance for every nation of every time, so why not now i.e. after our Holy Prophet ^(P.B.U.H). Definitely, after the completion of the religion of Islam, there is no need of

any messenger required, because Almighty Allah has sent the Quran for us. But to understand the whole Quran completely, there will be a need of any messenger or Imam in every time.

For this it is necessary that some innocent or Imam has to be present in every time that must fulfill all the requirements of being an Imam or innocent and also must be alive, so that people may obtain guidelines from him. That's why in every time after the Holy Prophet (P.B.U.H), there was an Imam present at that time. Allah has said in the Holy Quran that after their death, every nation will be raised with their Imams. Then definitely after the Holy prophet (P.B.U.H) those nations that are coming in this world, there has to be some Imam present for them also. Anyways Allah had created this universe for some special people and if there is nobody from these people present in this world, then this world should also finish.

تَنْزِيلُ الْمَلَائِكَةِ وَالرُّؤْيُ فِيهَا بِإِذْنِ رَبِّهِمْ ^ع مِنْ كُلِّ أَمْرٍ ﴿٤﴾ (سورة القدر - ٤)

The angels and Gibreel descend in it by the permission of their Lord for every affair, (Al Qadar-4)

It means that every shab-e-Qadar the angels come to the Earth. These angels come to meet someone and convey Allah's message to someone. If somebody thinks that angles only come to prophets, but there is no prophet present at the current time. This is not true that angles only come to Prophets. Allah has sent his messages through angels to many non.-Prophets in various occasions. For e.g. Hazrat Maryam had angel's visiting

her and giving her the message of Hazrat Issa's birth. To which she replied that, How can there be a birth at my house even though that not a single man has even touched me. Another example is Hazrat Musa's mother. An angel also came to her and gave her Allah's message to let him go in the water. Were they any Prophet's No. these are women who are receiving Allah's messages. All these things prove that even now in this time there is some guide or Imam still present who receive Allah's messages and is running/ controlling the system of the universe, and due to him the universe is still in existence. Our Holy Prophet ^(P.B.U.H) himself has told the symbols of Hazrat Imam Mehdi ^{A.S.} who will appear before Qayamat and will remove all the crimes and bad things from here and stabilize a true and just government. May be some people will think, that how can any human being have such a long life. Or some human is alive but invisible. Such a person neither has belief on Allah's powers nor on the Holy Prophet's saying. Life or Death is in the hands of Allah when Allah can keep his enemy (Iblees) alive for so long, then why not a guide or Imam Anyways from Allah's symbols; Hazrat Isa ^{A.S.} and the Ashab-e-Kehef are still alive, these will also appear before the day of judgment with Hazrat Imam Mehdi ^{A.S.} and when these people will also leave this world, this universe will be left useless, then Allah will also finish this universe which we call the day of judgment. These are the leftover symbols of Allah due to which this universe came into being and after them it has to be destroyed.

“This is also against our mind that Allah may keep the enemy of Allah humans alive at this time and for the guidance of humans keep no guide/ Imam alive.”

DAY OF JUDGEMENT:

Now if we realize about the universe creator and His power and how He is control everything, then we should know about last day of universe, which is Qayamat.

إِنَّ اللَّهَ عِنْدَكَ عِلْمُ السَّاعَةِ ۚ وَيُنَزِّلُ الْغَيْثَ ۚ وَيَعْلَمُ مَا فِي الْأَرْحَامِ ۚ ط
وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا ۚ ط وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ
تَبْتُؤُ ۚ ط إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ۚ ط
(سورة لقمان - ٣٣)

surely Allah is He with Whom is the knowledge of the hour, and He sends down the rain and He knows what is in the wombs; and no one knows what he shall earn on the morrow; and no one knows in what land he shall die; surely Allah is Knowing, Aware (Luqman-43)

In our normal life, we always follow expiry date for everything like food, medicine and building structure etc. and this date is fixed from creator or designer. If Civil engineer is design any building structure or bridge then he decide life of structure or give the date of demolition then everybody is follow his date, because he is the designer or creator and he knows better than others. So Allah created the universe and he gave the expiry date of universe, which is called Qayamat. He

knows better about universe and its benefits, because He fixed the demolition date. Allah knows better of how long the universe is useful for everyone, because He announced the last day. Also Allah created everything for us and once human not live any more in the universe, than universe will be useless.

The expiry date of universe (Qayamat) is also proof of Allah, because nobody can give expiry date if they are not creator. So Allah is the creator and He knows the last day of universe or He only can fix the last day of the universe.

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسِلُهَا ۖ قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي ۚ لَا يُجَلِّيهَا لِوَقْتِهَا إِلَّا هُوَ ۖ ثَقُلَتْ فِي السَّمَوَاتِ وَالْأَرْضِ ۖ لَا تَأْتِيكُمْ إِلَّا بَغْتَةً ۖ يَسْأَلُونَكَ كَأَنَّكَ حَفِيٌّ عَنْهَا ۖ قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿١٨٧﴾

(سورة الاعراف-١٨٧)

They ask you about the hour, when will be its taking place? Say: The knowledge of it is only with my Lord; none but He shall manifest it at its time; it will be momentous in the heavens and the earth; it will not come on you but of a sudden. They ask you as if you were solicitous about it. Say: Its knowledge is only with Allah, but most people do not know.

(Al-arraf The Heights-187)

CREATION HONOR:

The honor of any creation is when it gets to recognize its creator. Obviously we can't see our creator with our eyes, but every person has some symbols of its creator to recognize its creator. Just as if a person writes a book, he has written it by his hands, but actually it isn't his hands it is his mind's work. No-one says that his hands have written this book but everybody says it is his mind's work. The same way Allah, who can't be seen just as the mind does every thing through sources which only are visible sources but the actual work is done by Allah. For e.g. when Allah has to control the wind he uses the help of the trees. Days and Nights are controlled by the Sun and Moon. All these examples are like those hands which have written the book; but on some one's order. Now we should see Allah in every work and pray to him. All other things can be a source of help but can't be Allah. Allah is that who is doing everything. He is the creator of everything and using everyone according to the needs. All creations are Allah's needy but he doesn't need anybody.

Human being is so strange. If he comes down to obeying Allah, he can become better than the angels, and if he comes down to disobeying Allah, he can become even worse than the animals. A human being's honor is based on its obedience. Allah has given human many specialties, but the honor of any human is when it sacrifices itself for its greater one, actually the honor of any creature is when it sacrifices itself for its greater one

for e.g. those animals are considered to be better which in any way are of any use to anyone. Halal animals are better than Haram animals, which sacrifice themselves and become the food of their greater one i.e., human beings. In trees those trees are considered better who sacrifice themselves for their greater one i.e. those who are food for animals and humans, for e.g. Green trees are better than dry or spiked trees just like those fields which are capable of cultivation for it's greater one these fields are better than those fields which are non-fertile and no trees can be grown on it. So this fact is proved that anyone is then honored when it sacrifices itself for its greater one. The same way, the trees are greater than the fields and those fields which sacrifice themselves are honored. Animals are greater than trees which make themselves the food for animals are of more importance. The same way; Humans are greater than animals and those animals which provide them self as the food of humans are better than those animals that are of no use to anyone. Now Allah has declared human greater than all the other creation. Now, if respected human sacrifices himself for anything else he is in loss. That way Allah has sworn in the holy Quran.

(سورة العصر - ٢٤١)

وَالْعَصْرِ ۝١
إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكْفُورٌ ۝٢

I swear by the time, Most surely man is in loss, (al-Asr)

But then about this Allah says again and again in sura-e-Thin.

وَالْتَيْنِ وَالرَّيْثُونَ ﴿١﴾ وَطُورِ سَيْنِينَ ﴿٢﴾ وَهَذَا الْبَلَدِ الْأَمِينِ ﴿٣﴾ لَقَدْ
(سورة بنى اسرائيل - ٣٣١)

خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿٤﴾

*I swear by the fig and the olive, And mount Sinai, And
this city made secure, Certainly We created man in the
best make.*

1-4, Al-Thin (The Fig)

HUMAN IN LOSS:

Now the question is, beside Allah himself, all creatures are Allah's creation. Now if man sacrifices himself for any other creation he is in major loss. For example, if any human uses its talent for someone who is also a creation of Allah then this is not a profitable deal. Now this land, wealth, heaven, and human himself are the creation of Allah? If human prays or obeys any other human or for heaven, for wealth or for land then for sure he is in great loss.

In the earlier stated rule, every creature has to sacrifice itself for its greater one in order to be honored. Now humans should only pray for Allah and if sacrifices itself, so only for Allah. Only then are human the greatest and most honored creation of Allah, otherwise on the other hand there is nothing but loss.

Allah is that Allah who has given all his blessing and only wants us to obey him. Obeying doesn't mean to leave the world and like a person who just prays to Allah without other activities, just like an Abid, who only prays to Allah all the time. So first we will try to understand what pray means.

Pray doesn't mean just prayer, fasting, Haj etc. but it mean to do every action according to Allah's will. Whether if it is taking care of children or struggle and hard work, or such struggle which is done to find the right path, keeping in touch with people and being helpful to them. So all that a person does which is of profit to him or any other person is called pray. But all these things become pray when the person thinks of them to be pray. When the human thinks of them to be pray then this person will never be able to say no to pray which Allah has told him to do. For e.g. prayer, fasting, Haj etc. Allah has praised devotionalist (Muttaqi) and Taqwa in a lot of different areas. Actually the Quran itself is a complete guidance for the devotionalist (Muttaqi). Like it says in the beginning of the Quran.

ذٰلِكَ الْكِتٰبُ لَا رَيْبَ ۤ فِيْهِ هُدًى لِّلْمُتَّقِيْنَ ﴿٢﴾ (سورة البقرة-٢)

This Book, there is no doubt in it, is a guide to those who guard (against evil). (Al-Baqara The Cow-2)

A DEVOTIONALIST:

A devotionalist (Muttaqi) is more honored than an Abid because an Abid prays all the time, while a devotionalist (Muttaqi) does all the things that Allah likes and accepts all of Allah's commands for the happiness of Allah. If Allah gives a command to recite four rikats of the Asar prayer and the same Allah commands to recite the same Asar prayer two rikats while travelling, so without any arguments we have to recite only two rikats. If Allah commands to keep your

woman covered and if the same Allah commands to leave your woman between thousand of men during Haj then do so. So, if all those things which are Allah's commands are done, then this human has obeyed his greater one and earned respect otherwise he is in total loss. If we take namaz for instance, through this man can keep his God agreed with himself. Allah has many characteristics which can be recognized through his names e.g., Khaliq, Bari, Raziq, Rehman, Hayo -ul-Qayom etc. but Allah has made one characteristic necessary for man to remember him with this name at least 78 times in a day that characteristic is "**RAB**" Rab means the one who takes care.

Before going into the detail the word Rab, I think that explaining that why I have mentioned 78 times is important. If we take a prayer like namaz for instance, which is necessary for every muslim to do five times in a day and there are a total 17 rika'ats in a day and in every rika'at there is one rukoo and two sajdahs. In every rukoo we say :-

○ سُبْحَانَ رَبِّيَ الْعَظِيمِ وَبِحَمْدِهِ

I declare my lord along with his praise, who is the most great.

In the same way in every sajdah we say:-

○ سُبْحَانَ رَبِّيَ الْأَعْلَى وَبِحَمْدِهِ

I declare my lord along with his praise, who is the most honorable.

The same way between both sajdahs, we use the statement;

○ اَسْتَغْفِرُ اللهَ رَبِّي وَأَتُوبُ إِلَيْهِ

I beg and appologize Allah for forgiveness who is my Lord.

Other than this in the first two rika'ats recitation of Surah-e-Hamd is necessary and this word also comes in this Surah.

(سورة الفاتحة - 1)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ

All praise is due to Allah, the Lord of the Worlds.

(Al-Faatihah-2)

If we calculate all these then every muslim says this word 78 times in one day and remembers Allah using the word Rab. Here Hazrat Ali's^(A.S) Dua-e-Kumail comes to mind;

"Oh Allah! How can you put fire on these faces that have bowed before of you?"

It is obvious that if a muslim does a lot of sajdahs in one day and says, Oh my great caretaker and when in rukoo says, Oh my great caretaker. So will Allah burn these faces in fire. No, Never! If a human does all this just for his mom and dad, when they are the physical caretakers and they will forgive for this act and will forget all his mistakes, so then that great caretaker who loves his people more than their parents. How can he burn his people in the fire of hell? Allah is kind and forgiving. He forgives all the disobeying acts and does not hurry in

punishing. Actually he keeps the doors of apology open. He is the real king. That's why Hazrat Zain-ul-Abideen^(A.S) has praised him in his dua like this:-

"Oh Allah! In these times all the kings of the world have closed their doors for granting me, but what kind of a king is you that even in such times you are ready to listen to me and have kept your doors open for me."

In the same way Hazrat Ali^(A.S) said:-

"He is such a king that even after having all the treasures, you have given the key to these in the hands of human, so that the humans can do dua and take anything from these treasures whenever they feel like it."

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ط وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ
مِنْ وَّائٍ وَلَا نَصِيرٍ ﴿١٠٧﴾
(سورة البقرة-١٠٧)

Don't you know that the king of the skies and the earth is Allah and there is no friend and helper of you other than Allah.
(Al-Baqra-107)

ALLAH; KIND & FORGIVING:

He is so kind to his people that before sending him to earth he prepared for his food. At this time the human had not even done sajdah to him neither did he recognize Allah? Could such a caretaker be so harsh for his people? No! Never!

(سورة الفاتحة-٣)

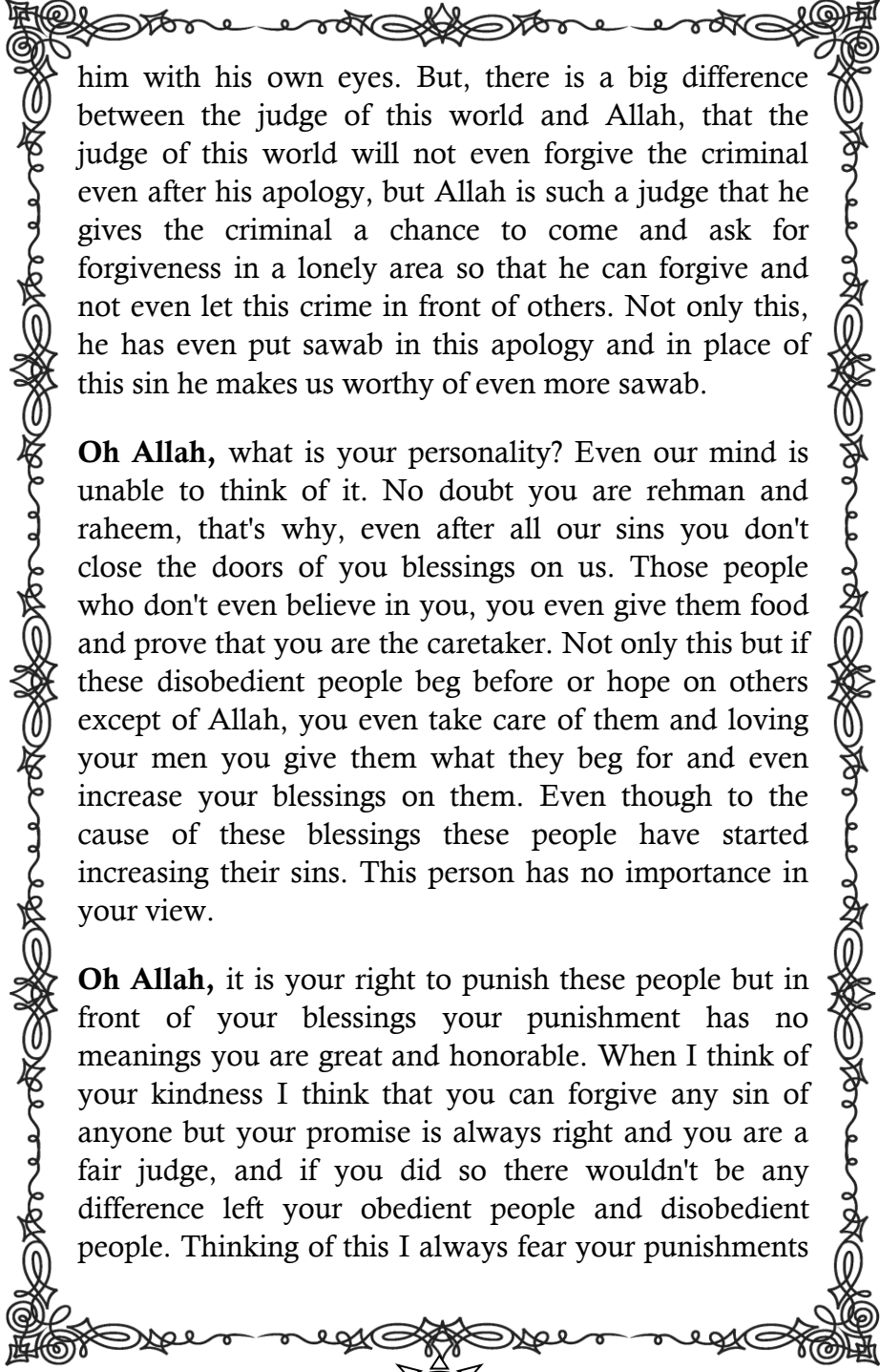
الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

Has man ever thought that does God really need his prayer or do we need him? We should only and only pray for the thanks of his blessings to us. Not for getting heaven, heaven is just one of Allah's prizes which is also one of his creations and human is greater than all of Allah's creations. If a human does all his prays in the greed of heaven then he is in major loss. Nor should he pray for the fear of any creation such as the fear of hell, because hell is also one of Allah's creation and human is greater than the creations of Allah. Now if there is any fear or love it should be for Allah which a clever human has.

"The weird thing is that when a human is scared of someone or fears someone he keeps away from that thing or somebody but when he is scared of Allah he gets even closer to him."

Yes, man should fear the fact that, that one day or the other he has to go in front of this king, and that king who has the knowledge of our every action. That's why Hazrat Ali (AS) has said *"That fear to do any sin when you are alone because the one watching this sin is the one who will be the one giving the punishment of the sin, and he is the eyewitness of this sin."*

Exactly like that when someone commits a crime in this world and the eyewitness of this crime is that judge who holds the power to punish you for this crime, so does this judge need any witness or any lawyer? No, because he has seen the criminal commit the crime in front of



him with his own eyes. But, there is a big difference between the judge of this world and Allah, that the judge of this world will not even forgive the criminal even after his apology, but Allah is such a judge that he gives the criminal a chance to come and ask for forgiveness in a lonely area so that he can forgive and not even let this crime in front of others. Not only this, he has even put sawab in this apology and in place of this sin he makes us worthy of even more sawab.

Oh Allah, what is your personality? Even our mind is unable to think of it. No doubt you are rehman and raheem, that's why, even after all our sins you don't close the doors of you blessings on us. Those people who don't even believe in you, you even give them food and prove that you are the caretaker. Not only this but if these disobedient people beg before or hope on others except of Allah, you even take care of them and loving your men you give them what they beg for and even increase your blessings on them. Even though to the cause of these blessings these people have started increasing their sins. This person has no importance in your view.

Oh Allah, it is your right to punish these people but in front of your blessings your punishment has no meanings you are great and honorable. When I think of your kindness I think that you can forgive any sin of anyone but your promise is always right and you are a fair judge, and if you did so there wouldn't be any difference left your obedient people and disobedient people. Thinking of this I always fear your punishments

and apologize when ever I can for the sins I have committed?

Oh Allah, I don't believe that you will punish me for something I don't know about or that I have done in a mistake. Although you very well know that my enemy is forcing me to do this.

Oh Allah, more than your punishments I hope on the blessings, because I see in this world you are so kind to me and other people like me so then when I am only hoping on your kindness, will you forget me? No, never!

وَمَا نَنْزِلُ إِلَّا بِأَمْرِ رَبِّكَ ۗ لَهُ مَا بَيْنَ أَيْدِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ ذَلِكَ
وَمَا كَانَ رَبُّكَ نَسِيًّا ﴿٦٤﴾
(سورة مريم-٦٤)

And we do not descend but by the command of your Lord; to Him belongs whatever is before us and whatever is behind us and whatever is between these, and your Lord is not forgetful. (Maryam Marry-64)

Oh Allah, the characteristic of forgetting is of humans who forget a caretaker like you. So you never forget your man. You didn't even forget me at the time when I was not even in this world and before I was born you prepared for my food and through parents you prepared for my security and never left me alone. Not only this, but you had given me birth in such a house where even before me due to which I didn't go on the wrong track. If you had given me birth in such a house where everyone was disobedient maybe I would also have been one of them or finding you and the right path would have become a very difficult mission for me.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَسَنَةً أُمُّهُ وَهَنًا عَلَىٰ وَهْنٍ وَفِطْلَهُ فِي
عَامَيْنِ أَنِ اشْكُرْ لِي وَلِوَالِدَيْكَ ط إِلَىٰ الْبُصَيْرِ ﴿١٣﴾ (سورة لقمن - ١٣)

*And We have enjoined man in respect of his parents—
his mother bears him with faintings upon faintings and
his weaning takes two years-- saying: Be grateful to Me
and to both your parents; to Me is the eventual coming.*

(Luqman-14)

Oh Allah, to which and how many blessings should I be thankful of? You have given me so many blessings that even if I want, I can't count all your visible blessings, although there are so many invisible blessings which I don't even know about, for e.g.; those blessings which you have put within in me or those blessings which you have given to me through the Air, Sunlight, or through water and who knows where are you giving me blessings from, which I can't count and I don't even completely know about them. I am amused that was this kindness of yours on me not enough that even after my death you have prepared for even more blessings on me and promised me that if I obey you in this world you will give me another gift disguised as heaven to me.

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ
شَيْئًا ﴿١٣﴾ جَنَّتٍ عَدْنٍ الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ بِالْغَيْبِ ط إِنَّهُ كَانَ
وَعْدَهُ مَاتِيًّا ﴿١٤﴾ لَا يَسْمَعُونَ فِيهَا لَغْوًا إِلَّا سَلَامًا ط وَلَهُمْ رِزْقُهُمْ فِيهَا
بُكْرَةً وَعَشِيًّا ﴿١٥﴾ تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ عِبَادِنَا مَنْ كَانَ تَقِيًّا

(سورة مريم - ٦٠-٦٣)

﴿١٣﴾

*'Except such as repent and believe and do good, these
shall enter the garden, and they shall not be dealt with
unjustly in any way: The gardens of perpetuity which
the Beneficent Allah has promised to His servants while*

unseen; surely His promise shall come to pass. They shall not hear therein any vain discourse, but only: Peace, and they shall have their sustenance therein morning and evening. This is that heaven of which we will make those owners that are religious.

Maryam (Marry-60-63)

There doesn't seem to be an end on your blessings for me but still I am such a disobedient person that even after taking all this from you I continue disobeying you.

I am also amused that even before my birth you made me greater than all creations and made your best creation i.e. angels bow before me even though they are more obedient than I am. Surely you know everything. In front of your decision my knowledge is nothing and to prove my obedience, I should bow before all your decisions according to my knowledge do everything you say, only then can I fulfill my duties as a human, otherwise I have also seen that if any tries to question you he is humiliated.

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ط أَلْبَىٰ وَاسْتَكْبَرَ
فَأَوْكَانَ مِنَ الْكٰفِرِينَ ﴿٣٣﴾
(سورة البقرة-٣٣)

And when We said to the angels: Make obeisance to Adam they did obeisance, but Iblis (did it not). He refused and he was proud, and he was one of the unbelievers.
(Al-Baqara-34)

Oh Allah I pray to you that keep me safe from this and give me all this that I need to earn your agree. Don't give me any of those things to the cause of which I may forget you or question your knowledge.

Oh Allah without your guidance I can't move on the right path.

Oh Allah my knowledge should only be for you and it should give profit to your creations.

Oh Allah my days and nights should only pass praying for you and my life should only be for you.

Oh Allah I should always get Halal food and so much that I should not beg to anyone except you.

Oh Allah, grant me the health and power through which I can pray to you instead of using this power to mistreat anyone.

Oh Allah, after my death keep my face and my grave bright.

وَلِكُلِّ أُمَّةٍ أَجَلٌ ۚ فَإِذَا جَاءَ أَجْلُهُمْ لَا يَسْتَأْذِنُونَ سَاعَةً وَلَا
يَسْتَقْدِمُونَ ﴿٣٤﴾
(سورة الاعراف-٣٤)

And for every nation there is a doom, so when their doom is come they shall not remain behind the least while, nor shall they go before .(Al-A'araaf The Height-34)

Oh Allah all my deeds should be for you and when ever I do any deed your thought should always be in my mind.

فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَأَسْئِعُوا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِأَنْفُسِكُمْ ط
وَمَنْ يُؤْتِكُمْ شَيْئًا فَاُولَئِكَ هُمُ الْبَاقِلُونَ ﴿١٦﴾ (سورة التغابن-١٦)

Therefore be careful of (your duty to) Allah as much as you can, and hear and obey and spend, it is better for your souls; and whoever is saved from the greediness of his soul, these it is that are the successful.

(at-Taghaabum Mutual Disillusion-16)

PARTICIPATION:

I would also like to clear that can one man in his daily life, keep Allah in his mind. Surely this would be a difficult task for anyone that what ever he does and to keep his mind busy in different things and his mind towards Allah, but when we look at namaz, this seems to be a very easy task to carry out. For a person doing namaz it is difficult to keep his mind on the place. Then this is proved that, no matter what the movement of the body is, the mind is free to go anywhere. So when we can keep our mind separate from the movement of our body in namaz, then is it not possible to do this in our daily work but his mind to stay towards Allah and when a human being keeps Allah in mind he will never commit sins. Not only this, but everything he does be for the happiness of Allah. This is called Taqwa when a person always thinks of the happiness of Allah in his mind while doing his work and what ever he does should be for Allah and he should try to avoid bringing anyone else in this.

The shirk is of many types and like termites it eats away all the good deeds of a person. In the eyes of Allah there is importance for all of our good deeds, but when we do Shirk, our good deeds have no value or importance in front of Allah, because if a person includes anybody else in his prays, then that prayer is not left to be only for the Almighty Allah. Allah is alone like he has said in the Quran:-

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ ۝ لَمْ يُولَدْ ۝ وَلَمْ يَكُن لَّهُ
كُفُوًا أَحَدٌ ۝
(سورة الاخلاص انا ٣)

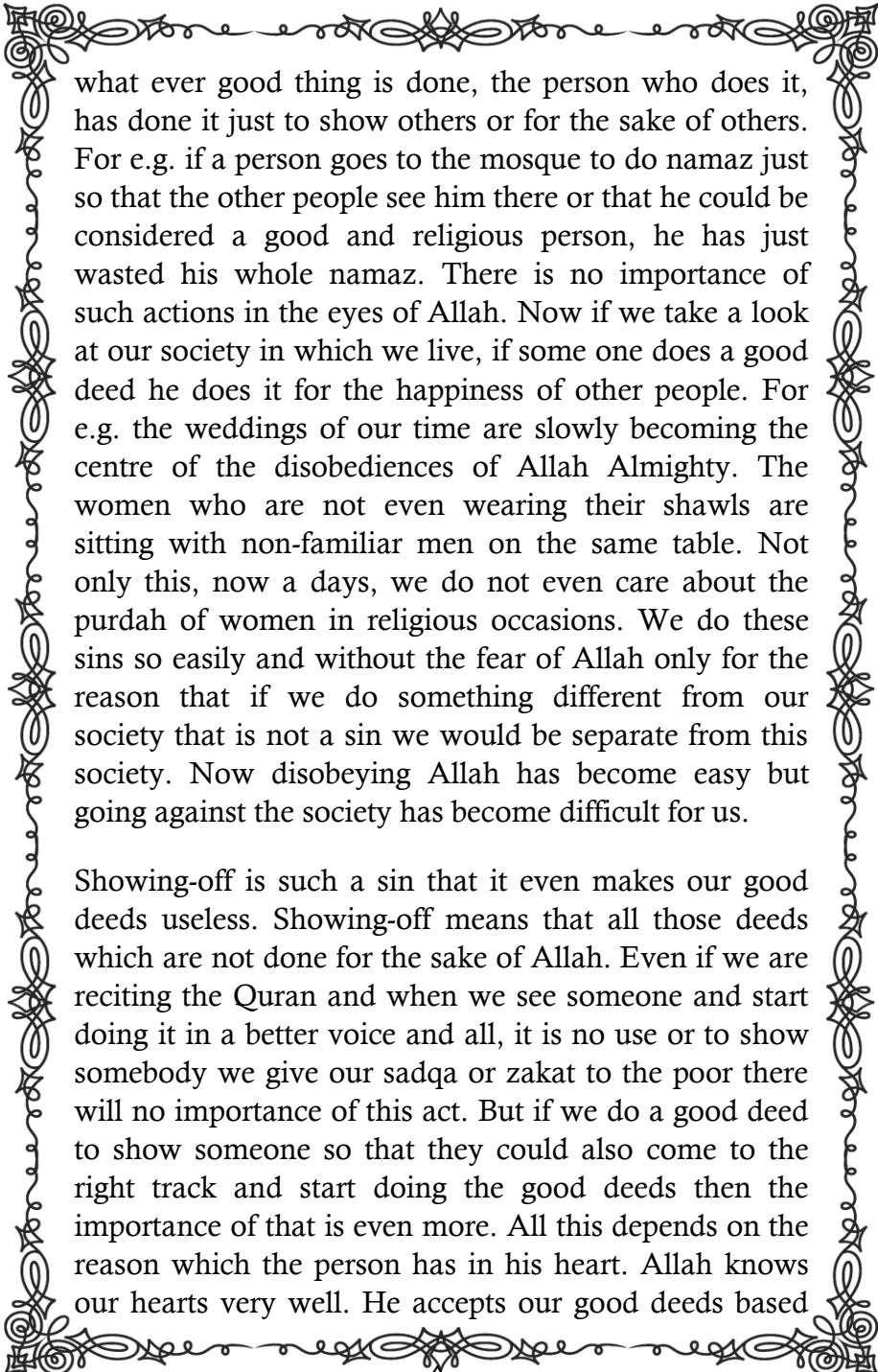
*Say: He, Allah, is, Allah is He on Whom, He begets
not, nor is, And none is like Him.*

(Al-Akhlaas Sincerity1-4)

Allah will forgive every sin of his men, but those who have done shirk will not be forgiven and those who believe in someone else to be their God, they do not truly believe Allah to be one or alone. If we believe Allah to be one or alone then our prayers are correct. Many people say that there is only one Allah but they keep many Gods in their hearts and they also pray to them. These Gods make their place in the hearts of such people by one way or the other. For e.g. if the love in your heart is more than the love for Allah or if this person's actions are in any way disobeying Allah's commands. Like the love for children, the love for wealth, or the love for your job or business, or the love for your land and property etc. If a person does not obey Allah for the love of wealth and to get it, then, there is more love for wealth in his heart than the love of God. In the same way if someone does something that Allah has forbidden for the sake of his children, he has completely finished the love for Allah from his heart. These are all types of Shirk.

SHOW-OFF:

Another big main problem is showing-off, this is the worst of all the bad things. Showing-off means that



what ever good thing is done, the person who does it, has done it just to show others or for the sake of others. For e.g. if a person goes to the mosque to do namaz just so that the other people see him there or that he could be considered a good and religious person, he has just wasted his whole namaz. There is no importance of such actions in the eyes of Allah. Now if we take a look at our society in which we live, if some one does a good deed he does it for the happiness of other people. For e.g. the weddings of our time are slowly becoming the centre of the disobediences of Allah Almighty. The women who are not even wearing their shawls are sitting with non-familiar men on the same table. Not only this, now a days, we do not even care about the purdah of women in religious occasions. We do these sins so easily and without the fear of Allah only for the reason that if we do something different from our society that is not a sin we would be separate from this society. Now disobeying Allah has become easy but going against the society has become difficult for us.

Showing-off is such a sin that it even makes our good deeds useless. Showing-off means that all those deeds which are not done for the sake of Allah. Even if we are reciting the Quran and when we see someone and start doing it in a better voice and all, it is no use or to show somebody we give our sadqa or zakat to the poor there will no importance of this act. But if we do a good deed to show someone so that they could also come to the right track and start doing the good deeds then the importance of that is even more. All this depends on the reason which the person has in his heart. Allah knows our hearts very well. He accepts our good deeds based

on their reason. May Allah give us the ability to truly find him and once we find him, we should pray only to thank him for his blessings and not for any other reason or fear.

RELIGION OF ISLAM:

Of course, there are many religions and it is hard to find out which one follows Allah the right way. But in some way everybody believes one of Allah's messengers or says they do. Because Allah said "He sent guidelines for everyone through His messengers.

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ ط إِنَّمَا أَنْتَ مُنذِرٌ وَ
لِكُلِّ قَوْمٍ هَادٍ ﴿٧﴾
(سورة الرعد - ٧)

And those who disbelieve say: Why has not a sign been sent down upon him from his Lord? You (Mohammed S.A) are only a Warner and (there is) a guide for every people.
(Ar-Raad-7)

That means, everyone had a messenger, but we see people doing polytheisms or they think statues are their God. Of course they didn't follow their messengers properly or they put changes in their religions. Although, a messenger wouldn't give guidelines to do polytheisms or pray to statues.

وَقَالَتْ أَلِيَّ كَا وَدُعَيْرِ ابْنِ اللَّهِ وَقَالَتِ النَّصْرُ أَلِيَّ السَّبِيحِ ابْنِ
اللَّهِ ط ذَلِكَ قَوْلُهُمْ مَرِيًا فَوَاهِجَ مَرِيٍّ صَاهِيُونَ قَوْلُ الَّذِينَ كَفَرُوا
مِنْ قَبْلُ ط قَاتِلُهُمُ اللَّهُ أَنْ لِي يُوَفِّكُونَ ﴿٣٠﴾ اِتَّخَذُوا

أَحْبَابَهُ مُرُورَهُنَّ مَرَّ الرَّبَابِ مِّنْ دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ
 وَمَا مُرُورًا إِلَىٰ عِبَادِ اللَّهِ أَوْ أَحِدًا لِّآلِ آلِ اللَّهِ
 هُوَ سُبْحَانَهُ عَنَّا شُرُكُونَ ﴿٣٠﴾ يُرِيدُونَ أَن يُطْفِئُوا نُورَ اللَّهِ
 بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَن يَكُونَ نُورًا وَلَوْ كَرِهَ
 الْكَافِرُونَ ﴿٣١﴾

(سورة التوبة - ٣٠-٣٢)

And the Jews say: Uzair is the son of Allah; and the Christians say: The Messiah is the son of Allah; these are the words of their mouths; they imitate the saying of those who disbelieved before; may Allah destroy them; how they are turned away! [30]. They have taken their doctors of law and their monks for lords besides Allah, and (also) the Messiah son of Marium and they were enjoined that they should serve one Allah only, there is no god but He; far from His glory be what they set up (with Him), [31]. They desire to put out the light of Allah with their mouths, and Allah will not consent save to perfect His light, though the unbelievers are averse. (al-Tawba The Repentance 30-32)

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ
 يُشْرِكْ بِاللَّهِ فَقَدْ افْتَرَىٰ إِثْمًا عَظِيمًا ﴿٤٨﴾

(سورة النساء - ٤٨)

Surely Allah does not forgive that anything should be associated with Him, and forgives what is besides that to whomsoever He pleases; and whoever associates anything with Allah, he devises indeed a great sin,

Al-Nissa [48]

That means, Allah doesn't like polytheisms and He will put all the people that do polytheisms into Hell. Allah prepared guide lines for humans at all time and slowly, slowly He completed His own religion. Of course, human didn't know anything about Allah, but they

believed on at least one or more power, that's why they prayed to different things at different times. For example they prayed to Fire, Sun or statues etc. As more and more messengers came, human got more familiar to Allah. Many of these messengers brought down Allah's laws in the shape of books. When a new book came from Allah, it had summaries of the earlier books and had new laws in it. Allah continuously sent messengers and books to guide us. This religion finished on our last Prophet Mohammed(P.B.U.H) and the last book (Quran). Now everyone's responsibility was to follow their present Prophet and His laws. If someone or some nation didn't follow their Prophet or his laws, they would be the loser.

مَا تَنْسَخُ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِمَّنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ
 اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾
 (سورة البقرة-١٠٦)

Whatever communications We abrogate or cause to be forgotten, We bring one better than it or like it. Do you not know that Allah has power over all things?

(Al-Baqara-106)

Allah is also kind to these type of people and He said in the Quran "If someone follow any religion and then they change and believes in Allah and the Day of Judgment and become good, so Allah will ignore their previous mistake or polytheisms, that's why Allah said this in the Quran

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالصَّالِحِينَ مِن آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِمَّنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ
 اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾
 (سورة البقرة-١٠٦)

Surely those who believe, and those who are Jews, and the Christians, and the Sabians, whoever believes in Allah and the Last day and does good, they shall have their reward from their Lord, and there is no fear for them, nor shall they grieve. (al-Baqar-62)

And still if someone or some nation continues their polytheisms or doesn't follow Allah's completed religion, so they are like a student, who read previous edition of a book and doesn't know latest research. Or like a doctor, who became a doctor hundred years ago and he only knows the old cures. Of course, he is a doctor but maybe he doesn't know about latest cures, which become new research. Same like this, after the Quran has come and someone or some nation still follows Allah's previous books, so they wouldn't know Allah's new laws.

Islam is the only religion that believes in all of Allah's messengers and His books. And keeps all types of polytheisms away from Allah. This is the only religion that tells us about last Prophet and last book and latest laws, which came from Allah.

وَالَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهَا مِنْ رُوحِنَا وَجَعَلْنَاهَا آيَةً
لِّلْعَالَمِينَ ﴿٩١﴾ إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ ﴿٩٢﴾

سورة الانبياء- (٩٢)

And she who guarded her chastity, so We breathed into her of Our inspiration and made her and her son a sign for the nations. [91]. Surely this Islam is your religion, one religion (only), and I am your Lord, therefore serve Me. (Al-anbiyaa The Prophets-92)

وَوَصَّٰى بِهٖ اِبْرٰهٖمُ بَيْنِهٖ وَاٰنْتُمْ مُسْلِمُوْنَ ﴿١٣٢﴾ ۞ اِنَّ اللّٰهَ اَصْطَفٰى
سورة البقرة - ۱۳۲

And the same did Ibrahim enjoin on his sons and (so did) Yaqoub. O my sons! Surely Allah has chosen for you (this) faith, therefore die not unless you are Muslims.
(Al-Baqara The Cow-132)

SUMMARY:

Believe is very important in Islam and everything depends on our believing. Specially when we believed blind and didn't see Allah. So first we understand our body and its functions then we easily understand about Allah and His control etc. However, we believe our mind without seeing it and its control to our body, so why can't we believe Allah and His control. Also we believe only one mind is in our body and we can't move any part of our body without mind instructions, so why we can't believe Allah is one and He is controlling everything in universe. Also everybody believes the mind is always in our head, but we feel it everywhere in our body, as same as Allah, who feels everywhere, but His place is always in top.

Once we realize that, nothing move or change (growth) anything without force. For e.g. trees are not increasing by itself, if wood change or increase automatic so why our furniture (wood) are not changing the sizes. We can see everyday trees (woods) are increasing and a child growth, changing of day/night, movement of earth, changing of shape in Moon and Sun position. That means anyone doing these changing, who should be bigger than these, otherwise impossible to move earth.

That power is called Allah, who is bigger than everything.

Secondly, some of our body parts are directly connected with the mind and sending messages to the mind, like eyes, ears etc. which are very important parts in our body and the mind is always follow these parts and parts always follow to mind. Same as Allah's messengers and Imams, who came from Allah and directly are connected with Allah and they are always following Allah and Allah also loves them.

CONCLUSION:

If we can believe too many things without seeing them, so why we can't believe Allah. Allah is the only creator, who created everything including us. He has full power to create anything and anytime. Allah is the name of power, who doesn't have any body, family and house etc. If we don't fulfill our responsibilities, so Allah changed the people and He did change people in different time, but He is so beneficent and Merciful, because He give us more time or this is a blessing of Allah which this nation has received after our last Holy Prophet Hazrat Mohammed^(P.B.U.H.)

أَلَمْ تَرَ أَنَّ اللَّهَ خَلَقَ السَّمَلُوتِ وَالْأَرْضِ بِالْحَقِّ ۗ إِنَّ يَشَاءُ يُدْهِبَكُمْ وَيَأْتِ
بِخَلْقٍ جَدِيدٍ ﴿٥٧﴾ وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ ﴿٥٨﴾

(سورة البراءة - ٢٠٣١٩)

Do you not see that Allah created the sky and the earth with truth? If He pleases He will take you off and bring a new creation, And this is not difficult for Allah.

(Ibrahim.19-20)

وَكَمْ أَهْلَكْنَا مِنَ الْقُرُونِ مِن بَعْدِ نُوحٍ ط وَكَفَىٰ لِي بِرَبِّكَ بِذُنُوبِ
عِبَادِهِ خَبِيرًا أَبْصِيرًا ﴿١٧﴾
(سورة بنی اسرائیل - ۱۷)

And how many of the generations did We destroy after Nooh! And your Lord is sufficient as Knowing and Seeing with regard to His servants' faults. (al-Isra'el-17)

Even that; He doesn't need our prayer, but this is our responsibility to serve our creator. We think about many things but we don't have time to think about Allah, who created us. He sent many Messengers, Imams and Quran for our guidance, but we don't have time to use them. Everybody should remember their last day and everyone has to go back to Allah. We should do prayer:

Ya Allah; show us the right way and keep us in the right track

Ya Allah; please give us proper serving, which you like.

Ya Allah; we are happy with you and please you should be happy with us.

QUESTIONS AND ANSWERS:

1.- How do we believe in Allah without seeing Him?

First we understand about our body functions and its control. We believe about our mind and its control on our body, which we didn't see. As same as, Allah is also in the universe but He is hidden.

2.- How do we know Allah is alone?

If we believe there is only one mind in our body and we can feel it in our whole body. As same as Allah, who is alone and we can feel Him everywhere in the universe.

3.- How does Allah control everything?

Same as our mind, if we write a book with our hands but actually this book is written by our mind and our mind controlled our hands. As same as Allah, who is controlling everything, but by other sources. For example air is controlled by trees, then the trees are like the writer's hands.

4.- If there were more than one Allah, so what would happen?

Of course if we have more than one mind, so our body wouldn't work, because one might give instruction to move the body and other might give the instruction to stop. As same as Allah, if there is more than one Allah, so universe would not be so organized and functions might crash.

5.- How much knowledge is required to understand Allah?

There is the basic knowledge like kids, who know very well about their own body. Allah gave us this knowledge at birth, but we have to use it.

6.- How is everything busy in doing prayer for Allah?

Everything is doing prayer for Allah and following Allah's instructions, but without any power. For e.g. apple tree gives apples and follows Allah's orders, but apple tree doesn't have any power to produce Banana. But human and jinn have power to do it themselves and they can do the prayer or not.

7.- Why can't we make the statue of Allah?

Which things we understand by our feeling like air, heating, cooling, mind, etc. these are things we can't make picture, statue, or images of. As same as Allah, who understand only by feeling and we can't make any statue of Him.

8.- Why did Allah promise for heaven only for us?

Only human and jinn are doing prayer by themselves, that's why Allah promised them. Also Allah did promise for hell, if someone isn't obeying Allah's orders.

9.- Is this justice, if Allah promised for the heaven only for us?

If someone is doing serving without any power, so they don't deserve for any prize. Who are doing prayer by themselves or with own power, they deserve the prize.

10.- Why did Allah create us?

Allah created us to serve Him, and He wants to show us as an example to angels or others. So our responsibilities are to serve Him and always follow Him.

11.- Why are we special?

We are special because we are serving Allah the feeling and never seen Allah. Secondly we are praying by ourselves.

12.- What are our responsibilities?

Our responsibility is only to understand Allah and we pray for Him and without any greed or scared etc. We should do some research about Him and for understanding of Allah, we should know about our body and its functions first. As we believe Him because He deserves it. This prayer must be only for about our mind without seeing it, same like Allah, who is in universe but isn't visible.

13.- Why do angels ask first question about Allah in grave?

Everybody have different research skill and Allah wants to check who did research for Him or who understand Him perfectly. Because angels ask question with Muslim or non-Muslim, so everyone should give the answer as per their knowledge of Allah.

14.- Who are the Messengers and Imams?

Allah sent 124000 Messengers and 12 Imams, who came for our guidance and Allah says we should follow them. (Note: We should follow only recommended Messengers or Imams that were selected by Allah)

15.- If someone isn't following the Messengers or Imams, can they reach Allah?

Never, We can't reach or find Allah without their guide lines, because they are symbols of Allah and Allah gave full knowledge to them. Only they fully understand Allah.

16.- Why did Allah fix the last day of universe (Qayamat)?

Allah wants to call everyone and show them their deeds, which they did. Once everyone goes to Allah, and nobody would live in the universe any more. So universe will be useless and Allah will be demolished to the whole universe. Allah knows better to when He should demolish those things.

17. What kind of prayers should we do, so Allah likes it?

Our responsibility is serving only for Allah and not to serve anyone. Also we believe that Allah is always the Beneficent, the Merciful, so how could Allah deny our prayer that we do for him. We should always be an optimistic person for Allah and He never do bad thing for us. Here is an example, If we get up in morning for prayer and to obey Allah's orders, so no way Allah wouldn't accept our prayer, even that our prayer is not proper or not perfect, but if we get up for just to do for others then Allah never accept this type of prayer.

18. - What is Islam?

Islam is the only religion, which believes in all of Allah's Prophets and His books. This religion says there is only one Allah and denies any bodies of Allah. This religion never does any associates with Him or never does polytheisms. Islam tells us all the rules of life. This is also a beauty of Islam that many Prophets counsel their children to keep following Islam as said in above verse (Aayaat).

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ
 ط وَكَفَىٰ بِاللَّهِ شَهِيدًا ﴿٢٨﴾ مُحَمَّدٌ رَسُولُ اللَّهِ ط وَالَّذِينَ مَعَهُ أَشِدَّاءُ
 عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ
 وَرِضْوَانًا سِيمَاهُمْ فِي وُجُوهِهِمْ مِمَّنْ آثَرَ السُّجُودِ ط ذَلِكَ مَثَلُهُمْ فِي
 التَّوْرَةِ ط وَكَذَلِكَ مَثَلُهُمْ فِي الْإِنْجِيلِ ط كَذَرِعٍ أَنزَلَ حَرَبًا فَأَنزَلَهُ
 فَاسْتَعْلَظَ فَاسْتَوَىٰ عَلَىٰ سُوقِهِ يُعْجِبُ الزُّرَّاعَ لِيغِيظَ بِهِمُ الْكُفَّارَ ط
 وَعَدَّ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٢٩﴾

(سورة الفتح - ٢٩٣٨)

He it is Who sent His Messenger with the guidance and the true religion that He may make it prevail over all the religions; and Allah is enough for a witness. [28]. Muhammad is the Messenger of Allah, and those with him are firm of heart against the unbelievers, compassionate among themselves; you will see them bowing down, prostrating themselves, seeking grace from Allah and pleasure; their marks are in their faces because of the effect of prostration; that is their description in the Taurat and their description in the Injeel; like as seed-produce that puts forth its sprout, then strengthens it, so it becomes stout and stands firmly on its stem, delighting the sowers that He may enrage the unbelievers on account of them; Allah has

*promised those among them who believe and do good,
forgiveness and a great reward* (Al-Fatha28-29)

(سورة الحجر - ٢)

رُبَّ يَاقُوتٍ أَذِينَ كَفَرُوا لَو كَانُوا مُسْلِمِينَ ﴿٢﴾

*Often will those who disbelieve wish that they had been
Muslims.* (Al-Hijr The Rock-2)

Please recite surah Fatiha for Abu Jaffer s/o Ali Mohammed,
Kaneez Syeda d/o Ali Sajjad, Hassan Jaffer s/o Abu Jaffer and
all the momineen & mominat and especially for the martyrs
and those without offspring. Thank you.

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